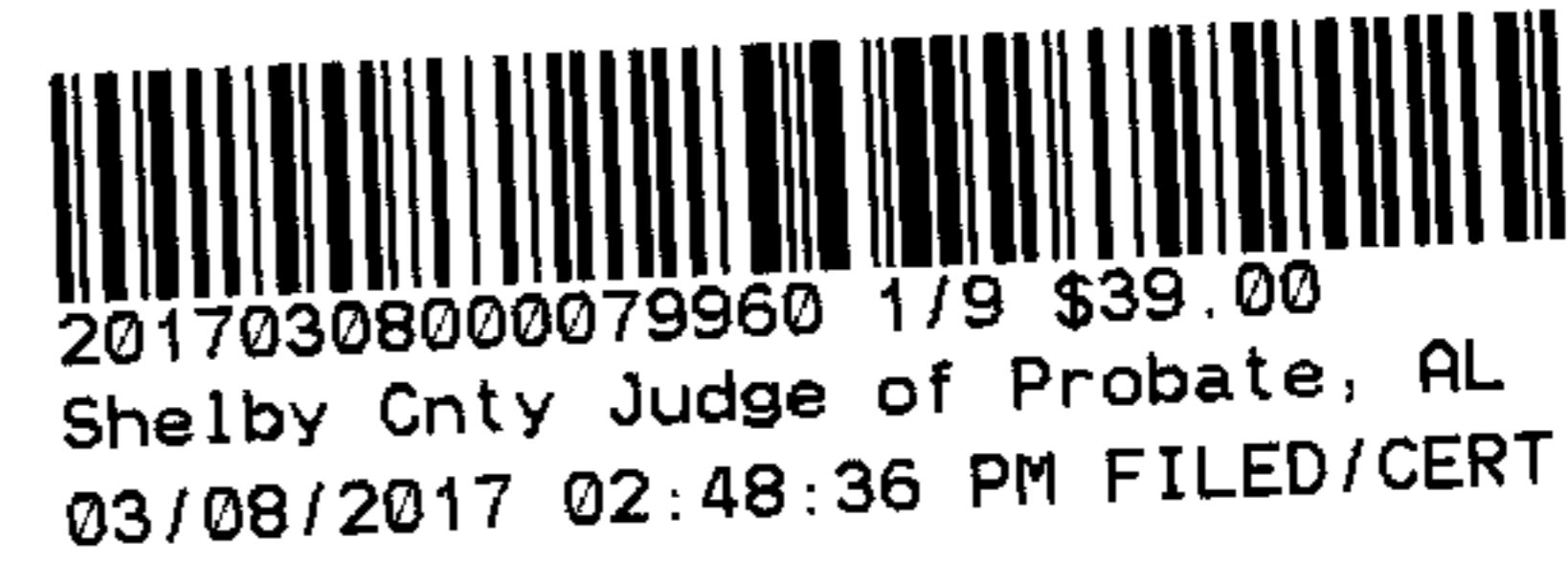


*Certification  
Of  
Annexation Ordinance*

Ordinance Number: **X-2017-02-21-725**


Property Owner(s): **City of Chelsea**

**Portion of Parcel ID #09-7-35-0-004-010.000**



I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held February 21st, 2017, as same appears in minutes of record of said meeting, and published by posting copies thereof on February 22nd, 2017, at the public places listed below, which copies remained posted for five business days (through February 28th, 2017).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043  
Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043  
City of Chelsea Website-[www.cityofchelsea.com](http://www.cityofchelsea.com)

