

Town of Westover
P.O. Box 356
Westover, Alabama 35185

**Certification
Of
Annexation Ordinance**

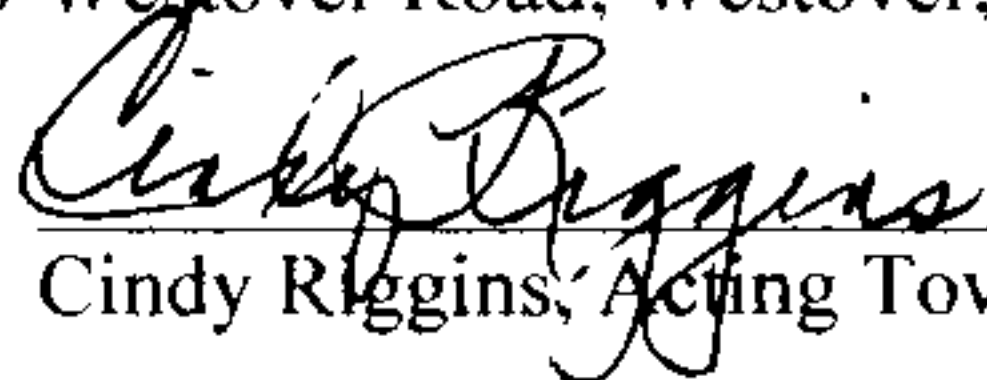
Ordinance Number: 2016-12-20-1001

Property Owner(s): Beth and Dennis Crawford

Property: 0-8-33-0-000-014.001

I, Cindy Riggins, Acting Town Clerk of the Town of Westover, Alabama
Hereby certify the attached to be a true and correct copy of an
Ordinance adopted by the City Council of Westover, at the regular
meeting held on December 20, 2016 as same appears in the minutes
of record of said meeting, and published by posting copies thereof on
December 28, 2016 at the places listed below, which copies remained
posted for twenty-one (21) business days through January 27, 2017.

Westover City Hall, 3312 Westover Road, Westover, Alabama 35147
Westover Water Authority, US Highway 280, Westover, Alabama 35147
Westover Municipal Fire Dept, 3850 Westover Road, Westover, Alabama 35147


Cindy Riggins, Acting Town Clerk


20170303000073800 1/7 \$33.00
Shelby Cnty Judge of Probate, AL
03/03/2017 08:14:40 AM FILED/CERT

PETITION FOR ANNEXATION
TOWN OF WESTOVER, AL.

b k/r
Scheduled

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Westover, Alabama do hereby petition the town of Westover to annex said property into the corporate limits of the municipality.

Name of Land Owner: BETH & DENNIS CRAWFORD

Property Address: 1019 ROCK SCHOOL RD.

Home Address City/State/Zip Code: HARPERSVILLE, AL 35078
DENNIS BETH

Telephone Number CELL [REDACTED] [REDACTED]

Parcel ID Number 08 8 33 0 000 014.001
(As listed on property tax notice)

Number of registered voters residing at this Parcel TWO

SIGNATURE OF PROPERTY OWNER(S)

(All owners listed on the deed must sign)

Dennis Crawford

12-1-16
Date

Beth Crawford

12-1-16
Date

Date

PLEASE RETURN COMPLETED PETITION IMMEDIATELY TO THE PERSON
PROVIDING THE PETITION, OR MAIL TO:
WESTOVER ANNEXATION COMMITTEE • P.O. BOX 356 • WESTOVER, AL
35185 Phone 205-678-3375

ORDINANCE NUMBER 2016-12-20-1001

WHEREAS, on the 1st day of December, 2016, Beth and Dennis Crawford filed a petition with the City of Westover, Alabama as required by §§ 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Westover, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of said property showing its relationship to the corporate limits of the City of Westover, Alabama, and the signatures of the owners of the property described were signed thereto:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WESTOVER, ALABAMA, AS FOLLOWS:

1. That the City of Westover, Alabama does adopt this ordinance assenting to the annexation of the following described property to the municipality of the City of Westover:

