Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-17-23616

55 Murphy Lane Columbians, Al 35051

WARRANTY DEED

State of Alabama

Know All Men by These Presents:

20170310000083260 1/2 \$19.00

Shelby Cnty Judge of Probate: AL 03/10/2017 03:41:46 PM FILED/CERT

County of Shelby

That in consideration of the sum of Seventy Five Thousand Five Hundred Dollars and No Cents (\$75,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Janice McCormick Falkner, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto William E. Gravel, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

Lots 8, 9 and 10, according to the unrecorded map of Paradise Point Marina, Lease Lots, being more particularly described as follows:

Commence at the NE Corner of the SE 1/4 of the SW 1/4 of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama; thence S00°34'59"E, a distance of 183.55' to the POINT OF BEGINNING; thence S00°00'46"W, a distance of 189.75'; thence S89°24'49"W, a distance of 174.60'; thence N03°05'45"W, a distance of 212.61'; thence N00°17'50"W, a distance of 69.45'; thence S64°11'06"E, a distance of 207.15' to the POINT OF BEGINNING

According to the survey of Rodney Shiflett, dated March 9, 2017.

Property may be subject to 2017 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$77,991.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

MIPA MARIE TAPINA

Given under my/hand and official/seal this the 10th day of March 1201

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 10th day of March, 2017.

Janice McCormick Falkner

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Janice McCormick Falkner, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 22, 2020

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Janice McCormick Falkner	Grantee's Name	: <u>William E. Gravel</u>
Mailing Address	102 W. Sterrett St.	Mailing Address	3 mm ma 1
	To William Color	/	55 Muphy Lone Columbians AC3JUII
	(Olls Halle Cara, File	3505/	Calumbiana A(S)USI
Property Address	55 Murphy Lane	Date of Sale	March 10, 2017
, ,	Columbiana, AL 35051	Total Purchase Price	\$75,500.00
		or A street N (street	
		Actual Value	· · · · · · · · · · · · · · · · · · ·
		or Assessor's Market Value)
The nurchase price	e or actual value claimed on this for	m can be verified in the follow	ing documentary evidence: (check
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)			
Bill of Sale		Appraisal	
xx Sales Cor			70310000083260 2/2 \$19.00
Closing Statement			elby Cnty Judge of Probate, AL 110/2017 03:41:46 PM FILED/CERT
If the conveyance	document presented for recordation	contains all of the required in	nformation referenced above, the filing
of this form is not r	*		
······································		nstructions	
Grantor's name an current mailing add	-	ne of the person or persons o	onveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the nar	ne of the person or persons t	o whom interest to property is being
Property address -	the physical address of the propert	y being conveyed, if available	3 .
Date of Sale - the	date on which interest to the proper	ty was conveyed.	
Total purchase price the instrument offer	•	rchase of the property, both re	eal and personal, being conveyed by
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
valuation, of the pr		fficial charged with the respon	ir market value, excluding current use a sibility of valuing property for property labama 1975 § 40-22-1 (h).
-	•		s document is true and accurate. I imposition of the penalty indicated in
Date March 07, 20	<u> </u>	Print Janice McCor	mick Falkner
Unattested		Sign Mille	1/Conneck talken
	(verified by)	/(Grantor	/Grantee/Owner/Agent) circle one