This Document Prepared By:
CORLISS E. JAMES
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL
ASSOCIATION
3232 NEWMARK DR
MIAMISBURG, OH 45342
(888) 224-4702.

RE: DAVIS - MOD REC SVC

Source of Title: INSTRUMENT NO. 20111227000389300

Tax/Parcel #: 10-1-11-0-006-002.000

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Original Principal Amount: \$288,256.00

FHA/VA/RHS Case No.:222260620762

Unpaid Principal Amount: \$263,770.36

New Principal Amount: \$276,279.27 Loan No: 1000059702

Capitalization Amount: \$12,508.91

LOAN MODIFICATION AGREEMENT (MORTGAGE)

This Loan Modification Agreement ("Agreement"), made this 6TH day of JANUARY, 2017, between DATYRON DAVIS AND, BENITA DAVIS HUSBAND AND WIFE ("Borrower"), whose address is 5208 MEADOW BROOK ROAD, BIRMINGHAM, ALABAMA 35242 and PNC BANK NATIONAL ASSOCIATION ("Lender"), whose address is 3232 NEWMARK DR, MIAMISBURG, OH 45342 amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated DECEMBER 20, 2011 and recorded on DECEMBER 27, 2011 in INSTRUMENT NO. 20111227000389310, SHELBY COUNTY, ALABAMA, and (2) the Note, in the original principal amount of

U.S. \$288,256.00, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at 5208 MEADOW BROOK ROAD, BIRMINGHAM, ALABAMA 35242

the real property described is located in SHELBY COUNTY, ALABAMA and being set forth as follows:

SEE EXHIBIT A

SEE ATTACHED EXHIBIT "B" FOR MORTGAGE SCHEDULE

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of, FEBRUARY 1, 2017 the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$276,279.27, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest in the amount of U.S. \$12,508.91 and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.7500%, from FEBRUARY 1, 2017. The Borrower promises to make monthly payments of principal and interest of U.S. \$1,279.49,, beginning on the 1ST day of MARCH, 2017, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on FEBRUARY 1, 2047 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.
 - If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.
- 4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by

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entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.

- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

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In Witness Whereof, I have executed this Agreement.	1/23/17
Borrower DATYRON DAVIS	Date
	1723/17
Borrower BENITA DAVIS	Date
Borrower:	Date
Borrower:	Date
[Space Below This Line for Acknowledgments]	
BORROWER ACKNOWLEDGMENT	
The State of ALABAMA) State of ALABAMA) County)	
I, a Notary Public, hereby certify that DATYRON DAVIS AND, BENITA DAVIS I whose name is signed to the foregoing instrument or conveyance, and who is known before me on this day that, being informed of the contents of the conveyance, he/she/voluntarily on the day the same bears date.	to me, acknowledged
Given under my hand this 23th day of Junuay, 2017.	
Enthe L. Mor	
Print Name 4916 (MODRE)	
My commission expires: 6000	

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In Witness Whereof, the Lender hav	e executed this Agreement	' -	
PNC BANK NATIONAL ASSOC	IATION		•
7 DOOR RUNN	~ 0	/	-26-17
By EILEEN BURRALL	(print name)		Date
Mortgage Officer	(title)		
[Space	ce Below This Line for Ack	nowledgments]	<u> </u>
LENDER ACKNOWLEDGMEN	JT	•	
State of Orio			-
County of Montgonery			
The foregoing instrument was ackn	owledged before me this _	1-26-17	· · · · · · · · · · · · · · · · · · ·
(date) by EILEEN BURRAL	L, the MORTGAGE	OFFICER of PN	C BANK NATIONAL
ASSOCIATION, a		corporati	ion, on behalf of the
	corporation		
1/2/2		CHANO CONTRACTOR OF THE PARTY O	HOPE CHANDLER NOTARY PUBLIC
Notary Public			STATE OF OHIO RECORDED IN
Printed Name: How Man		SIELIC STATE	MONTGOMERY COUNTY My Commission Expires September 30, 2020
My commission expires: \mathcal{U}	01000		
PNC MORTGAGE, A DIVISION 3232 NEWMARK DR	OF PNC BANK, NATIO	NALASSOCIATION	₹

MIAMISBURG, OH 45342

EXHIBIT B MORTGAGE SCHEDULE

Mortgage made by DATYRON DAVIS AND, BENITA DAVIS HUSBAND AND WIFE to MERS, INC. SOLELY AS NOMINEE FOR RBC BANK (USA) for \$288,256.00 and interest, dated DECEMBER 20, 2011 and recorded on DECEMBER 27, 2011 in INSTRUMENT NO. 20111227000389310.

This mortgage was assigned from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBC BANK (USA) (assignor), to PNC BANK NATIONAL ASOCIATION (assignee), by assignment of mortgage dated OCTOBER 15, 2013 and recorded on OCTOBER 18, 2013 in INSTRUMENT NO. 20131018000414650 BOOK N/A PAGE N/A.

Loan # 1000059702

Exhibit A

Legal Description

ALL THAT CERTAIN PARCEL OF LAND STILLATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 2. ACCORDING TO THE SURVEY OF MEADOW BROOK, STH SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TAX ID: # 10-1-11-0-006-002.000

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY ALSO KNOWN AS:

5208 MEALXIN BROOK RD. BIRMINGHAM. AL 35242-3312.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/01/2017 10:37:36 AM
\$447.45 CHERRY

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