

20170301000069960
03/01/2017 08:59:12 AM
ASSIGN 1/2

This Instrument Prepared By,
Recording Requested By and Return To:
Corri Roberts, 937-910-1206
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

PNC#: XXXXXX6444

Recording District: SHELBY

MIN: 100052220019174688 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): WALTER W MCDANIEL JR, A SINGLE MAN

To Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for Salter Mortgage Group, An Alabama Corporation, its successors and assigns in the amount of: \$179,450.00, dated 04/22/2015, recorded 04/27/2015 as Instrument No.: 20150427000135250 of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address: 335 STONECREEK CIRCLE, HELENA, ALABAMA 35080

SEE ATTACHED LEGAL DESCRIPTION

Dated: 2.28.2017

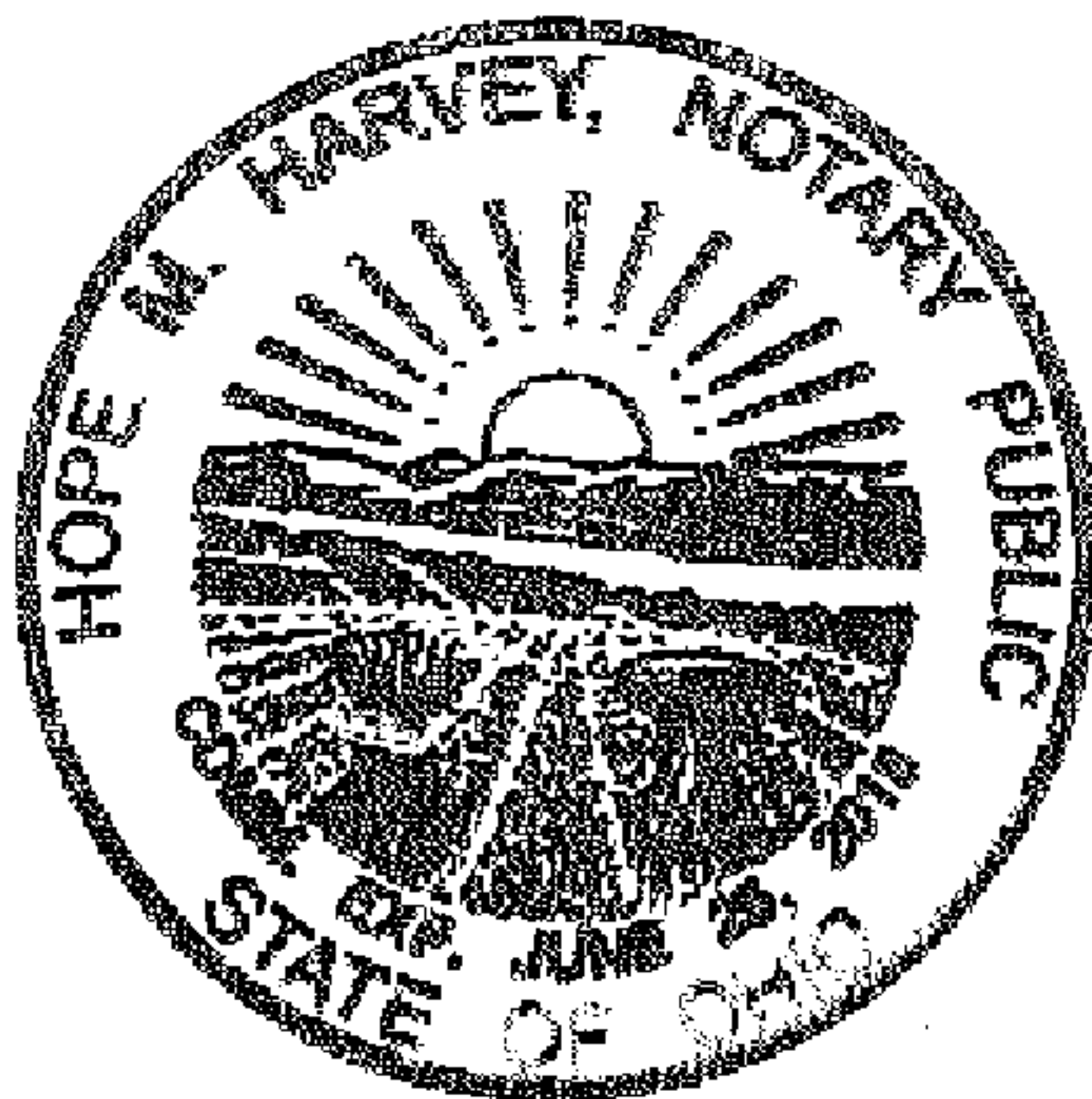
Mortgage Electronic Registration Systems, Inc.
("MERS"), as Nominee for Salter Mortgage
Group, its successors and assigns

