

Source of Title: 

Instrument Number 20040830000484790

Instrument #2001-52893

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-40-A117

APCO Parcel No. 702241ds2-551

Transformer No. T0018X

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Andrew Leek Pontius and wife Tara F. Pontius, AKA Andrew Leek Pontius, III

AKA Andrew Leek Pontius III

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, enclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal hereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NW ¼ of the NW ¼ of Section 26 and in the NE ¼ of the NE ¼ of Section 27, both in Township 21 South, Range 1 East, more particularly described in those certain instruments recorded in Instrument Number 20040830000484790 Instrument #2001-52893 and in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 20 day of September, 2017.

April Clark
Witness Signature

April Clark
Print Name

April Clark
Witness Signature

April Clark
Print Name

John L. Pontius III
Andrew Leek Pontius (Grantor)


(SEAL)

Tara F. Pontius
Tara F. Pontius (Grantor)


(SEAL)

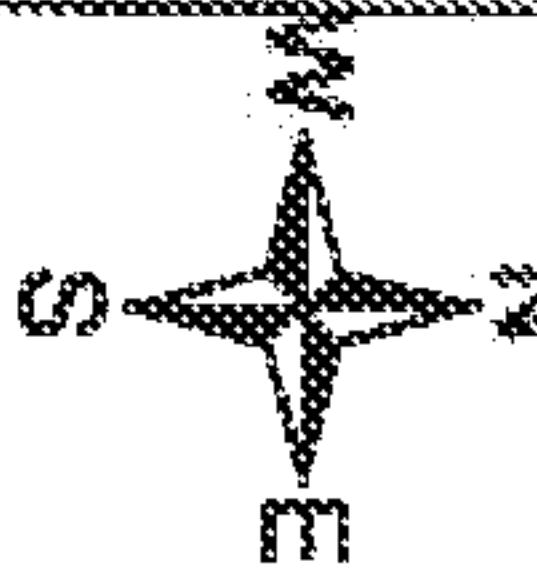
EXCELSIOR - EXCELSIOR

Map Center Latt.
32 18 19.21
Map Center Long.
123 27 36.28

THE COTTON LADIES.

1 inch = 80 feet

Customer	Location	Contract. Svc Date	Country	Section	Tomcat#	Range	Add'l Info.
							Estimate No.
ANDREW PONTUS	45 LAKE FOREST LN	2013-04-17	Sheddy	213	Q1E		
DWYANE	Blk 100	TOWN	England	213	Q1E		
BIRMINGHAM	MEYER-SOUTH	2013-04-17	U.S.A.	213	Q1E		
	WILSONVILLE	2013-04-17	U.S.A.	213	Q1E		
JACOB	W. KODAK	2013-04-17	U.S.A.	213	Q1E		



**20170301000069600
03/01/2017 08:01:41 AM
ESMTAROW 2/2**

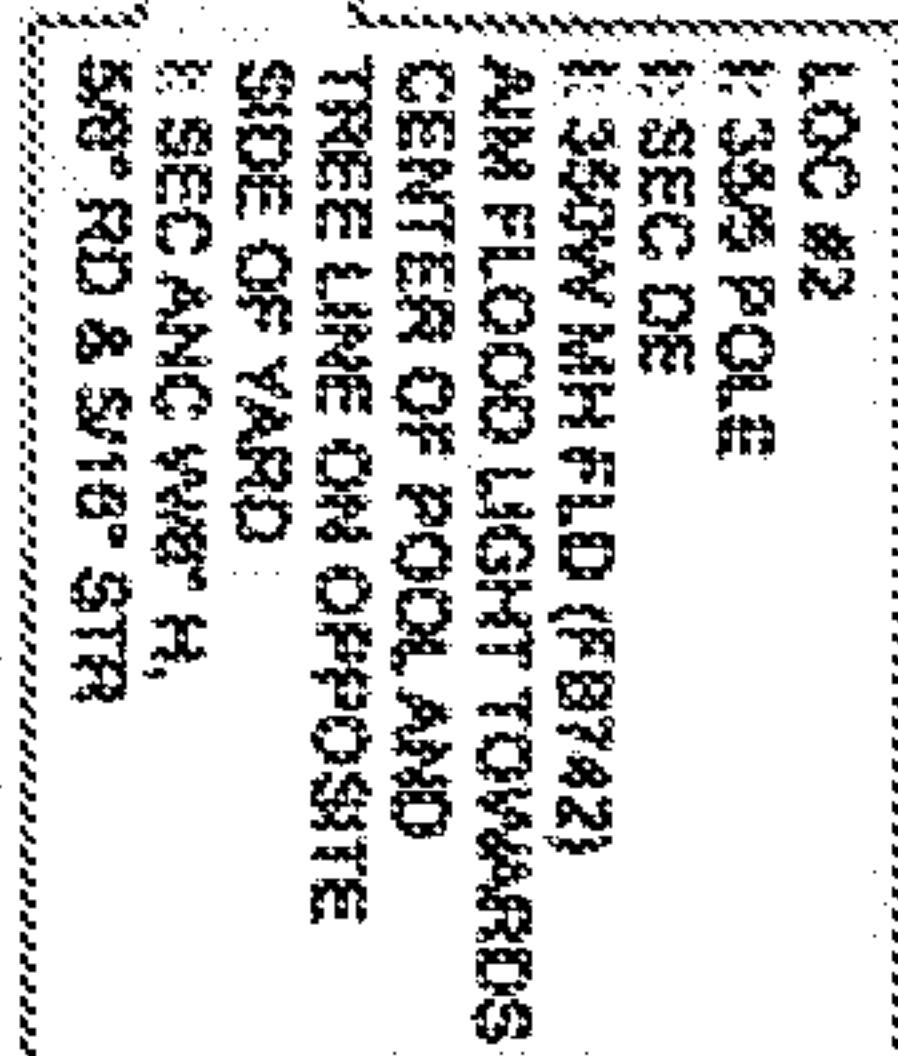
The seal of Shelby County, Alabama, is circular. The outer ring contains the words "SHELBY COUNTY" at the top and "ALABAMA" at the bottom, separated by small stars. The inner circle features a map of the county's geographic boundaries.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/01/2017 08:01:41 AM
\$18.50 CHERRY
20170301000069600

OBSCURE XOBSCURE

FRANZOSISCHE LÄNDER
Lose
Saub SCHLEICHEN
DIESELICHER KREIS
SCHERZEN NO
SCHERZEN NAMEN

PLEASE ASSIGN NEW TRANSFORMER
NUMBER AT THIS LOCATION AND PROVIDE
MANUFACTURER AND SERIAL NUMBER.



LOG #1
1350AM HAH FLD (FEB 42)
1355AM GUT OFF COBRA (FEB 42)
ALM FLOOR LIGHT DOWNTOWNS
WOOD LINE AND ALM COBRA
TOWARDS FRONT DOOR.

STATE
N.Y.
P.M.