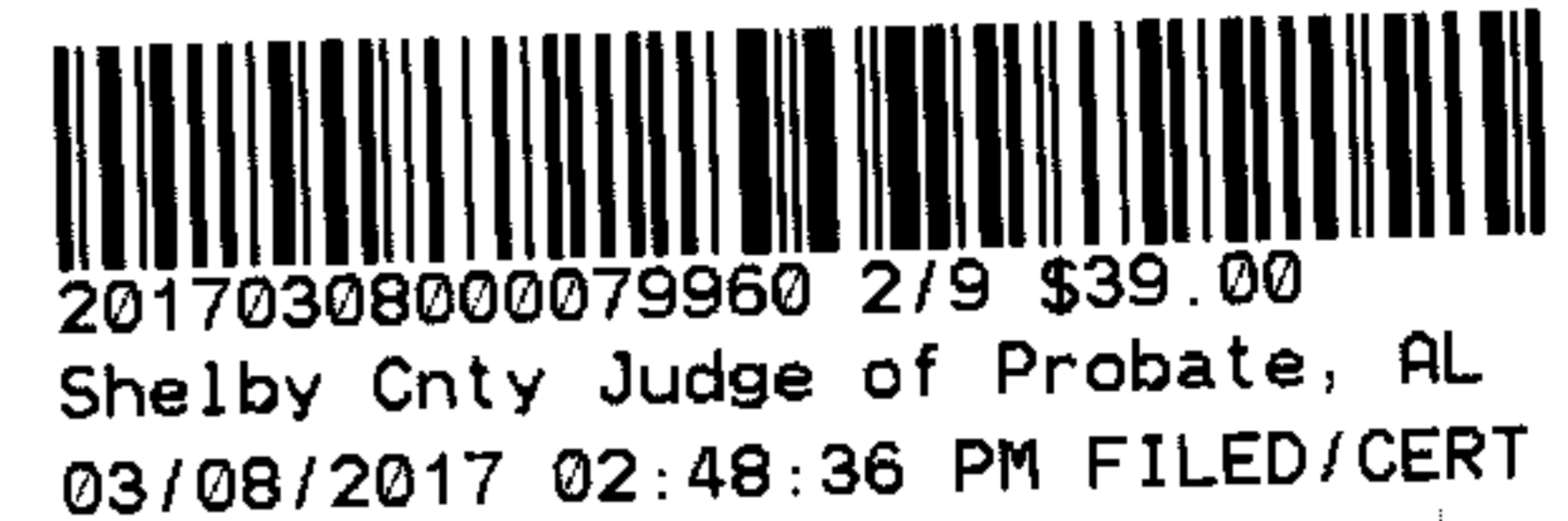
  
Becky C. Landers, City Clerk

## City of Chelsea, Alabama

### Annexation Ordinance No. X-2017-02-21-725

Property Owner(s): **City of Chelsea**

Property: **Portion of Parcel ID #09-7-35-0-004-010.000**



Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and


**Whereas**, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is (O-I) which together is contiguous to the corporate limits of Chelsea;


