



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20170302000073000 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
03/02/2017 12:17:03 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

KEPRAT Technologies LLC

2. THIS FORM WAS PREPARED BY:

Phillip Lusco Jr

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Phillip J Lusco Jr
125 Saddle Lake Dr
Alabaster, AL 35007
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- ☐ NON-PROFIT LLC
- ☐ NON-PROFIT SERIES LLC
- ☐ PROFESSIONAL SERIES LLC
- ☐ PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- ☐ SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20170301000028740

6. THE UNDERSIGNED SPECIFY 03/01/2017 18:32:36 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Ken E Pitchford	200 Mountain Vista Indian Springs, AL 35142	200 Mountain Vista Indian Springs, AL 35142
Phillip J Lusco Jr	125 Saddle Lake Dr Alabaster, AL 35007	125 Saddle Lake Dr Alabaster, AL 35007

03/01/2017

DATE

Phillip Lusco Jr Partner

ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

KEPRAT Technologies LLC

This name reservation is for the exclusive use of Phillip Lusco Jr, 125 Saddle Lake Dr, Alabaster, AL 35007 for a period of one year beginning March 01, 2017 and expiring March 01, 2018

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RES751281

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 01, 2017

Date

J. H. Merrill

John H. Merrill

Secretary of State