

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 30231916[80523]



20170308000079990

03/08/2017 02:56:46 PM

ASSIGN 1/1

Prepared By: Melanie Mendoza

14523 Sw Millikan Way, Suite 200

Beaverton, OR 97005

When Recorded Mail To: Seterus, Inc.

14523 Sw Millikan Way, Suite 200

Beaverton, OR 97005,

Ph. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JANUARY 30, 2007, executed by LARRY CHILDERS AND PATRICIA CHILDERS, AS HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 01, 2007 as Document No. 20070201000048710 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MARCH 03, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MELANIE MENDOZA, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On MARCH 03, 2017, before me, CHRISTY BROWN, personally appeared MELANIE MENDOZA known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
NOTARY PUBLIC
STATE OF IDAHO



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/08/2017 02:56:46 PM
\$16.00 CHERRY
20170308000079990



LB8040110IM - FAM - AL



Page 1 of 1

MIN: 100319243070119110
MERS PHONE: 1-888-679-6377

7345.29737