

20170309000080220  
03/09/2017 08:26:41 AM  
ASSIGN 1/3

RETURN TO:  
Mission Capital Advisors LLC  
1120 S. Capital of Tx Hwy, Bldg 3, Ste 150  
Austin, TX 78746

Prepared By: THAVONG KOUMPHONE  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702

~~When Recorded Mail To:~~  
~~AMY RIFFE~~  
~~C/O MERIDIAN ASSET SERVICES, INC.~~  
~~780 94TH AVENUE N., STE 102~~  
~~ST. PETERSBURG, FL 33702~~

225536623  
CL132C  
B5  
4974355

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
Loan#: 2211332  
Investor#: 225536623

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST II, 9320 EXCELSIOR BOULEVARD, HOPKINS, MN 55343, (ASSIGNOR)**. For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to Morgan Stanley Mortgage Capital Holdings LLC,  
1585 Broadway, New York, NY 10036, (ASSIGNEE), all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 03/21/2008  
Original Loan Amount: \$138,400.00  
Executed by (Mortgagor(s)): R. DALE WATTS AND DEBORAH WATTS  
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 20080416000156210 in the Office of County Recorder of SHELBY County, AL,  
Recorded on 04/16/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 350 HIGHWAY 97, COLUMBIANA, ALABAMA 35051

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-9-14

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST II, BY  
MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT

By: Heather Neal

Heather Neal  
AUTHORIZED AGENT

Carlisia Singleton

Witness Name: Carlisia Singleton

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
Loan#: 2211332  
Investor #: 225536623

**ASSIGNMENT OF MORTGAGE**

State of            Florida}  
County of        PINELLAS} ss.

On, 7/9/14, before me, Theresa Russell, a Notary Public, personally appeared Heather Neal, AUTHORIZED AGENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST II, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Theresa Russell

(Notary Name): Theresa Russell

My commission expires: 03/23/2018



THERESA RUSSELL  
MY COMMISSION # FF 104773  
EXPIRES: March 23, 2018  
Bonded Thru Budget Notary Services

## EXHIBIT "A"

Loan#: 2211332

Investor#: 225536623

The land referred to in this policy is situated in the STATE OF ALABAMA, COUNTY OF SHELBY,  
and described as follows:

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 21, RANGE 1  
WEST,

DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF NW 1/4 OF SE 1/4 OF SECTION 32, TOWNSHIP 21, RANGE 1,  
WEST,

RUN NORTH ALONG WEST BOUNDARY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 129 FEET TO A  
POINT OF BEGINNING; THENCE NORTHWARD ALONG WEST BOUNDARY LINE OF SAID 1/4-1/4 SECTION  
A

DISTANCE OF 118.5 FEET TO A POINT; THENCE EASTERLY AND PARALLEL TO SOUTH BOUNDARY LINE  
OF

SAID 1/4-1/4 SECTION FOR A DISTANCE OF 300 FEET TO A POINT; THENCE SOUTHERLY AND PARALLEL  
TO

THE WEST BOUNDARY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 118.5 FEET; THENCE WESTERLY  
AND

PARALLEL TO SOUTH BOUNDARY LINE OF SAID 1/4-1/4 SECTION TO A POINT OF BEGINNING. SITUATED  
IN

SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to R. DALE WATTS from CONNIE WATTS, by deed dated 07/17/06 and  
recorded 08/07/06 in Deed Instrument No. 2006-380990 of official records



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/09/2017 08:26:41 AM  
\$23.00 CHERRY  
20170309000080220

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the printed name and title of the County Clerk.