


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


20170314000085350 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/14/2017 09:05:54 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100021269120304690 PHONE#: (888) 679-6377

Investor #: A72 Service#: 1427269RL1



Loan#: 6912030469


RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL NEEWTON AND DENISE M NEWTON, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 31, 2008**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20080411000147730**, in Book No. ---, at Page No. --- on **APRIL 11, 2008**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, has caused these presents to be signed by its Assistant Secretary, Dated: **MARCH 06, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Charyce Harper, Assistant Secretary

WITNESS:



Tamara Bostick

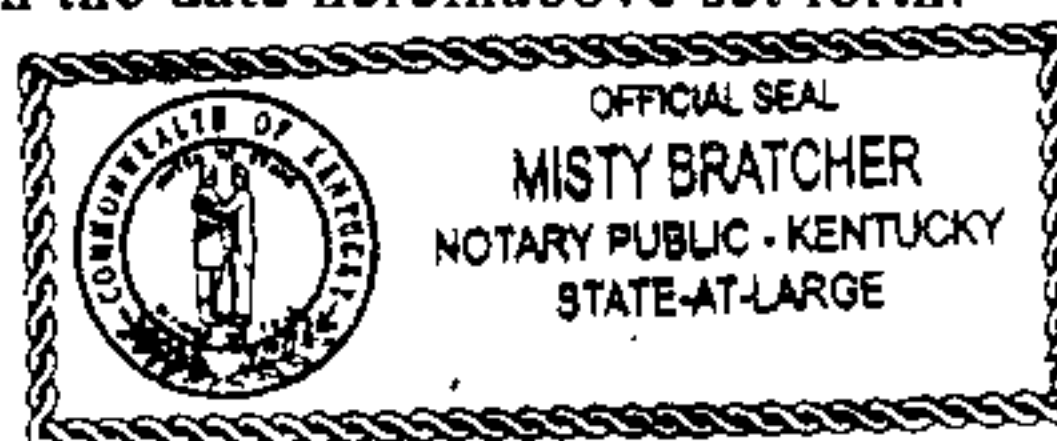

Robin Heflin

State of KENTUCKY }
County of DAVISS } ss.

On this date of **MARCH 06, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, **KIMBERLY D O'BRYAN**