



20170307000078800 1/2 \$18.00
 Shelby Cnty Judge of Probate, AL
 03/07/2017 01:42:56 PM FILED/CERT

STATE OF ALABAMA)

) **PARTIAL RELEASE OF RECORDED LIEN**

SHELBY COUNTY)

Loan No. 26300

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Mortgage, Assignment of Rents and Leases, and Security Agreement* dated **August 25, 2015** executed by **The Village at Highland Lakes, Inc.** in favor of ServisFirst Bank which said *Mortgage, Assignment of Rents and Leases, and Security Agreement* was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in **Instrument 20150831000302260**.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 9th day of February, 2017.

ServisFirst Bank

By: Mason Morris

Name: Mason Morris

Title: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mason Morris whose name as the Vice President of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9th day of February, 2017.

Candice Prance Chapman
 Notary Public

My Commission Expires:

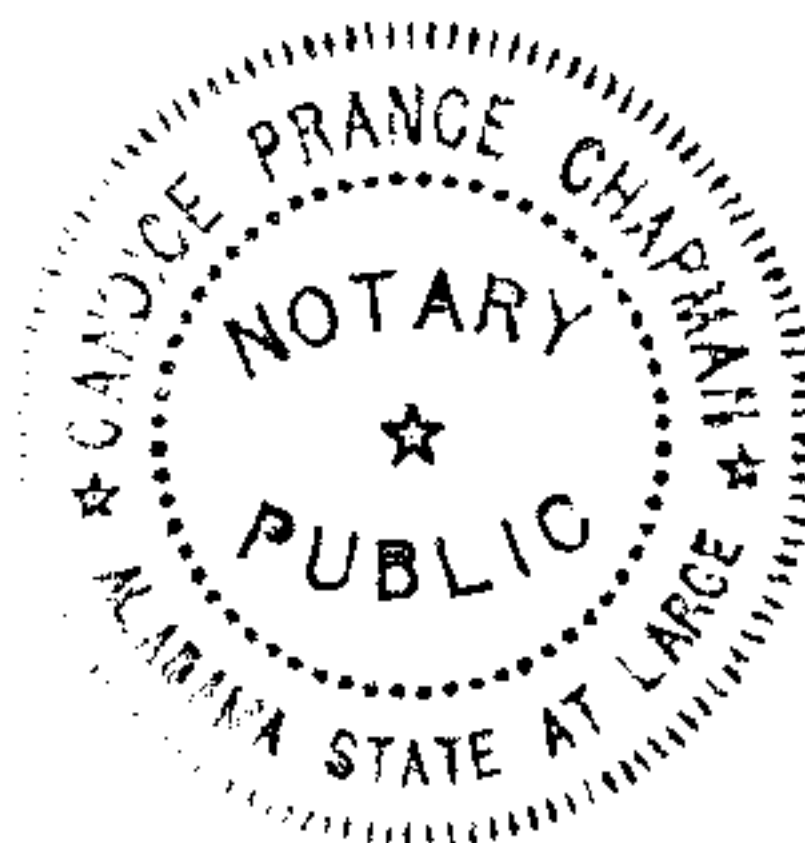


EXHIBIT A

LOT 4-19, THE VILLAGE AT HIGHLAND LAKES SECTOR FOUR - ENGLISH VILLAGE NEIGHBORHOOD, AS RECORDED IN MAP BOOK 44, PAGE 131, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.


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