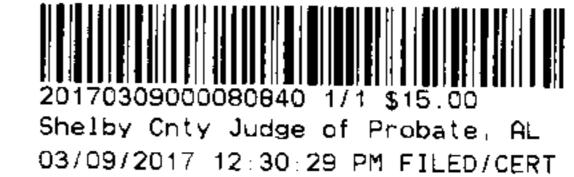
THIS INSTRUMENT WAS PREPARED BY:
CB&S BANK
200 S JACKSON AVE
P.O. BOX 910
RUSSELLVILLE, AL 35653
256-332-1710
Somer Phillips
#1154234 # 12



RELEASE OF MORTGAGE BY CB&S BANK

| STATE OF: | ALABAMA | |
|----------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF: | SHELBY | |
| | E FULL PAYMENT OF TH | S THAT, CB&S BANK, HOLDER OF SAID INSTRUMENT, DOES HE INDEBTEDNESS SECURED BY THAT CERTAIN REAL ESTATE |
| | | 21 PROPERTIES, LLC |
| SAID REAL ESTA | ATE MORTGAGE WAS I | RECORDED IN THE OFFICE OF THE PROBATE JUDGE OF COUNTY IN INSTRUMENT # 20140217000042870 |
| IN WITNESS OF, | THE UNDERSIGNED, C | Y RELEASE AND SATISFY SAID MORTGAGE B&S BANK, HOLDER OF SAID LIEN INSTRUMENTS, HAS CUTED THIS, 2017. (Mac Malone CB&S BANK |
| STATE OF: COUNTY OF: | ALABAMA FRANKLIN | |
| THAT <u>CARLA</u> OF CB&S BANK, BEEN DULY AU | IS SIGNED TO THE FOR THORIZED SO TO DO A | LIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY WHOSE NAME AS ASSISTANT VICE PRESIDENT REGOING INSTRUMENT, AND AS SUCH OFFICIAL AFTER HAVE ND WITH FULL AUTHORITY, EXECUTED THE SAME |
| VOLUNTARILY. GIVEN UNDER N | MY HAND AND OFFICIA | LI SEAL THIS 2021 DAY OF MINCH , 2017. |
| | | NOTARY PUBLIC |
| | | AL NOTARY MY COMMISSION EXPIRES 63 2020 PUBLIC TATE AT LARCH |