State of Ohio

County of Montgomery


Joni L. Mays, Assistant Secretary

On 2.28.2017 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for Salter Mortgage Group, its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



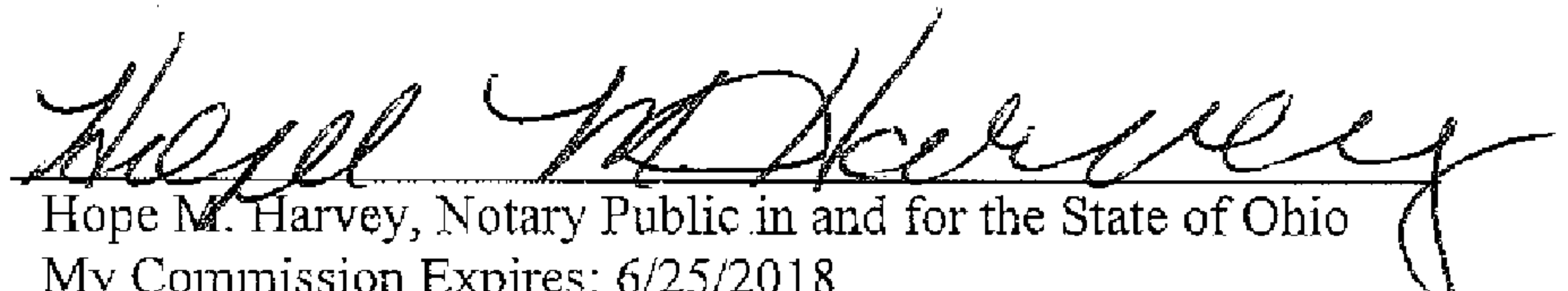
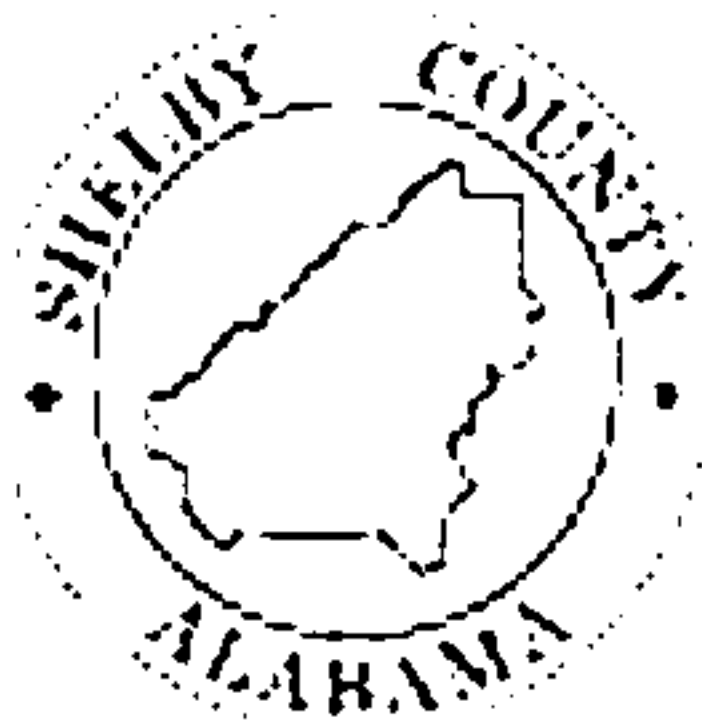

Hope M. Harvey, Notary Public in and for the State of Ohio
My Commission Expires: 6/25/2018
My County of Residence: Greene

Exhibit "A"

Lot 1529, according to the Survey of Old Cahaba IV, 2nd Addition, Phase Four, as recorded in Map Book 33, page 131, in the Probate Office of Shelby County, Alabama.

AND

Lot 1529-A, according to the Survey of Old Cahaba IV, 2nd Addition, Phase Four, Lake Access, as recorded in Map Book 34, page 105, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/01/2017 08:59:12 AM
\$20.00 CHERRY
20170301000069960

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.