# THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Gregg & Belinda Plier
314 Co Rd 1039
Jemison AL 35085

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration SEVENTY FIVE THOUSAND AND NO/00 DOLLARS (\$75,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Charles L. Howell and wife, Sandra B. Howell (herein referred to as Grantor) grant, bargain, sell and convey unto Gregg Plier and Belinda Plier (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION



Shelby Cnty Judge of Probate, AL 03/08/2017 03:35:55 PM FILED/CERT

#### SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2017.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1<sup>st</sup> day of March, 2017.

Charles L. Howell

Sandra B. Howell

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Charles L. Howell and Sandra B. Howell*, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1<sup>st</sup> day of March, 2017.

JI IAV

TO THE THINK

Notary Public

My Commission Expires: 9/22/2020

Shelby County, AL 03/08/2017 State of Alabama Deed Tax:\$15.00

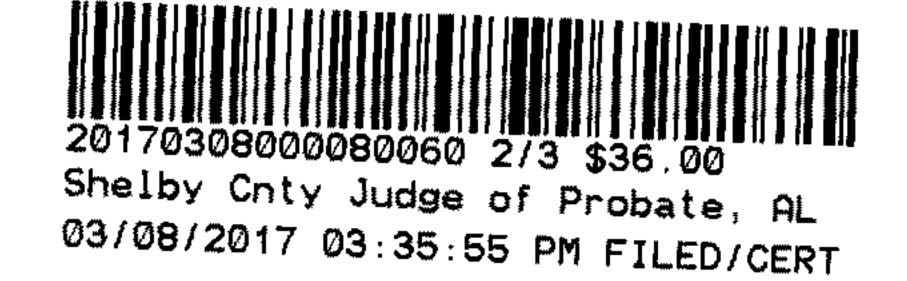
## EXHIBIT A – LEGAL DESCRIPTION

From the NW corner of the S W 1/4 of the NE 1/4, Section 2, Township 23 North, Range 13 East, Chilton County, Alabama as beginning point proceed along the N quarter-quarter section line N 88 degrees 28 minutes 23 seconds E for 655 feet; turn S 00 degrees 00 minutes 02 seconds E for 722.51 feet; turn W 90 degrees and proceed 328 feet; turn N 90 degrees and proceed 200 feet; turn W 90 degrees and proceed 327 feet; turn N and proceed 551 feet back to the point of beginning.

Together with a non-exclusive easement connecting said property with the public road; said easement following the roadway and easement as the same now exists.

easement as the same now exists.

Subject to use and maintenance agreement for Anderson Lake recorded in Book 341 at Page 680.



# Real Estate Sales Validation Form

This	Document must be filed in acco	ordance with Code of Alabama 1	· · · · · · · · · · · · · · · · · · ·
Grantor's Name	Charles L. How.	Grantee's Name	e Grega Plier
Mailing Address	308 Copy 808	Mailing Address	
	montant Ac 35	715	Jemisn, Al. 35081
Property Address		Date of Sale	= 1 ml 2017
		Total Purchase Price	
	3/4 Cord 1039 Jamis A 350	or Antonio 1 / Alora	
	Jun. S. 14 3500	Actual Value	<b>3</b>
		Assessor's Market Value	<b>\$</b>
-	e or actual value claimed on ne) (Recordation of docum		
Bill of Sale	icy (icouracion os accurri	Appraisal	
Sales Contract	-	Other	
Closing Statem			
If the conveyance d	locument presented for reco	rdation contains all of the re	equired information referenced
•	this form is not required.		
		Instructions	
Grantor's name and	d mailing address - provide the	he name of the person or pe	ersons conveying interest
to property and thei	r current mailing address.		.A.
	d mailing address - provide t	the name of the person or p	ersons to whom interest
o property is being	conveyed.		•
Property address - t	the physical address of the p	property being conveyed, if a	available.
Date of Sale - the da	ate on which interest to the	property was conveyed.	
	e - the total amount paid for the instrument offered for re-		y, both real and personal,
ctual value - if the	property is not being sold, th	ne true value of the property	, both real and personal, being
onveyed by the ins	trument offered for record. To the assessor's current mai	This may be evidenced by a	
no proof is provide	ed and the value must be de	termined, the current estima	ate of fair market value,
xcluding current us	e valuation, of the property	as determined by the local of	official charged with the
			the taxpayer will be penalized
ursuant to Code of	Alabama 1975 § 40-22-1 (h	1).	
attest, to the best c	of my knowledge and belief t	hat the information containe	ed in this document is true and
			n may result in the imposition
t the penalty indica	ted in <u>Code of Alabama 197</u>	<u>.</u>	, , ,
ate Ind 24m		Print & Charles	Howell
		Make y	La. 201
Unattested		Sign Cranto VGrante	e/Owner/Agent) circle one
	(verified by)	GiantongGiante	er o writerragerry on the one

20170308000080060 3/3 \$36.00 Shelby Cnty Judge of Probate, AL 03/08/2017 03:35:55 PM FILED/CERT Form RT-1