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JCC FINANCING STATEMENT AMENDM	ENT			•	
OLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)		1			
Clayton T. Sweeney, Attorney	· · · · · · · · · · · · · · · · · · ·	<u> </u>			
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Compass Mortgage Corporation			702120000846	60 1/3 \$34 0	
Attn: Albert M. Watson 15 South 20th Street			فرزا بينا حصار	AMP UL BLODE'	c ,
Birmingham, AL 35233		03	/13/2017 12:0	7:49 PM FILE	,0,0=
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a. INITIAL FINANCING STATEMENT FILE NUMBER 20090218000058230		1b. This FINANCING (or recorded) in the Filer: attach Amenda			de Debtor's name in item 1
TERMINATION: Effectiveness of the Financing Statement identified Statement	d above is terminated w		· · · · · · · · · · · · · · · · · · ·		
ASSIGNMENT (full or partial): Provide name of Assignee in Item 7 For partial assignment, complete items 7 and 9 and also indicate affer		_	name of Assignor	In item 9	
CONTINUATION: Effectiveness of the Financing Statement identitional continued for the additional period provided by applicable law	fied above with respect	to the security interest(s)	of Secured Party	authorizing this Cor	ntinuation Statement la
. PARTY INFORMATION CHANGE:					
	ack <u>one</u> of these three bo		NDD come: Complet	a itam DELETE	name: Characterist name
This Change affects Debtor or Secured Party of record	CHANGE name and/or a item 6a or 6b; <u>and</u> item 7		ADD name: Complet 's or 7b, <u>and</u> item 7c	to be del	name: Give record nam eted in item 6a or 6b
S. CURRENT RECORD INFORMATION: Complete for Party Information	n Change - provide only ;	one name (6e or 6b)			
The Chelsea Park Improvement Distric	t Three				
	THIO				
OR 66. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITION	VAL NAME(S)/INITIA	L(S) SUFFIX
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITION	NAL NAME(S)/INITIA	L(S) SUFFIX
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UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

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NAME OF PARTY AUTHORIZING THIS AMENDMENT:	Same as item 9 on Amendment form			
Compass Mortgage Corporation				
Compass Mortgage Corporation				
		•	•	
20b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
		THE ABOVE SPACE I	S FOR FILING OFFICE (JSE ONLY
ADDITIONAL DEBTOR'S NAME: Provide only one Debt	or name (21a or 21b) (use exact, full name; do not or	nit, modify, or abbreviate an	y part of the Debtor's name)	
21a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·	•		
Chelsea Park Lands, Ltd.	FIRST DEDOCMAL MAME	LABOITIO	NAL MARACZONIAUTIALZON	HOUSEIV
216. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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ADDITIONAL DEBTOR'S NAME: Provide only one Debt	or name (22a or 22b) (use exact, full name; do not or	nit, modify, or abbreviate an	y part of the Debtor's name)	
22a. ORGANIZATION'S NAME				
Chelsea Park Development, Inc.	TEIDOT DEDONIAL MANS	LADDITIO	LANDAR ALLER AND	
226, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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Shelby Cnty Judge of Probate: AL 03/13/2017 12:07:49 PM FILED/CERT

EXHIBIT A LEGAL DESCRIPTION

Lot 7-200, according to the Plat of Chelsea Park, 7th Sector, Second Addition, Grayson Place Neighborhood, as recorded in Map Book 45, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370 and Supplementary Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Instrument #29151230000442850, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the day of February, 2017.

Compass Mortgage Corporation an Alabama banking corporation

By: Albert M. Watson
Its: Vice President

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