This document prepared by: Elizabeth A. Roland, Attorney 267 Village Parkway Helena, AL 35080

Description furnished by Grantor. No survey examined and no title examination made by this attorney. Source of title: 20110218000057970, Shelby County Probate Judge, Shelby County, Alabama, 02/18/2011.

#### WARRANTY DEED

STATE OF ALABAMA	)
SHELBY COUNTY	)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Thirty Thousand Two Hundred Twenty-One and No/100 (\$130,221.00) Dollars, cash in hand paid by the Grantee herein, the receipt and of which is acknowledged, I, Larry E. Mitchell, a married man, herein referred to as Grantor, do hereby grant, bargain, sell, warrant and convey unto Concrete Empire, LLC, hereinafter referred to as Grantee, together with every contingent remainder and right of reversion, the following described property situated in Shelby County, Alabama, to-wit:

Parcel ID #23-1-12-0-000-029.000.

See Exhibit A attached hereto.

# 20170301000070910 1/4 \$25.00 Shelby Cnty Judge of Probate: AL 03/01/2017 12:52:09 PM FILED/CERT

## Subject To:

- 1. Advalorem taxes for 2017 and subsequent years. 2017 ad valorem taxes are a lien but not due and payable until October 1, 2017.
- 2. Right of way for Highway #31.
- All leases, grants, exceptions or reservations of coal, lignite, oil, gas and other minerals, together with all rights, privileges and immunities relating thereto.
- 4. Any mineral, mining, oil, gas or other form of subsurface right not owned by Grantor.
- 5. Eugene Mitchell, reserving life estate, died on or before August 2, 2015.

This property is no part of Grantor's Homestead.

A purchase money mortgage is being recorded simultaneously herewith in the amount of \$530,000.00.

TO HAVE AND TO HOLD the aforegranted premises, together with all improvements and appurtenances thereunto belonging, to the said Grantee together with every contingent remainder and right

of reversion. Grantor does hereby covenant with the said Grantee, its successors and assigns, that at the time of delivery of this deed the premises were free from all encumbrances made by Grantor and that Grantor will warrant and defend the same against the lawful claims and demands of all persons, claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 2 day of

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for State of Alabama at Large, do hereby certify that Larry E. Mitchell, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27 day of Line A. Role

Notary Public

My commission expires: 6/10/70/8

Send tax notice to: Concrete Empire, LLC c/o Mr. Lee Pilleteri P.O. Box 36 Saginaw, AL 35137

03/01/2017

### **EXHIBIT "A"**

Parcel ID - 23-1-12-0-000-029.000

Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 12, Township 21 South, Range 3 West; thence run West along the South line of said quarter-quarter section a distance of 372.03 feet to the POINT OF BEGINNING; thence continue West along the South line of said quarter-quarter section a distance of 325.76 feet to the East right of way line of U.S. Highway 31; thence turn an angle of 44 degrees 20 minutes to the right and run along the East right of way line of said highway a distance of 135.50 feet to the South margin of the Fulton Lake Road; thence turn an angle of 104 degrees 05 minutes to the right and run along the South margin of said road 235 feet; thence turn an angle of 75 degrees 55 minutes to the right and run a distance of 311.20 feet to the POINT OF BEGINNING. Situated in the SE 1/4 of the NE 1/4 of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama.

20170301000070910 3/4 \$25.00 Shelby Chty Judge of Probate, AL 03/01/2017 12:52:09 PM FILED/CERT

## Real Estate Sales Validation Form

This Decument must be filed in accordance with Code of Alabama 1075 Section 10.22.1

11115 1	pocument must be med in accor	raance with Code of Alabama 19	75, Secuon 40-22-1	
Grantor's Name	Larry E. Mitchell	Grantee's Name	Concrete Empire, LLC	
Mailing Address	PO Box 7 Saginaw, AL 35137	Mailing Address	Saginaw, AL 35137	
		•		
	<del></del>			
Property Address	499 US Highway 31 Sou	ath Date of Sale		
	Alabaster, AL 35007	Total Purchase Price or	\$ 130,221.00	
		Actual Value	\$	
		Or Annone who Manuscat Malusa	<b>ተ</b>	
		Assessor's Market Value	<b>D</b>	
•		this form can be verified in the	<del></del>	
Bill of Sale	ne) (Recordation of docume	entary evidence is not require Appraisal		
Sales Contract	t .	Other	00070910 4/4 \$25.00	
Closing Staten	•	Shelby Cn	ty Judge of Probate, AL 7 12:52:09 PM FILED/CERT	
If the conveyance document presented for recordation contains all of the required information referenced				
above, the filing of	this form is not required.			
		Instructions		
	d mailing address - provide to ir current mailing address.	he name of the person or pe	rsons conveying interest	
Grantee's name and to property is being		the name of the person or pe	ersons to whom interest	
Property address -	the physical address of the	property being conveyed, if a	vailable.	
Date of Sale - the o	date on which interest to the	property was conveyed.		
•	e - the total amount paid for the instrument offered for re	the purchase of the property cord.	, both real and personal,	
conveyed by the in:	, - <del>-</del>	This may be evidenced by ar	both real and personal, being a ppraisal conducted by a	
excluding current uresponsibility of val	se valuation, of the property			
accurate. I further to	of my knowledge and belief understand that any false sta ated in <u>Code of Alabama 19</u>	tements claimed on this forn 75 § 40-22-1 (h).	ed in this document is true and n may result in the imposition	
Date 2/27/11		Print Mzabeth A.	Roland	
		Sign Thatteth. K	ela /	
Unattested	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one	

Form RT-1