**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


  
Tony Picklesimer, Mayor

  
Cody Sumners, Councilmember

  
Scott L. Weygand, Councilmember

  
David Ingram, Councilmember

  
Tiffany Bittner, Councilmember

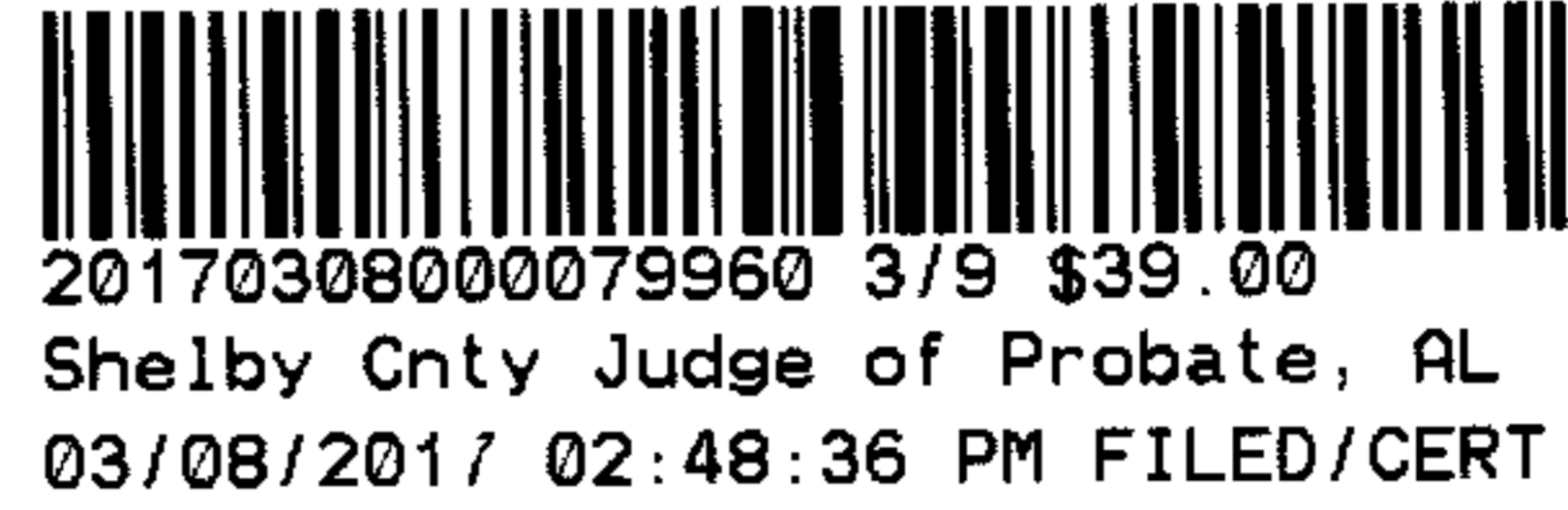
  
Casey Morris, Councilmember

**Petition Exhibit B**

**Ordinance Number: X-2017-02-21-725**

**Property Owner(s): City of Chelsea**

**Portion of Parcel ID #09-7-35-0-004-010.000**



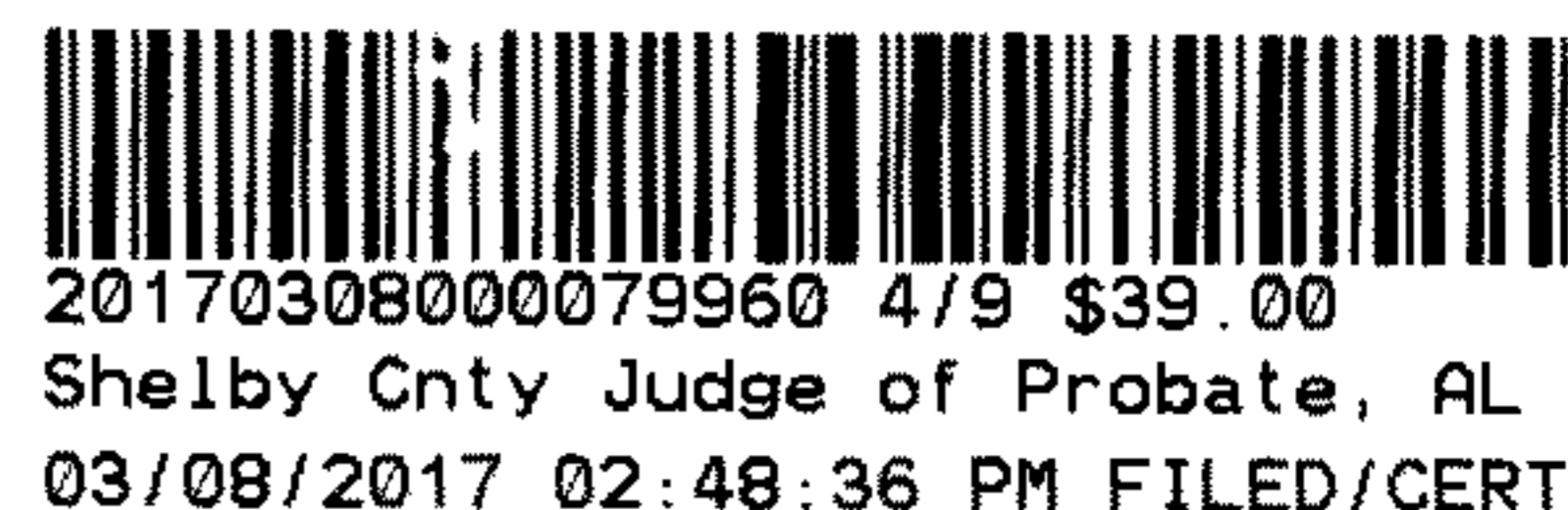
**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in, Instrument #20160518000169100, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit B. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

City Clerk  
City of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043



## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 16<sup>th</sup> day of February, 2016

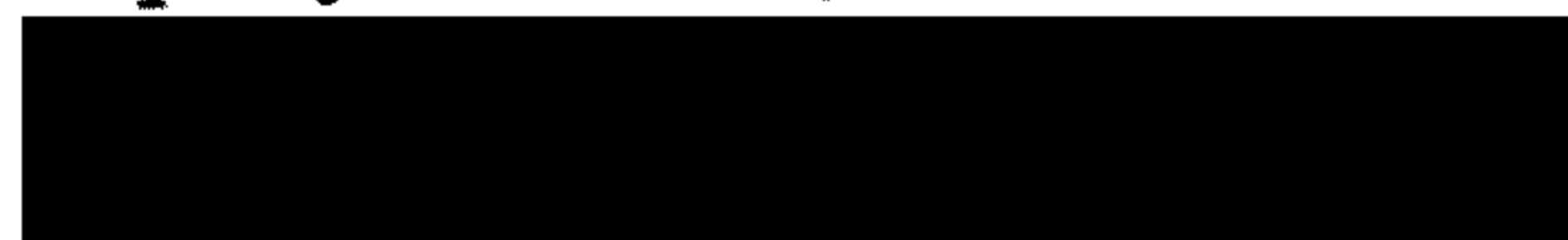
Bucky C. Sanders  
Witness  
Chelsea City Clerk

City of Chelsea  
Mayor  
Owner Signature

Tony Picklesima  
Print Name

P.O. Box 111, Chelsea, AL 35043  
Mailing Address

Property Address (If different)



Telephone Number (Day)

Telephone Number (Evening)

Witness

Owner Signature

Print Name

Mailing Address

Number of people on property 0

Proposed property usage: (Circle One)  
Commercial Residential

Property Address (If different)

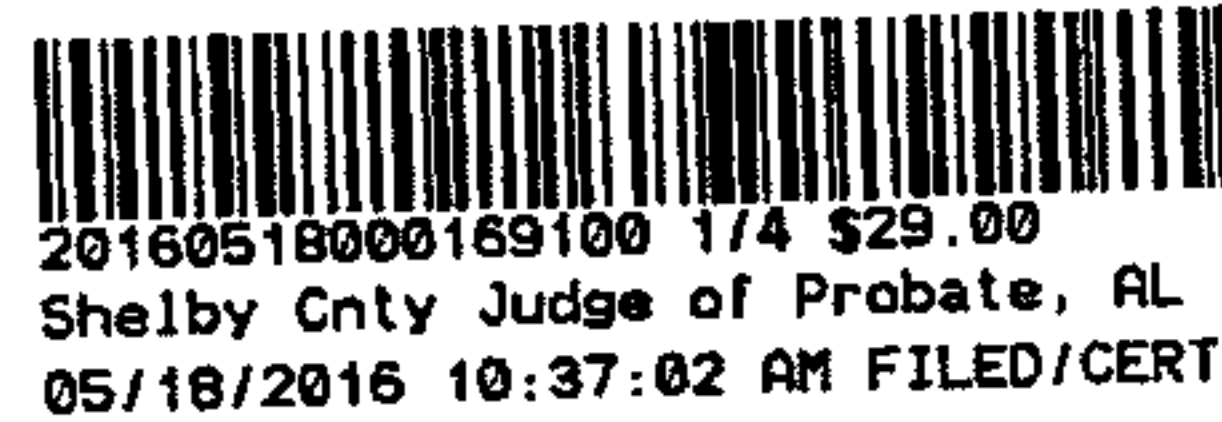
Telephone Number (Day)

Telephone Number (Evening)

THIS INSTRUMENT PREPARED BY:  
MARK S. BOARDMAN  
BOARDMAN, CARR, PETELOS, WATKINS  
& OGLE, P.C.  
400 BOARDMAN DRIVE  
CHELSEA, ALABAMA 35043

The preparer of this deed makes no certification as to title  
and has not examined the title to the property.

