20170228000069300 02/28/2017 02:29:58 PM DEEDS 1/1

| This instrument was prepared by: | Send Tax Notice To: |
|--|---|
| Halbrooks & Allen, LLC #1 Independence Plaza - Suite 704 | Wesley R. Haisten 324 Willow Leaf Circle |
| Birmingham, AL 35209 | Wilsonville, AL 35186 |
| Corporation Form Warranty Deed, Jointly For STATE OF ALABAMA | (which is the property address) <u>Life With Remainder to Survivor</u> |
| · · · · · · · · · · · · · · · · · · · | NOW ALL MEN BY THESE PRESENTS, |
| That in consideration of Three Hundred | Twelve Thousand Five Hundred and No/100 (\$ 312,500.00) Dollars |
| to the undersigned grantor, Embassy (whose address is: 5406 Hwy. 280 (herein referred to as GRANTOR), in hand pair is hereby acknowledged, the said GRANTOR convey unto Wesley R. Haist | Homes, LLC, a limited liability company E., Suite C101, Birmingham, AL 35242) d by the GRANTEES herein, the receipt of which |
| (herein referred to as GRANTEES) for and dur them, then to the survivor of them in fee simple | ring their joint lives and upon the death of either of e, together with every contingent remainder and estate, situated in <u>Shelby</u> County, Alabama |
| Lot 308, according to the Survey of V Map Book 38, Page 137, in the Probate | |
| Subject to: current taxes, easements, res | strictions and rights of way of record. |
| \$ 296,875.00 of the purmortgage loan closed simultaneously l | rchase price recited above was paid from a herewith. |
| assigns of such survivor forever, together with a And said GRANTOR does for itself, its success GRANTEES, their heirs and assigns, that it is lathey are free from all encumbrances, that it has aforesaid, and that it will and its successors and said GRANTEES, their heirs, executors and asseptrsons. | awfully seized in fee simple of said premises, that a good right to sell and convey the same as assigns shall, warrant and defend the same to the signs forever, against the lawful claims of all ANTOR, by its member who is authorized to |
| ATTEST: | Embassy Homes, LLC |
| | By: |
| | Clark Parker, Member |
| STATE OF ALABAMA) | Limited Liability Acknowledgment |
| COUNTY OF JEFFERSON) | |
| certify that <u>Clark Parker</u> whose name as <u>m</u> a limited liability company, is signed to the fore acknowledged before me on this day that, being he/she, as such officer and with full authority, extaid limited liability company. | going conveyance, and who is known to me, informed of the contents of the conveyance. HALBACON Recuted the same voluntarily for and as the act of |
| Given under my hand and official seal, the | his the 28th day of February, 2010, Public August 1919 |
| My Commission Expires: 4/21/20 | William H. Halbrooks, Notary Public., "A STANKING" |
| | |

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/28/2017 02:29:58 PM
\$31.00 CHERRY

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July 2000