

		(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	
KEPF	RAT Technologies LLC	
2. THIS FO	ORM WAS PREPARED BY:	
Phillip	Lusco Jr	
3. THE NA IN ALABAN	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE! MA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED
125 8	o J Lusco Jr Saddle Lake Dr aster, AL 35007 LBY	
MAÏLING A	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):
4. THE UN	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ABILITY COMPANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



\*20170301000028740\*

	03/01/2017 18:32:36 AS THE EFFECTIVE DAT	
7. ORGANIZER(S) - OPTIONAL		
Organizer	Office Address	Mailing Address
Ken E Pitchford	200 Mountain Vista Indian Springs, AL 35142	200 Mountain Vista Indian Springs, AL 35142
Phillip J Lusco Jr	125 Saddle Lake Dr Alabaster, AL 35007	125 Saddle Lake Dr Alabaster, AL 35007
0	3/01/2017	Phillip Lusco Jr Partner
	DATE	ELECTRONIC SIGNATURE & TITLE

20170302000073000 2/3 \$159.00 Shelby Cnty Judge of Probate: AL 03/02/2017 12:17:03 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

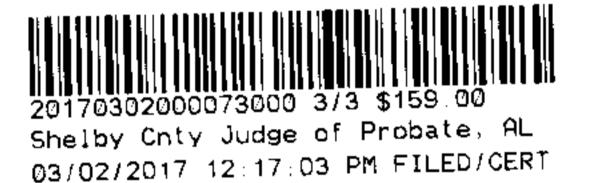
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**KEPRAT Technologies LLC** 

This name reservation is for the exclusive use of Phillip Lusco Jr, 125 Saddle Lake Dr, Alabaster, AL 35007 for a period of one year beginning March 01, 2017 and expiring March 01, 2018





RES751281

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 01, 2017

Date

X W. Memill

John H. Merrill

**Secretary of State**