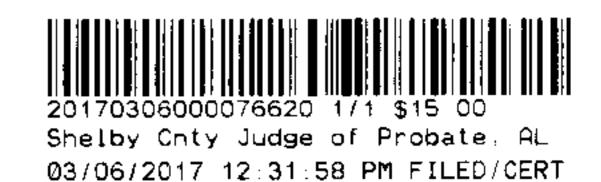
Record & Return To: CLC Consumer Services PO Box 5570 Cleveland, OH 44101 866-622-4257

This Document Prepared by: D. ARMBRUST CLC Consumer Services PO Box 5570 Cleveland, OH 44101



*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, FEB 2 3 2017 ACCOUNT#: 050-03-	18267782
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Mortgagor: JENNIFER B STEWART AND ROBERT I STEWART JR

Mortgagee: FIRST AMERICAN BANK

Date of Mortgage: 02/21/2007 Original Mortgage Debt: \$30,000.00

Mortgage Recorded on 03/12/2007, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: NA, Page: NA, Instrument Number: 20070312000111480.

Brief Description or Statement of Location of Mortgaged Premises:

328 EMERALD LN, CHELSEA, AL, 35043

Twp/Boro/Munic: Section/Block/Lot:

Parcel ID:

Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day,

FER 2 3 2017

By: Dale Lynn Pesto

Title: Authorized Signer

David W. Armbrust

Attest/Witness:

STATE OF **OHIO**COUNTY OF **CUYAHOGA**

WITNESS my hand and official seal.

Notary Public: Michael Burkes

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 201

SMy Commission Expires May 30, 2017 above for notarial use only