STATE OF ALABAMA)
	:
COUNTY OF SHELBY)

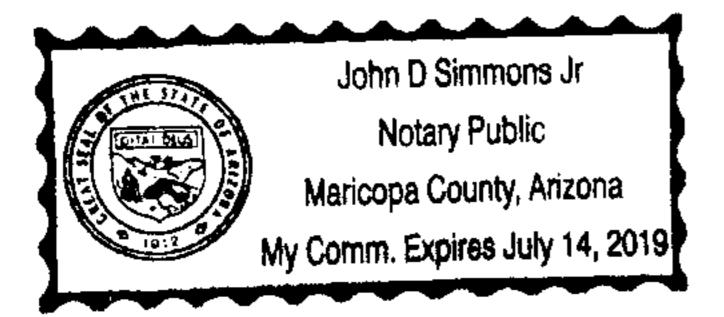
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, by Sara Anderson, an unmarried woman, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, and Lender's Successors and Assigns, dated January 18, 2007, and duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, January 24, 2007, Instrument Number 20070124000036530, in which mortgage was duly transferred and assigned to GREEN TREE SERVICING LLC, by assignment dated May 22, 2015 and recorded May 26, 2015 in Instrument No. 20150526000171750 in the Probate Office of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, and interest in and to the property described in

release, quitclaim and convey all of its right said Instrument number 20070124000036530	t, title and interest in and to the property described in, as aforesaid.
	ITECH FINANCIAL LLC F/K/A GREEN TREE these presents to be executed by its Assistant Vice President on this the
20170310000082620 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 03/10/2017 12:43:48 PM FILED/CERT	DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC By: David A. Devore Its: Assistant Vice Resident
STATE OF Arizona)	
COUNTY OF Maricopa	
David A. Devore, whose DITECH FINANCIAL LLC F/K/A GREEN release, and who is known to me, acknowled	d for said county in said state, hereby certify that name as Assistant Vice President, of the TREE SERVICING LLC, is signed to the foregoing dged before me on this day that being informed of the officer and with full authority, executed the same

voluntarily for and as the act of said corporation. Given under my hand and seal this the ____ day of ____ March , 2017.



Notary Public My Commission Expires: 7-14-2019

THIS INSTRUMENT PREPARED BY: Robert J. Wermuth STEPHENS MILLIRONS, P.C. P.O. BOX 307 HUNTSVILLE, AL 35804 RJW/ck