Send Tax Notice to Grantee.  
GRANTEE'S ADDRESS:  
CITY OF CHELSEA  
P. O. BOX 111  
CHELSEA, ALABAMA 35043



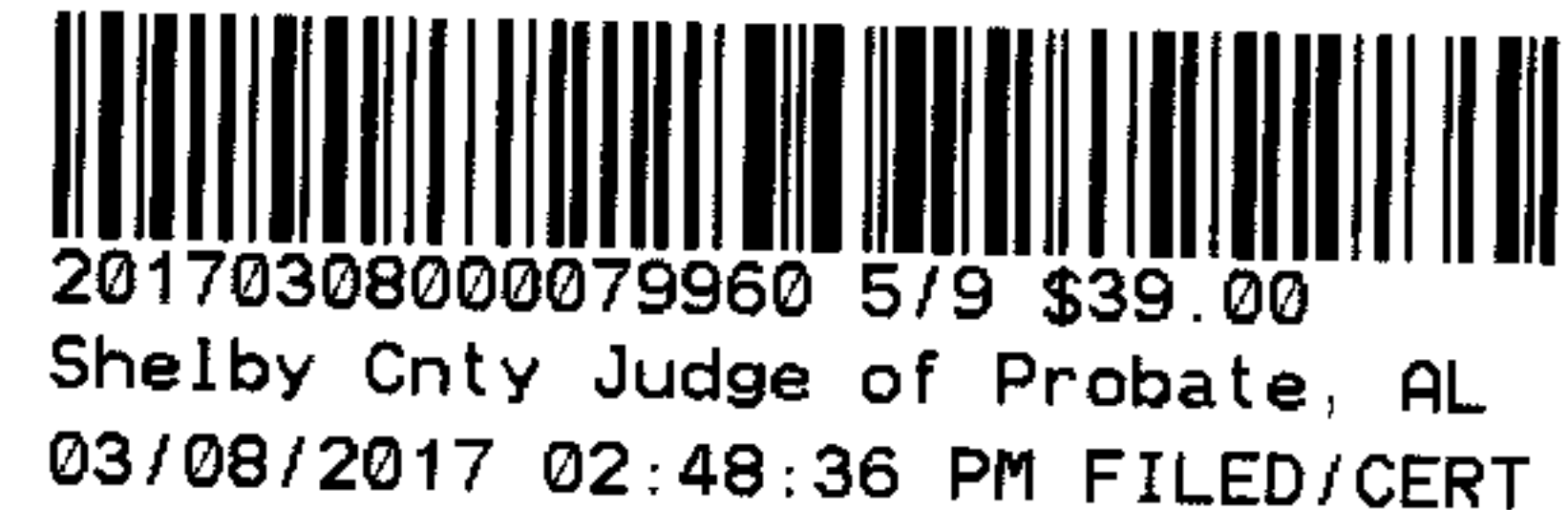
STATE OF ALABAMA )  
SHELBY COUNTY ) **GENERAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Seventy Thousand and 00/100 (\$170,000.00) Dollars, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Leon Arthur Blackerby** and wife, **Jerrie R. Blackerby**, **Frances B. Ray**, a married individual, **Joyce Birdsong Blackerby**, a single individual, **David Wayne Blackerby**, a married individual, **Steven Greg Blackerby**, a single individual, and **Christin Diane Blackerby**, a single individual, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **City of Chelsea**, (hereinafter referred to as GRANTEE) in fee simple the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to all restrictions, covenants, current taxes, easements and rights of way of record, if any.

Subject property does not constitute the homestead of the Grantors herein, as defined by the *Code of Alabama*.



Note: The preparer of this deed has not researched the title to subject property.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' successors, heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS, have hereunto set their hand and seal this the 18 day of APRIL, 2016.

Leon A Blackerby  
Leon Arthur Blackerby

Jerrie R Blackerby  
Jerrie R. Blackerby

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Leon Arthur Blackerby and wife, Jerrie R. Blackerby, whose names are signed to the foregoing Instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18<sup>th</sup> day of April, 2016.

