

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Casey Germek
49 Dogwood Dr.
Calera, AL 35040

20170302000073330
03/02/2017 02:19:59 PM
DEEDS 1/2

Warranty Deed

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)

That in consideration of \$288,500.00, the amount of which can be verified in the Sales contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Roger J. Sheffield and Ann Clark Sheffield Husband and Wife, whose mailing address is 136 Summerchase parkway, Calera, AL 35040 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Casey Giddens Germek and Patricia Dollard, whose mailing address is 49 Dogwood Drive, Calera, AL 35040 (herein referred to grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is 49 Dogwood Drive, Calera, AL 35040; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$188,500.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Roger J. Sheffield and Ann Clark Sheffield Husband and Wife has/have hereunto set his/her/their hand(s) and seal(s) , this 28th day of February, 2017.

Roger J. Sheffield
Roger J. Sheffield
Ann Clark Sheffield
Ann Clark Sheffield

State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Roger J. Sheffield and Ann Clark Sheffield, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 28th day of February, 2017.

[Signature]
Notary Public
Commission Expires: 12-29-2019



EXHIBIT "A"
Legal Description

Lot 3, according to the Survey of Country Club Estates, Phase II, as recorded in Map Book 10, Page 37, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/02/2017 02:19:59 PM
\$118.00 CHERRY
20170302000073330

A handwritten signature in black ink, appearing to read "J. Fuhrmeister", is written over the typed name of the Probate Judge.