EXHIBIT A

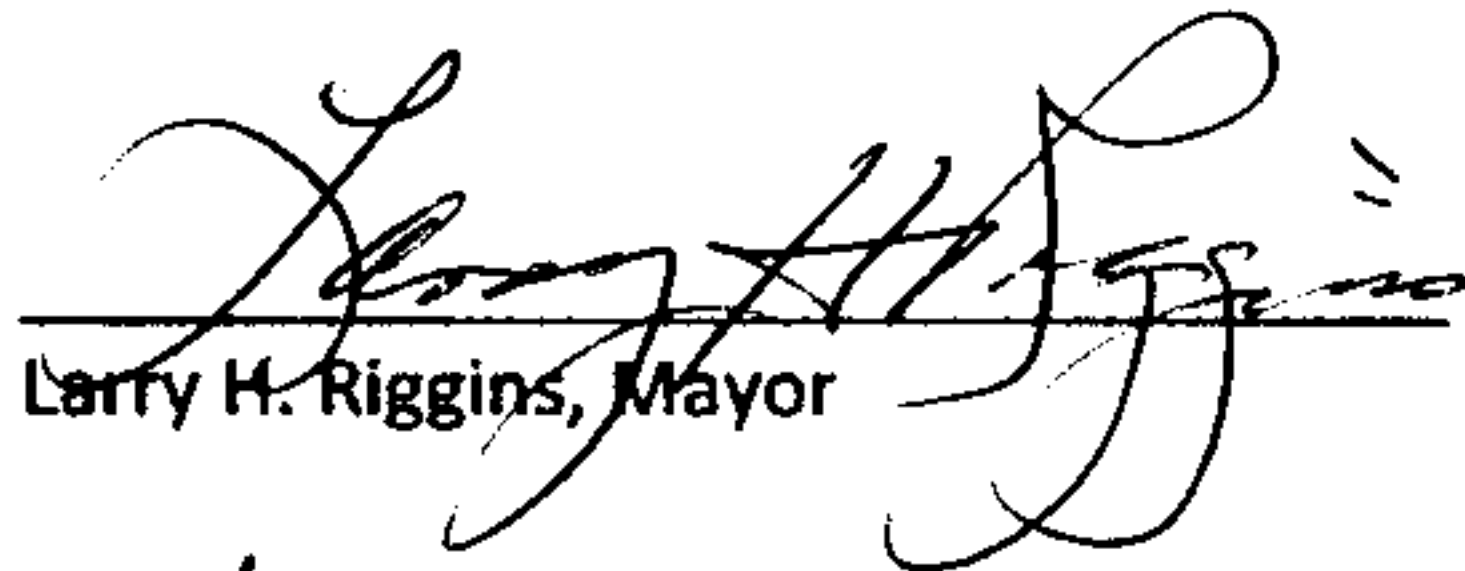
Parcel # **08-8-33-0-000-014.001**

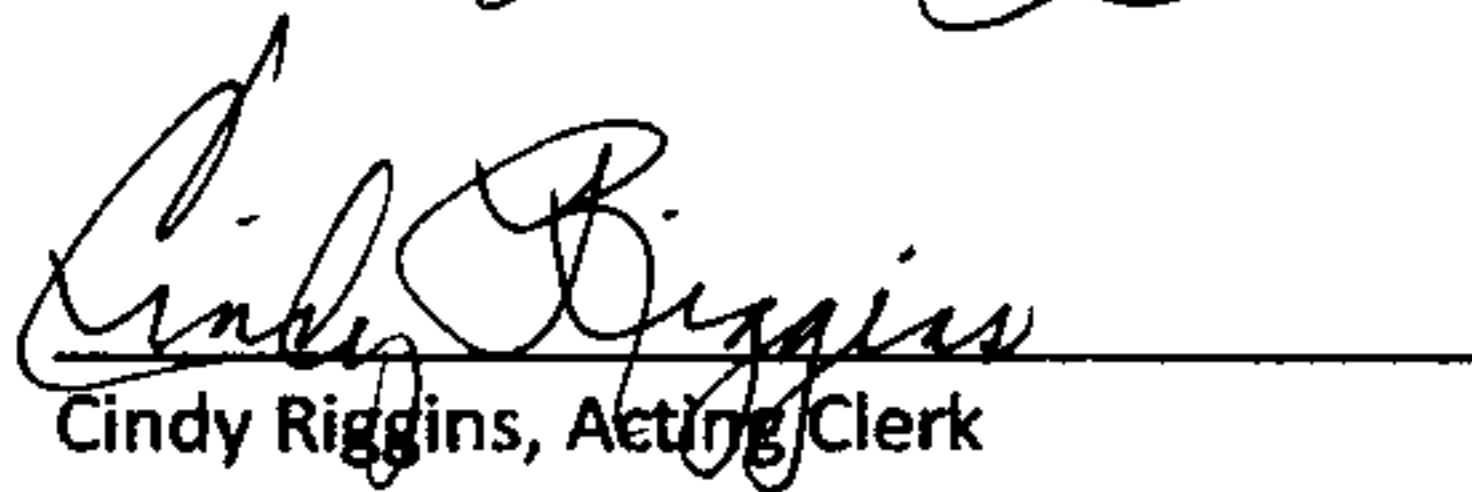
2. That the corporate limits of the City of Westover, Alabama be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.
3. That the City Clerk be and is hereby authorized and directed to file a copy of this Ordinance, including an accurate description of the property being annexed, together with a map of the said property, showing its relationship to the corporate limits of the City of Westover, Alabama, to which said property is being annexed, in the office of the Judge of Probate of Shelby County, Alabama.
4. That the Zoning Map of the City of Westover, Alabama and any other official maps of surveys of the City shall be amended to reflect the annexation of the above-described property, and that a copy of this Ordinance be transmitted to the City Planning Commission.