Becky C. Sanders  
NOTARY PUBLIC  
My Commission Expires: March 6, 2017  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
BONDED THRU MERCHANTS BONDING CO. (MUTUAL)



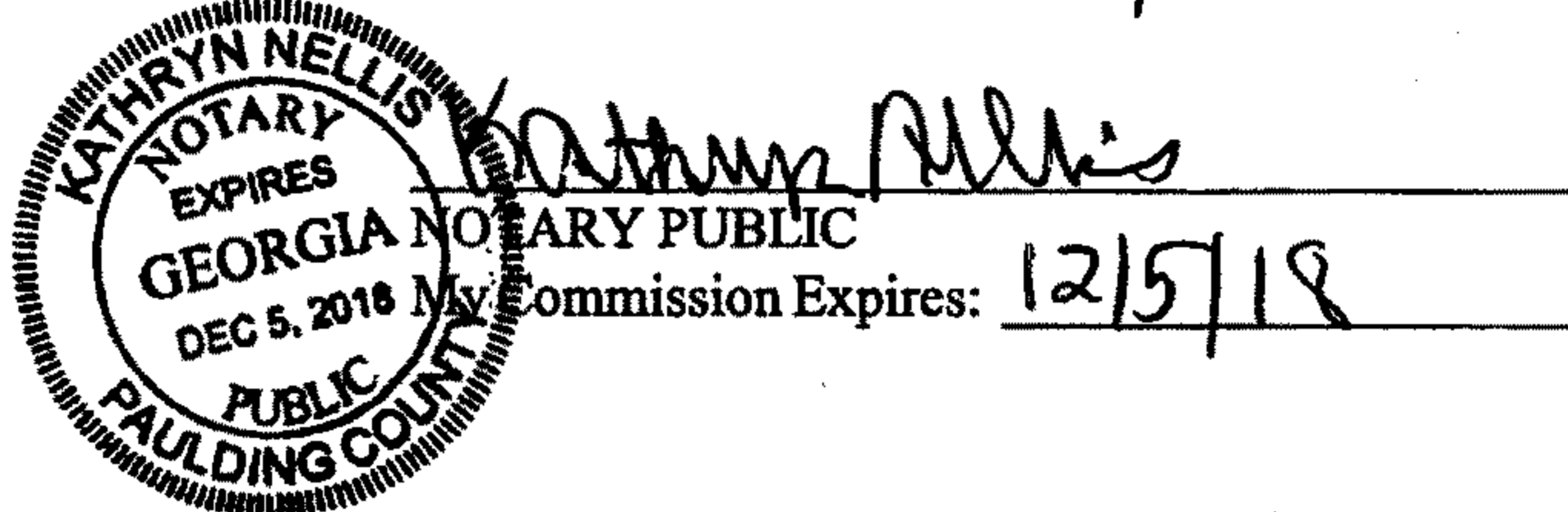
20170308000079960 6/9 \$39.00  
Shelby Cnty Judge of Probate, AL  
03/08/2017 02:46:36 PM FILED/CERT

Frances B. Ray  
Frances B. Ray

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Frances B. Ray, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12<sup>TH</sup> day of April, 2016.

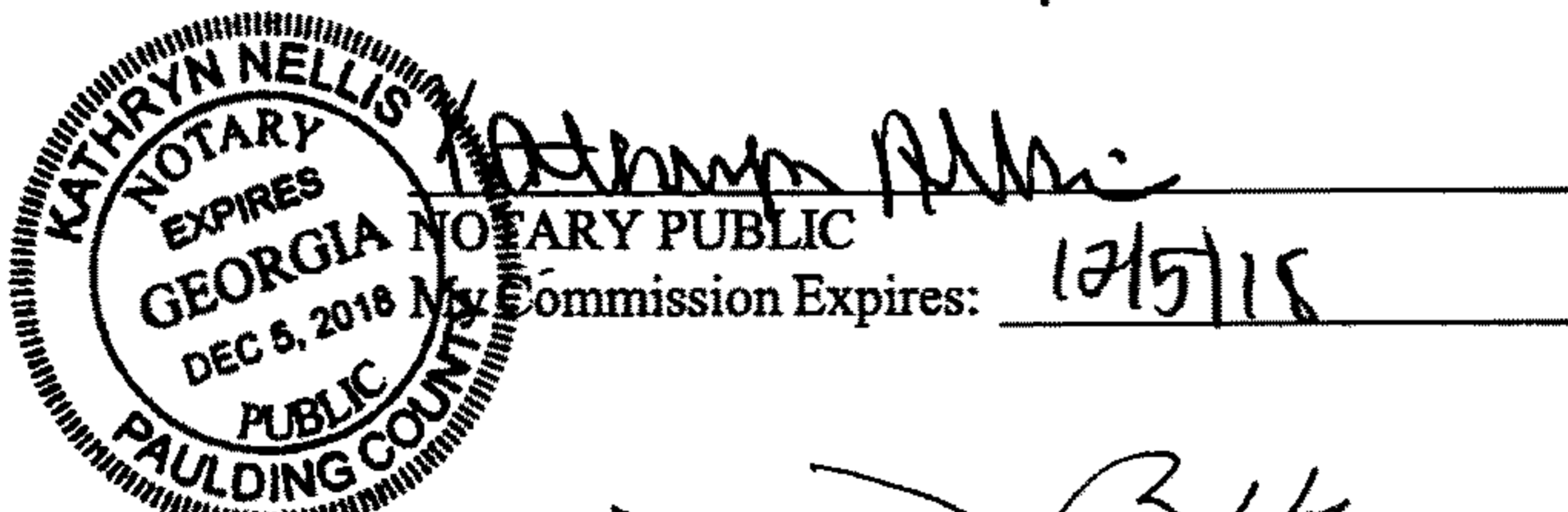


Joyce Birdsong Blackerby  
Joyce Birdsong Blackerby

STATE OF GEORGIA )  
COUNTY OF Cobb )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Joyce Birdsong Blackerby, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12<sup>th</sup> day of April, 2016.

