



# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

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03/14/2017 10:52:13 AM  
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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **GRAND OAK INVESTMENTS, LLC. AN ALABAMA LIMITED LIABILITY COMPANY**, on **NOVEMBER 12, 2014** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON NOVEMBER 18, 2014 11:36:26 AM ID# 20141118000363090 1/22** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **14th** day of **MARCH 2017**

**FIRST PARTNERS BANK**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/14/2017 10:52:13 AM  
\$15.00 CHERRY  
20170314000085850

By   
**David Cullighan**  
**Senior Vice President**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **14th** day of **MARCH 2017**

Notary Public   
My Commission Expires                     

ACCT400318900      BRANCH: **HIGHLAND**

This document was prepared by:  
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