

Source of Title: Instrument Number:

20151112000893080

Instrument Numbers: 20141007000315730

EASEMENT - DISTRIBUTION FACILITIES

20140929000304500

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-A517

APCO Parcel No. 722442-001 500⁰⁰

Transformer No. T001V3

This instrument prepared by: Shannon Floyd

Alabama Power Company
2 Industrial Park Drive
Attn: Corp RE/Shannon Floyd
Pelham, AL 35124

20170301000069540

03/01/2017 08:01:35 AM

ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That Alabaster City Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, enclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by L. Wayne Vickers

Its authorized representative, as of the 3rd day of February, 2017

ATTEST (if required) or WITNESS:

Alabaster City Board of Education

By: [Signature]

By: R. Wayne Vickers

(SEAL)

Its: Operations Coordinator

Its: Superintendent

7222447-001

All facilities on Grantor: Station to Station:

20170301000069540 03/01/2017 08:01:35 AM ESMTAROW 2/4

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, VICKIE S. McAULEY, a Notary Public, in and for said County in said State, hereby certify that
L. WAYNE VICKERS whose name as Superintendent of Alabaster City Board of Education, a
public entity is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this
instrument, _____ as such Superintendent and with full authority, executed the same voluntarily for and as the act of said public entity.

Given under my hand and official seal, this the 3rd day of February, 20 17.

[SEAL]

Notary Public

My commission expires:

4-14-18

SKETCH OF PROPOSED WORK - SUPPLIED W.E.

Map Center

Lat on Center 33.229865
Long 86.84737

County Shelby
Section 10
Township 21 S
Range 43 W

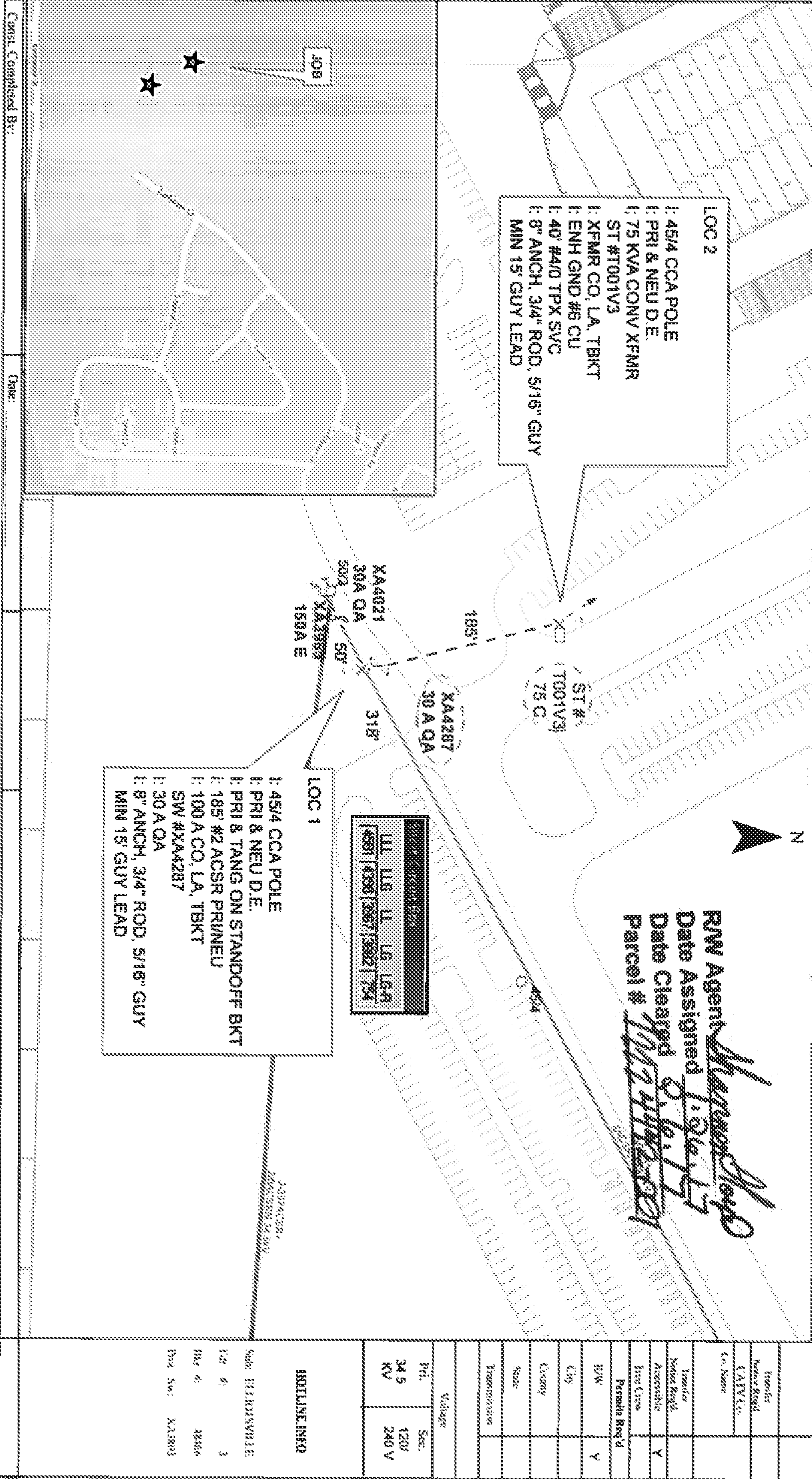
Customer	ALABASTER HIGH SCHOOL	Location	711 KENT DAIRY RD	Contract Sec Date	2/10/2017	Callback Date	1/20/2017	Missal No.		WE #	A6170-05-A517
Region	BIRMINGHAM	District	VARNONS	Town	ALABASTER	Created	9/24/2017	Date Good Thru Date		Engineer	SHGUY--10820
Acquisition Agent	SHANNON FLOYD	Date R/W Assigned	1/25/2017	Date R/W Cleared		N.	49466	Y.	MA3803	Scale	1 inch = 77 feet
11/13/2017											