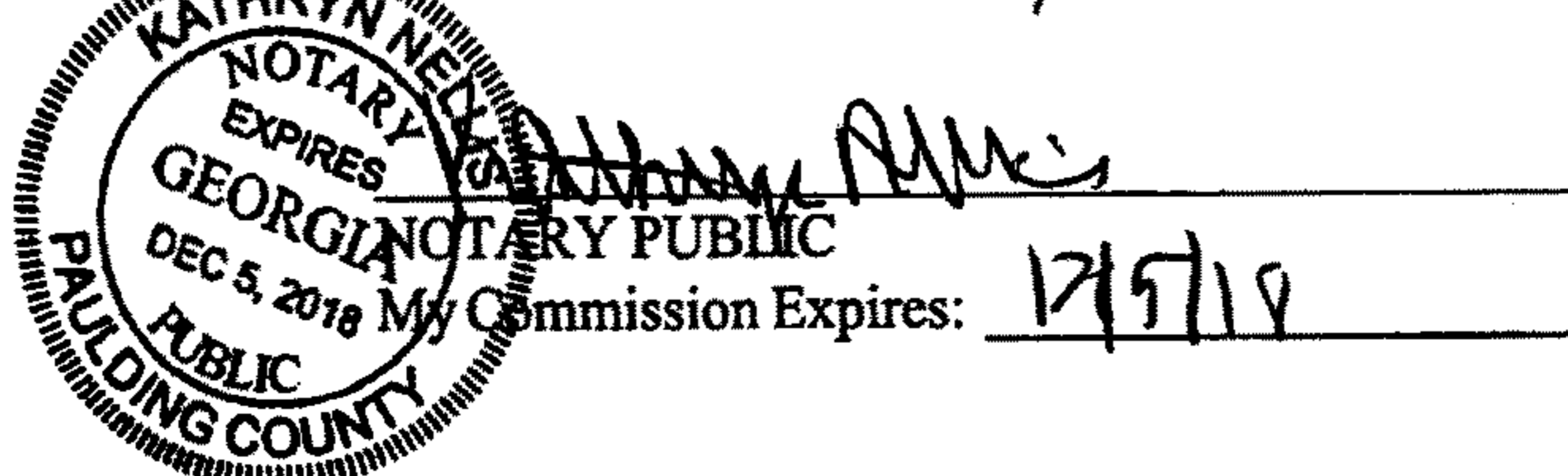


David Wayne Blackerby  
David Wayne Blackerby

STATE OF GEORGIA )  
COUNTY OF Cobb )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Wayne Blackerby, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12<sup>th</sup> day of April, 2016.



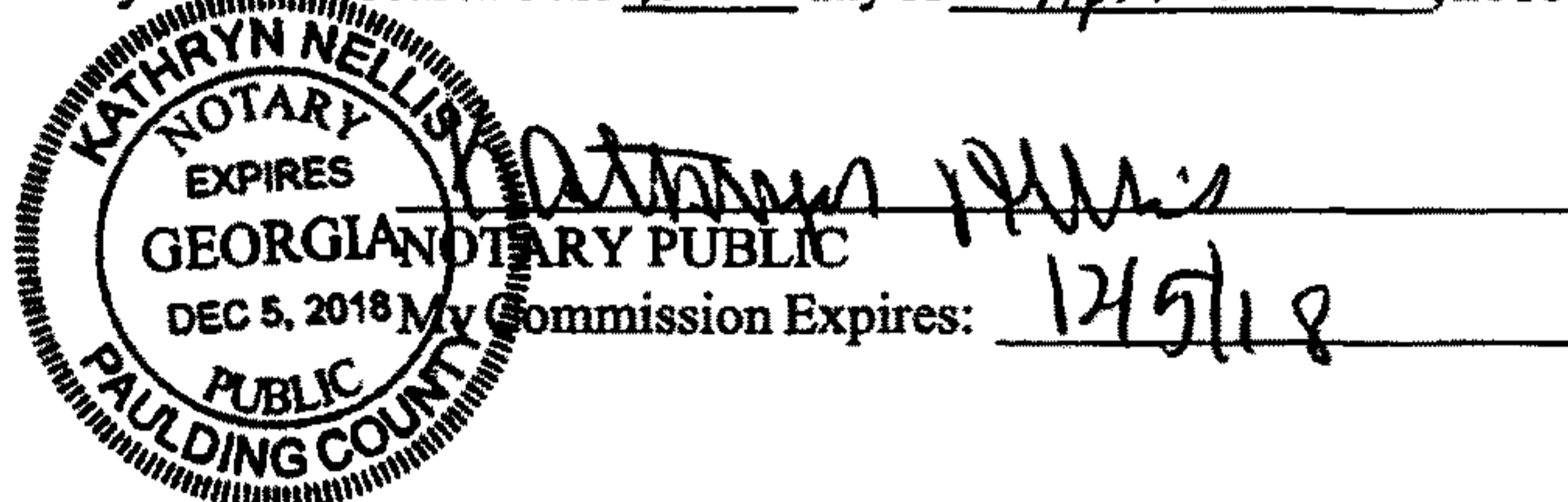
20160518000169100 2/4 \$29.00  
Shelby Cnty Judge of Probate, AL  
05/18/2016 10:37:02 AM FILED/CERT

Steven Greg Blackerby  
Steven Greg Blackerby

STATE OF GEORGIA )  
COUNTY OF Cobb )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Steven Greg Blackerby, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 10<sup>th</sup> day of April, 2016.

