

20170303000073780
03/03/2017 08:06:06 AM
REL 1/1

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan Number 53492369

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20090330000115490** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JOSEPH W AND E ELIZABETH ROOD, HUSBAND AND WIFE**, having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAPITAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 27th day of February in the year 2017**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAPITAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS



ERIC CHRISTEN
VICE PRESIDENT

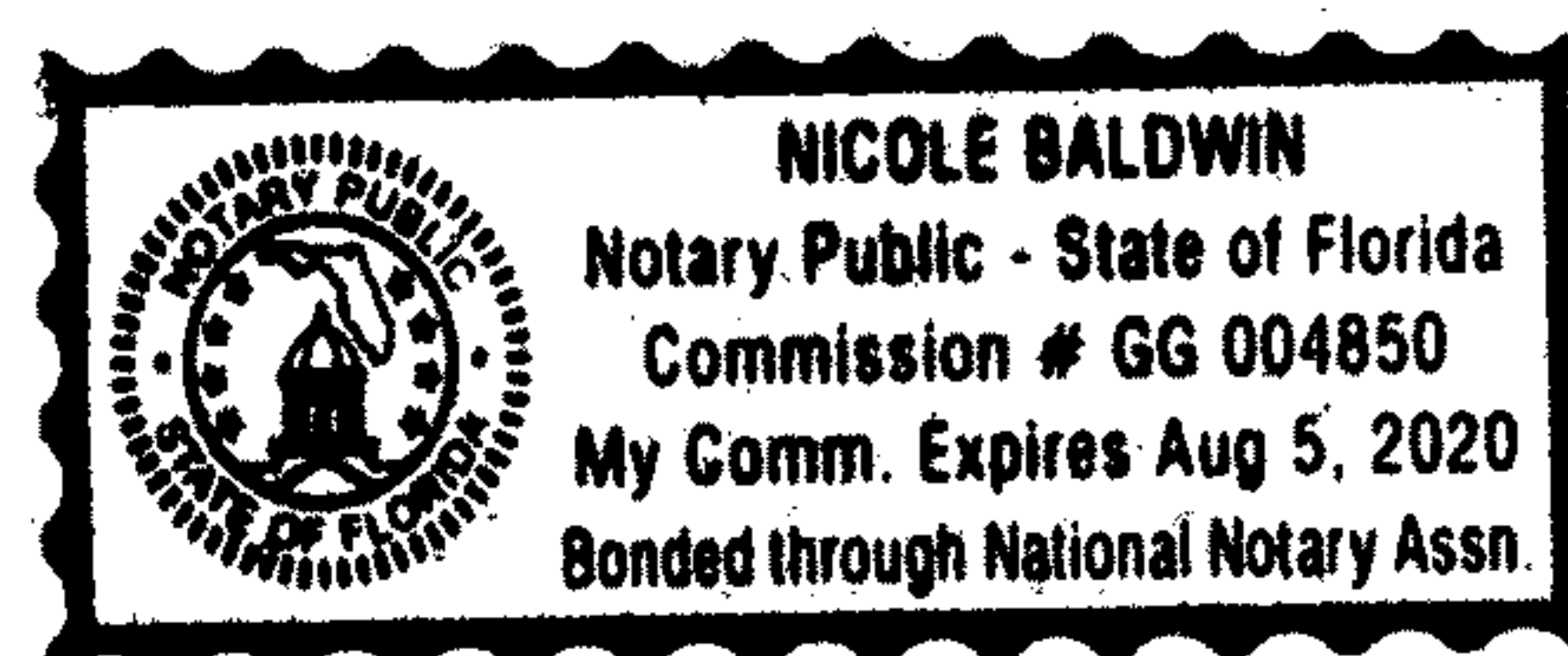
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of February in the year 2017, by Eric Christen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAPITAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



GTSRC 398066106 MIN 100162500026423393 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271702-01:37:34 [C-1] ERCNAL1



D0022082307



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/03/2017 08:06:06 AM
\$15.00 CHERRY
20170303000073780