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Shelby Cnty Judge of Probate, AL
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5. That this property is temporarily zoned AP, as provided in the Zoning Ordinance of the City of Westover, Alabama.

This Ordinance was adopted and passed by the City Council of the City of Westover, Alabama, this 20th day of Dec 2016


Larry H. Riggins, Mayor


Cindy Riggins, Acting Clerk



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Shelby Cnty Judge of Probate, AL
03/03/2017 08:14:40 AM FILED/CERT

1851 Rock School Rd.
Harpersville, AL 35078

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-7 Rev. 8-78

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of THIRTY THOUSAND AND NO/100----- (\$30,000.00)

to the undersigned grantor, SOUTHTRUST BANK OF ALABAMA, N.A., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
DENNIS K. CRAWFORD and wife, BETH H. CRAWFORD,

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama,

Lot 1, according to survey of Blue Horizon First Sector, as recorded in Map Book 14,
Page 106 in Probate Office of Shelby County, Alabama.
LESS AND EXCEPT the following described part:
From the Northeast corner of Lot 1, Blue Horizon, First Sector, as recorded in the
Office of the Judge of Probate, Shelby County, Alabama, in Map Book 14, Page 106, run
in a Westerly direction along the North line of said Lot 1 for a distance of 212.10
feet to the Northwest corner of said Lot 1; thence turn an angle to the left of 89
degrees 07 minutes and run in a Southerly direction along the West line of said Lot 1
for a distance of 94.63 feet; thence turn an angle to the left of 93 degrees 04
minutes 40 seconds and run in an Easterly direction for a distance of 215.75 feet to
a point on the East line of said Lot 1; thence turn an angle to the left of 89
degrees 09 minutes 30 seconds and run in a Northerly direction along the East line of
said Lot 1 for a distance of 86.38 feet, more or less, to the point of beginning.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of
way and permits of record.

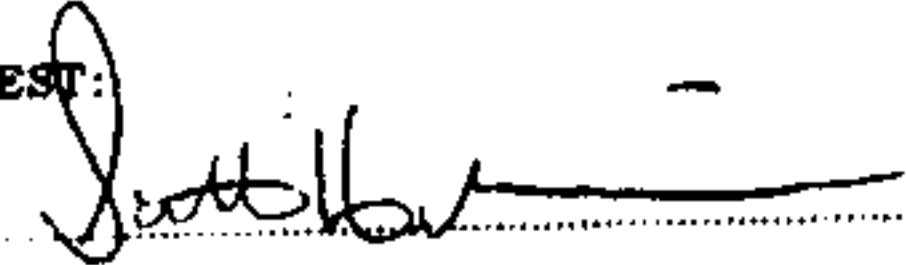
Inst # 1996-33966

10/11/1996-33966
12:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 38.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its / President, Wayne Durlacher,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of October 19 96.

ATTEST:

Secretary

SOUTHTRUST BANK OF ALABAMA, N.A.