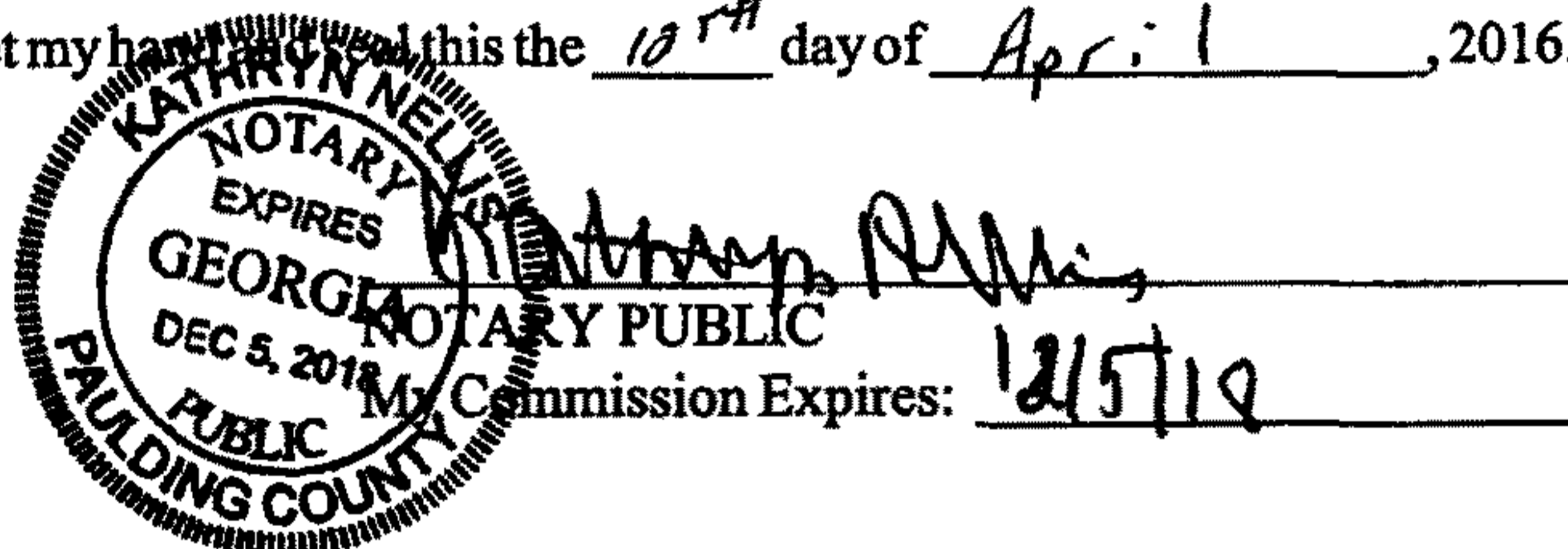


Christin Diane Blackerby  
Christin Diane Blackerby

STATE OF GEORGIA )  
COUNTY OF Cobb )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Christin Diane Blackerby, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 10<sup>th</sup> day of April, 2016.



20160518000169100 3/4 \$29.00  
Shelby Cnty Judge of Probate, AL  
05/18/2016 10:37:02 AM FILED/CERT

20170308000079960 7/9 \$39.00  
Shelby Cnty Judge of Probate, AL  
03/08/2017 02:48:36 PM FILED/CERT

**EXHIBIT A  
LEGAL DESCRIPTION**

Parcel No. 5

The South  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 35, Township 19 South, Range 1 West, Shelby County Alabama Less the Property Conveyed and described in DB: 20100322000081620, in the Probate Office of Shelby County, Alabama more particularly described as follows:

Begin at a Pine Knot and Nail Found at the SE Corner of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama; thence S  $88^{\circ}24'16''$  W (assumed bearing) along the South Line of Said  $\frac{1}{4}$  -  $\frac{1}{4}$  a distance of 1332.10' to the SW Corner of Said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence N  $00^{\circ}02'48''$  E a distance of 30.00'; thence N  $88^{\circ}44'45''$  E a distance of 300.00'; thence N  $14^{\circ}45'36''$  W a distance of 657.19' to a point on the North Line of the S  $\frac{1}{2}$  of said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence N  $88^{\circ}52'37''$  E along said North Line a distance of 1,199.83' to a crimp iron found on the East line of Said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence S  $00^{\circ}02'48''$  W along said East line a distance of 658.49' to the point of beginning.


Said Parcel having an area of 746,082.75 square feet, or 17.128 acres more or less.