LOC 2
1: 45/4 CCA POLE
1: PRI & NEU D.E.
1: 75 KVA CONV XFMR
ST #1001V3
1: XFMR CO. LA, TBKT
1: ENH GND #6 CU
1: 40' #4/0 TPX SVC
1: 8" ANCH, 3/4" ROD, 5/16" GUY
MIN 15' GUY LEAD

LOC 1
1: 45/4 CCA POLE
1: PRI & NEU D.E.
1: PRI & TANG ON STANDOFF BKT
1: 185' #2 ACSR PRINEU
1: 100 A CO. LA, TBKT
SW #XA4287
1: 30 A QA
1: 8" ANCH, 3/4" ROD, 5/16" GUY
MIN 15' GUY LEAD

111	118	11	18	18-8
4381	4390	3067	3062	754

R/W Agent *Shannon Floyd*
Date Assigned *1/25/17*
Date Cleared *8/16/17*
Parcel # *100124400001*



Material	Quantity	Unit
45/4 CCA Pole	1	Pole
PRI & NEU D.E.	1	Box
75 KVA Conv XFMR	1	Box
ST #1001V3	1	Box
XFMR CO. LA, TBKT	1	Box
ENH GND #6 CU	1	Box
40' #4/0 TPX SVC	1	Box
8" ANCH, 3/4" ROD, 5/16" GUY	1	Box
MIN 15' GUY LEAD	1	Box

30 A QA	1	Box
100 A CO. LA, TBKT	1	Box
SW #XA4287	1	Box
185' #2 ACSR PRINEU	1	Box
PRI & TANG ON STANDOFF BKT	1	Box
PRI & NEU D.E.	1	Box
45/4 CCA Pole	1	Pole

30 A QA	1	Box
100 A CO. LA, TBKT	1	Box
SW #XA4287	1	Box
185' #2 ACSR PRINEU	1	Box
PRI & TANG ON STANDOFF BKT	1	Box
PRI & NEU D.E.	1	Box
45/4 CCA Pole	1	Pole

Exhibit "A"

WE#: A6170-05-A517

Document # 72224442-001

A parcel of land located in the N ½ of the SW ¼ of Section 10, Township 21 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument Number 20151112000393080, Instrument Number 20141007000315730 and Instrument Number 20140929000304500 in the office of the Judge of Probate of Shelby County, Alabama.

20170301000069540 03/01/2017 08:01:35 AM ESMTAROW 4/4



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/01/2017 08:01:35 AM
\$24.50 CHERRY
20170301000069540

A handwritten signature in black ink, appearing to read "J. Fuhrmeister", is written over the printed name of the Probate Judge.