



20170303000074860 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
03/03/2017 01:42:40 PM FILED/CERT

**KRISTY L JOHNSON**

**0002821274**

PO Date: **02/22/2017**

### SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KRISTY LYNN JOHNSON AN UNMARRIED WOMAN** to **NATIONAL CITY MORTGAGE CO** dated **DECEMBER 31, 2003**, filed for record **JANUARY 2, 2004** in mortgage volume/book , page DOC No. **20040102000004030**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **24th** day of **FEBRUARY, 2017**.

Tax Parcel ID # \_\_\_\_\_

**885 SAVANNAH LN, CALERA, AL - 35040**

\*\*\*ALSO RELEASES LOAN MODIFICATION RECORDED 10/17/2014 DOCUMENT NO 20141017000329800\*\*\*

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **February, 2017**.

**CANDICE MAPLES**

In and for the state of **OHIO**

My commission expires **5/2/2018**

Prepared by:

**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018