**ALSO**

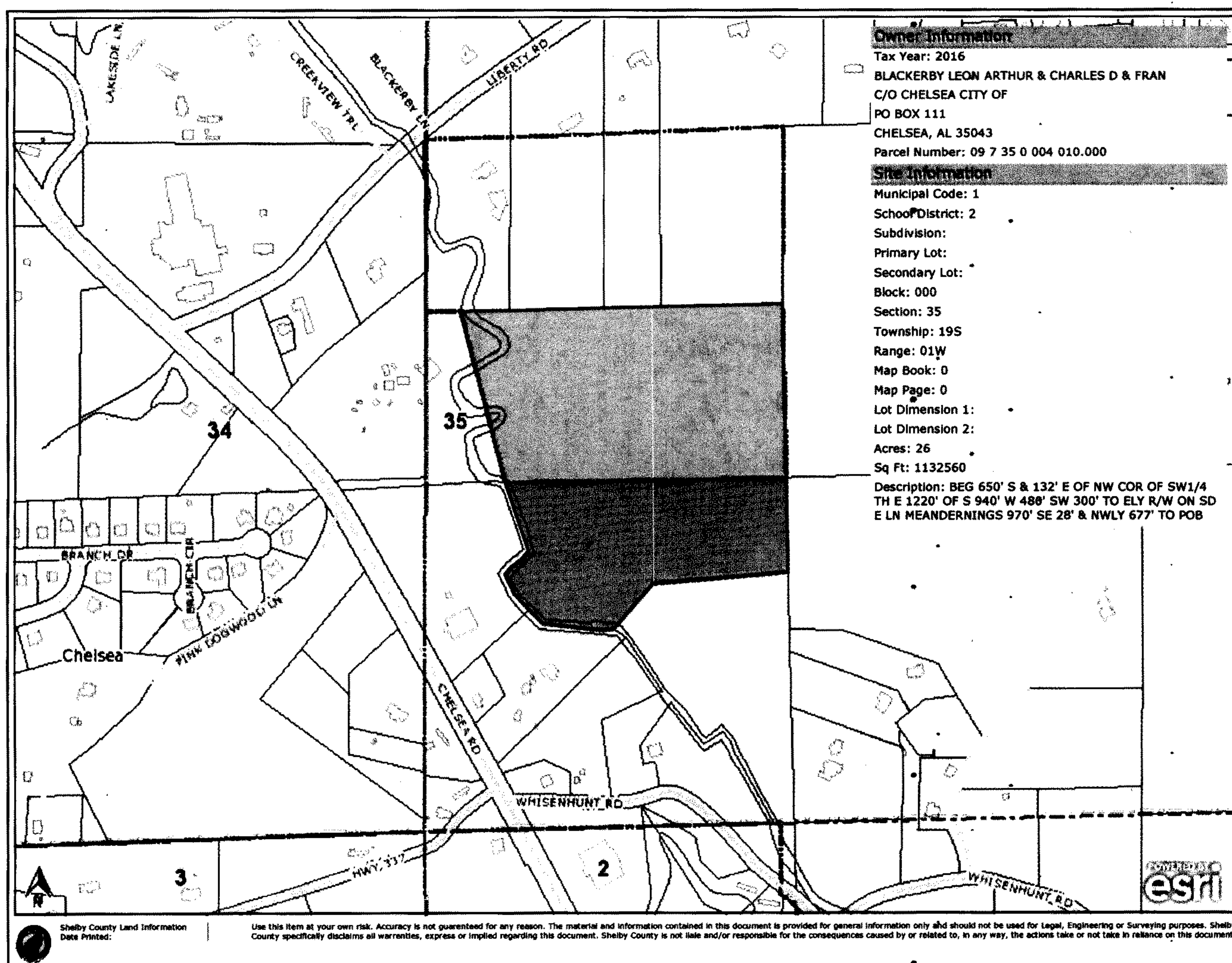
A part of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama and more particularly described as follows;

Begin at a Pine Knot and Nail Found at the NE Corner of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama; thence S  $00^{\circ}47'50''$  E (assumed bearing) along the East line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  for a distance of 338.29' to a rebar found; thence S  $84^{\circ}48'04''$  W a distance of 507.74' to a rebar found with a rock pile; thence S  $40^{\circ}08'13''$  W a distance of 330.17' more or less to Yellow Leaf Creek; thence Northwesterly meandering along said creek a distance of 880' more or less to the intersection of said creek and the Northern border of said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence N  $88^{\circ}24'16''$  E along said North Boundary of said  $\frac{1}{4}$  -  $\frac{1}{4}$  a distance of 1,030.77' to the point of beginning.

Said Parcel having an area of 403,560.9 square feet, or 9.264 acres more or less.

  
20160518000169100 4/4 \$29.00  
Shelby Cnty Judge of Probate, AL  
05/18/2016 10:37:02 AM FILED/CERT

  
20170308000079960 8/9 \$39.00  
Shelby Cnty Judge of Probate, AL  
03/08/2017 02:48:36 PM FILED/CERT



20170308000079960 9/9 \$39.00  
Shelby Cnty Judge of Probate, AL  
03/08/2017 02:48:36 PM FILED/CERT