By Wayne Durlacher, Sr. Vice- President

STATE OF ALABAMA
COUNTY OF ~~SHELBY~~ JEFFERSON

I, the undersigned authority
State, hereby certify that Wayne Durlacher,
whose name as Sr. Vice President of SouthTrust Bank of Alabama, N.A.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

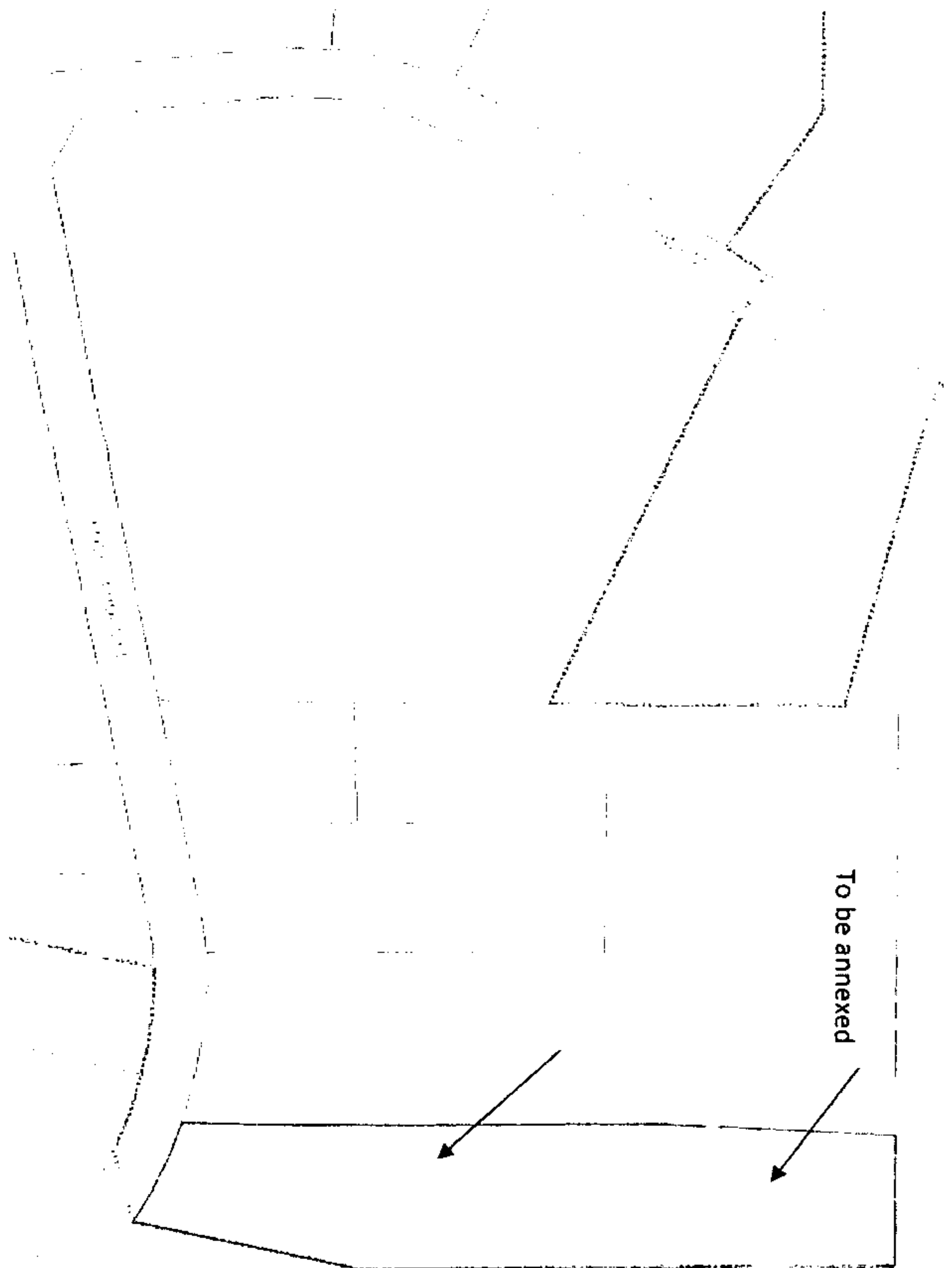
Given under my hand and official seal, this the 10th day of October 19 96.




