Send tax notice to:

Shannon Bullock 172 Addison Drive Calera, AL 35040 BHM1700127 This instrument prepared by:

S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

20170301000071030 03/01/2017 01:34:58 PM DEEDS 1/2

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thirty Nine Thousand Nine Hundred and 00/100 Dollars (\$139,900.00), the amount of which is evidenced by the sales contract, in hand paid to the undersigned, Michael Moore and Michelle Moore, husband and wife, whose mailing address is 4740 JACKSON LOOP, VESTAVIA HILLS, AL 35242 (hereinafter referred to as "Grantor"), by Shannon Bullock, whose mailing address is 172 Addison Drive, Calera, AL 35040, (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, the address of which is 172 Addison Drive, Calera, AL 35040, to-wit:

Lot 168, according to the Survey of Camden Cove West, Sector 3, Phase 2, as recorded in Map Book 35, Page 15, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2017 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINERAL AND MINING RIGHTS EXCEPTED.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

The Grantor does for himself/herself, his/her heirs and assigns, covenant with Grantee, his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right to sell and convey the same as aforesaid; and that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD to Grantee, her/his heirs, executors, administrators and assigns forever.

20170301000071030 03/01/2017 01:34:58 PM DEEDS 2/2

IN WITNESS WHEREOF, Grantor has set his/her signature and seal on this, the 28day of FEBRUARY, 2017.

Michael Moore

Michelle Moore

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Moore and Michelle Moore, whose name is signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the 28 day of FEBRUAPY, 2013

(Notary Seal)

Notary Public

Notary Public
Print Name: CALTUIN HARDEE GRAHAM
Commission Expires: APR 14 2017



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/01/2017 01:34:58 PM

\$158.00 CHERRY 20170301000071030