

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



20170306000076940 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/06/2017 01:53:35 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: **100357020050274112** PHONE#: **(888) 679-6377**

Investor #: **F15** Service#: **1231595RL1**

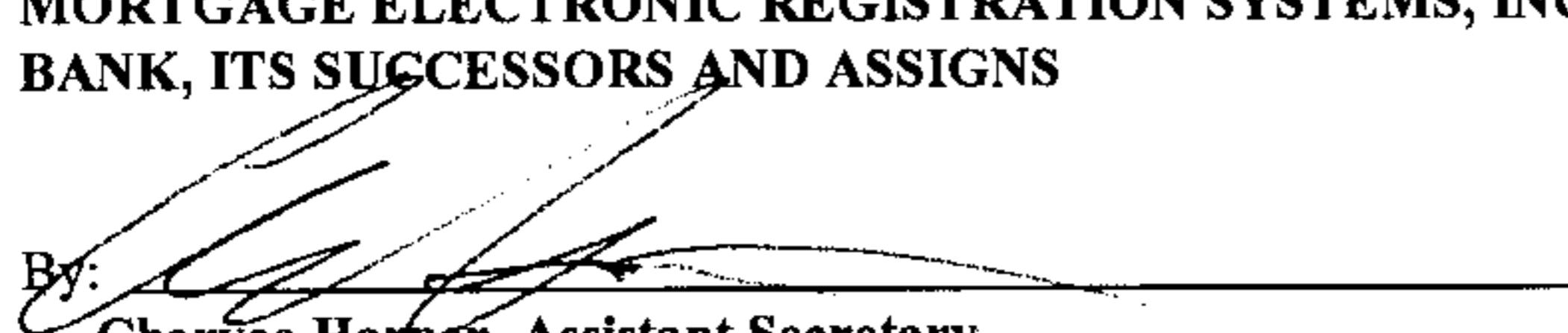


Loan#: **6850345075**

RELEASE OF MORTGAGE/DEED OF TRUST

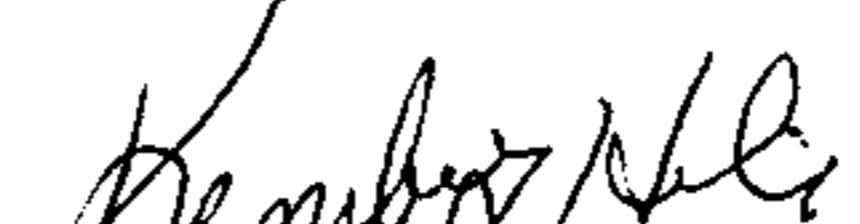
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **STEVEN R. CHAPMAN AND DEANA E. CHAPMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, MARRIED AS HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 25, 2011**, and filed for the record in the County Recorder of **SHELBY, State of ALABAMA**, as Instrument No. **20111114000342180**, in Book No. ---, at Page No. --- on **NOVEMBER 14, 2011**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its **Assistant Secretary**, Dated: **FEBRUARY 24, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

WITNESS:

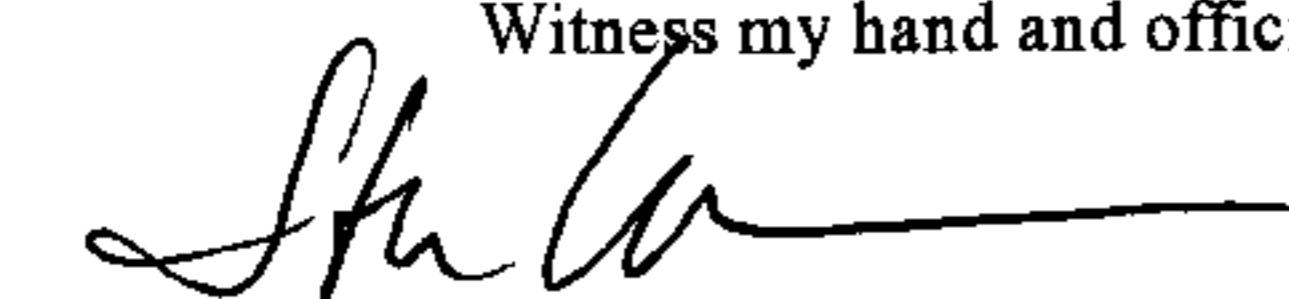

Michelle Hays


Kimberly Hale

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **FEBRUARY 24, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Starla Brown
My Commission Expires: **11/28/2020**

PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, MAGGIE BARNETT - US BANK KY**