Notary Public

My Commission Expires: Feb. 16, 1997

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Shelby Cnty Judge of Probate, AL
03/03/2017 08:14:40 AM FILED/CERT



To be annexed

08 6 33 0 000 014.001 (Parcel Boundary)

Owner Information

Tax Year: 2016

CRAWFORD DENNIS K & BETH H

1019 ROCK SCHOOL RD

HARPERSVILLE, AL 35078

Parcel Number: 08 6 33 0 000 014.001

Site Information

Municipal Code: 1 - Unincorporated

School District: 2

Subdivision: BLUE HORIZON 1ST SECTOR

Primary Lot: 1

Secondary Lot:

Block: 000

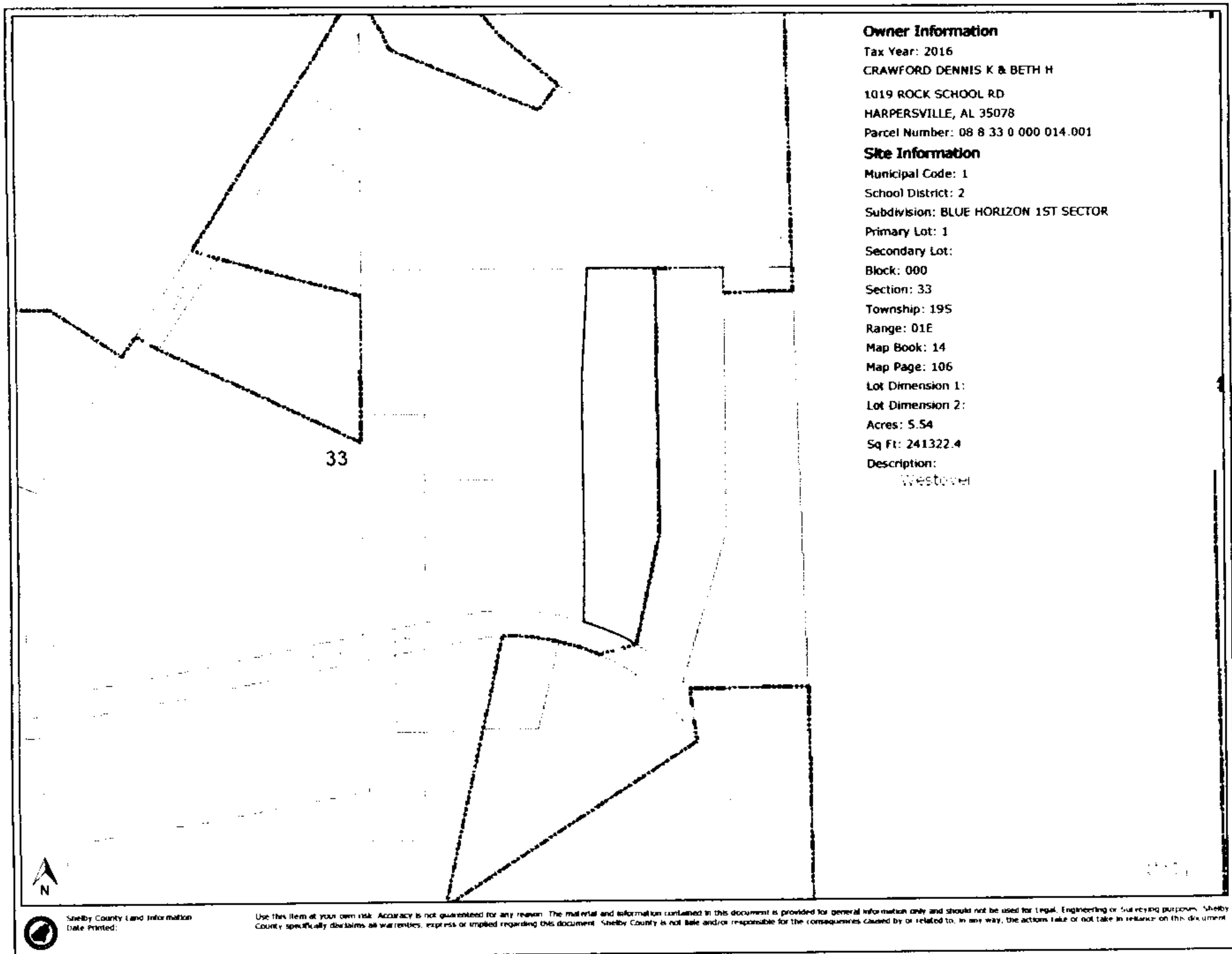
Section: 33

Township: 19S

Range: 01E

Map Book: 14

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