

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

JEFFERSON COUNTY

20170303000074540 1/1 \$19.00  
Shelby Cnty Judge of Probate, AL  
03/03/2017 12:08:41 PM FILED/CERT

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

MATTHEW BENTLEY AND MITZI BENTLEY  
HUSBAND AND WIFE  
RANNY C. DAVIS AND PHYLLIS C. DAVIS,  
HUSBAND AND WIFE

20150706000226500

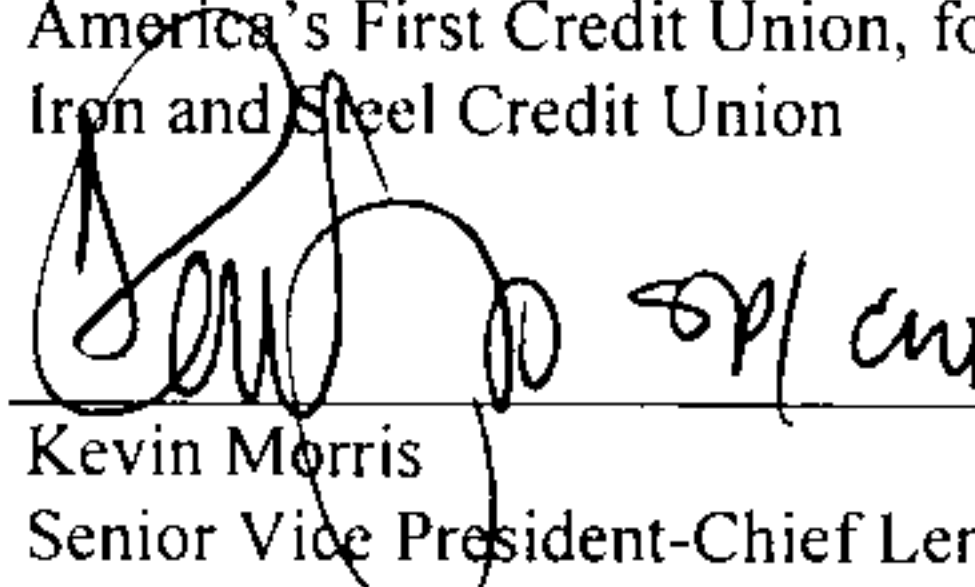
20101020000350680

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 28<sup>th</sup> day of February, 2017

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

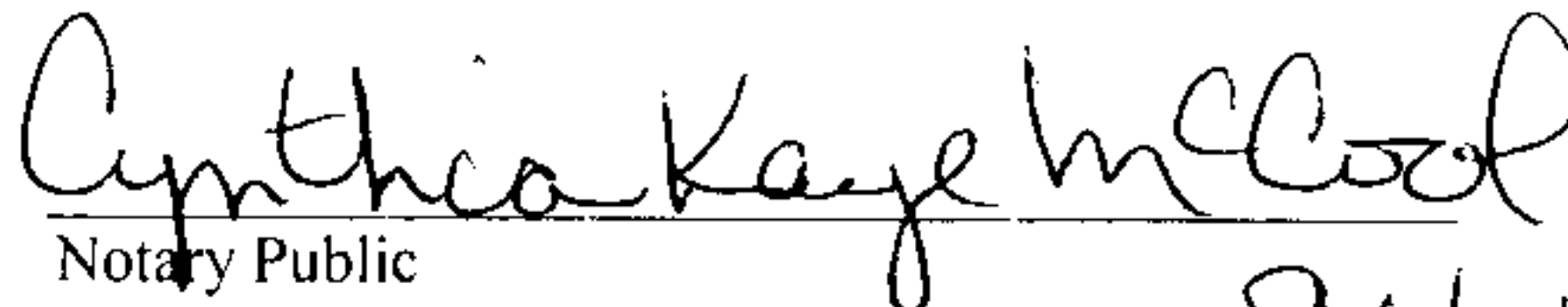
  
Kevin Morris  
Senior Vice President-Chief Lending Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Kevin Morris, whose name as Senior Vice President-Chief Lending Officer of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28<sup>th</sup> day of February, 2017

  
Notary Public  
84-19

THIS INSTRUMENT WAS PREPARED BY  
DONA LOVE  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35202