This Instrument Prepared By, Recording Requested By and Return To: Corri Roberts, 937-910-1206 PNC Mortgage, a Division of PNC Bank, NA 3232 Newmark Drive Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

PNC#: XXXXXX8682

MIN: 100535817016385162 MERS Phone: 888-679-6377

Recording District: SHELBY

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): ROMA FAYE LILL, A SINGLE WOMAN

To Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for America's First Federal Credit Union, its successors and assigns in the amount of: \$323,200.00, dated 03/19/2013, recorded 04/02/2013 as Instrument No.: 20130402000136280 of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address: 1920 HWY 69, CHELSEA, ALABAMA 35043

SEE ATTACHED LEGAL DESCRIPTION

Dated: 3.1.2012

Mortgage Electronic Registration Systems, Inc.
("MERS"), as Nominee for America's First Federal
Credit Union, its successors and assigns

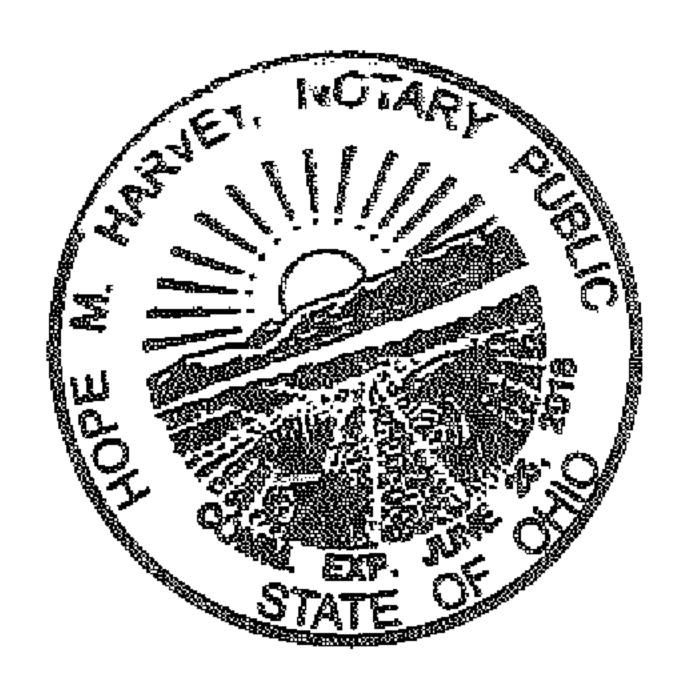
Credit Union, its successors and assigns

State of Ohio

County of Montgomery

Joni L. Mays, Assistant Secretary

On 3.1.201 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for America's First Federal Credit Union, its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2018 My County of Residence: Greene File No.: 2013029

EXHIBIT A

Lots 1 and 2, according to the Amended Map of Twin Acres, as recorded in Map Book 22, page 117 in the Office of the Judge of Probate for Shelby County, Alabama; being situated in Shelby County, Alabama.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/07/2017 08:14:36 AM \$18.00 CHERRY

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