Prepared by and Return to:
Partners for Payment Relief,
LLC
3748 West Chester Pike, Ste 103
Newtown Square, PA 19073
(888)-879-4997

SATISFACTION OF MORTGAGE

Name of Mortgagor:

Lisa Rickey, an unmarried person

Name of Mortgagee:

Mortgage Lenders Network USA, Inc. DBA Lenders Network

Name of Last Assignee:

Partners for Payment Relief DE III, LLC

Date of Mortgage:

07/30/2003

Original Mortgage Debt:

\$26,400.00

Mortgage was recorded in the office of Clerk of the Circuit Court of Shelby County, Alabama on September 3, 2003 as Instrument 20030903000584440.

Said mortgage was subsequently assigned to Partners for Payment Relief DE III, LLC, recorded in the office of Clerk of the Circuit Court of Shelby County, Alabama on March 3, 2014 as Instrument 20140303000056520.

This mortgage has been PAID IN FULL or otherwise SATISFIED. It may now be DISCHARGED of record. This means that this Mortgage or Deed is now cancelled and void.

Brief Description or Statement of Location of Mortgaged Premises: 505 Laurel Woods Trail, Helena, AL 35080

Legal Description: See attached Exhibit 'A'

SEE NEXT PAGE FOR DOCUMENT DATE AND SIGNATURES

| l herek | by sign and certify to this Discharge of Mortgage on $\frac{3/z/17}{z}$ |
|-------------------|---|
| Institut | ion: <u>Partners for Payment Relief DE III, LLC</u> |
| By: | John Sweeney, Vice President/ |
| | Partners for Payment Relief DE III, LC |
| Witnes | is: James Peters Witness Chara Smith |
| | |
| | E OF: Pennsylvania SS: TY OF: Delaware |
| | 20170302000073140 03/02/2017 01:15:44 PM REL 2/ |
| l heret persor | oy certify that on <u>03 / 02 / 17</u> , <u>John Sweenen</u> , nally came before me and acknowledged under oath, to my satisfaction, that: |
| (a) (b) | this person signed and delivered this document as <u>VICE PRESIDENT</u> of <u>PARTNERS</u> <u>PAYMENT RELIEF DE III, LLC</u> ; this document was signed and made by the corporation as its voluntary act and devirtue of authority from its Board of Directors; and |
| | |
| • | COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL |

Notary Public

EXHIBIT 'A': LEGAL DESCRIPTION

LOT 110, ACCORDING TO THE SURVEY OF LAUREL WOODS PHASE III, AS RECORDED IN MAP BOOK 17, PAGE 96 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/02/2017 01:15:44 PM
\$21.00 CHERRY
20170302000073140

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