

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

\$31.00  
9.60  
\$40.60  
Shelby



20170306000075980 1/2 \$41.60  
Shelby Cnty Judge of Probate, AL  
03/06/2017 11:00:51 AM FILED/CERT

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>LAQUITA YOUNG-WILLIAMS</b>                                             |
| B. E-MAIL CONTACT AT FILER (optional)                                                                                       |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><b>ALABAMA GAS CORPORATION<br/>2101 6TH AVE N<br/>BIRMINGHAM, AL 35203</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                            |                                    |                               |                             |                      |
|--------------------------------------------|------------------------------------|-------------------------------|-----------------------------|----------------------|
| 1a. ORGANIZATION'S NAME                    |                                    |                               |                             |                      |
| OR                                         |                                    |                               |                             |                      |
| 1b. INDIVIDUAL'S SURNAME<br><b>LOVE</b>    | FIRST PERSONAL NAME<br><b>ERIC</b> | ADDITIONAL NAME(S)/INITIAL(S) |                             | SUFFIX               |
| 1c. MAILING ADDRESS<br><b>321 TALON DR</b> | CITY<br><b>BIRMINGHAM</b>          | STATE<br><b>AL</b>            | POSTAL CODE<br><b>35242</b> | COUNTRY<br><b>US</b> |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                          |                     |                               |             |         |
|--------------------------|---------------------|-------------------------------|-------------|---------|
| 2a. ORGANIZATION'S NAME  |                     |                               |             |         |
| OR                       |                     |                               |             |         |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |             | SUFFIX  |
| 2c. MAILING ADDRESS      | CITY                | STATE                         | POSTAL CODE | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                                                           |                           |                               |                             |                      |
|-----------------------------------------------------------|---------------------------|-------------------------------|-----------------------------|----------------------|
| 3a. ORGANIZATION'S NAME<br><b>ALABAMA GAS CORPORATION</b> |                           |                               |                             |                      |
| OR                                                        |                           |                               |                             |                      |
| 3b. INDIVIDUAL'S SURNAME                                  | FIRST PERSONAL NAME       | ADDITIONAL NAME(S)/INITIAL(S) |                             | SUFFIX               |
| 3c. MAILING ADDRESS<br><b>2101 6TH AVE N</b>              | CITY<br><b>BIRMINGHAM</b> | STATE<br><b>AL</b>            | POSTAL CODE<br><b>35203</b> | COUNTRY<br><b>US</b> |

4. COLLATERAL: This financing statement covers the following collateral:

**CARRIER COMPLETE SYSTEM****M# 58PHB070-1-16 S# 1516A15558****M# 24ACC636A003 S# 2216E14085****M# CAPMP3617ALA S# 2116X01248****\$6325.00**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:



# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS



20170306000075980 2/2 \$41.60  
Shelby Cnty Judge of Probate, AL  
03/06/2017 11:00:51 AM FILED/CERT

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a ORGANIZATION'S NAME

OR 9b INDIVIDUAL'S SURNAME

**LOVE**

FIRST PERSONAL NAME

**ERIC**

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME

OR 10b INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME

**HASTINGS HEATING AND AIR**

OR 11b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

**PO BOX 268**

CITY

**CLAY**

STATE

**AL**

POSTAL CODE

**35048**

COUNTRY

**US**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate

**321 Talon Dr  
Birmingham, AL 35242  
Legal Description:  
Sub Division: Eagle Point 2nd Sector Phase 1  
Lot: 233  
Map Book: 18 Map Page: 002  
Parcel# 09 3 08 0 004 033.000  
Shelby County, Alabama**

17. MISCELLANEOUS: