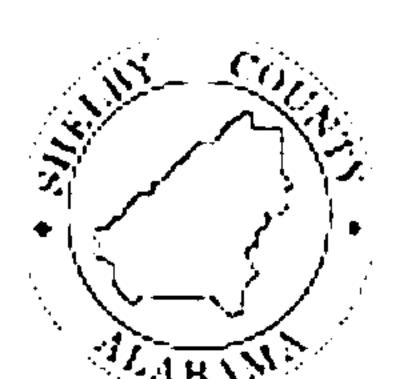
20170228000069150 02/28/2017 01:38:15 PM DEEDS 1/1

This instrument was prepared by:	Send Tax Notice To:
William H. Halbrooks, Attorney	Charles Crawford McDonald
#1 Independence Plaza - Suite 704	485 Sherwood Circle
Birmingham, AL 35209	Calera, AL 35040
Corporation Form Warranty Deed	(which is the property address)
STATE OF ALABAMA)	
COUNTY OF SHELBY)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Two Hundre	d Thirty-Seven Thousand Seven Hundred Twenty-Five and No/100 (\$ 237,725.00) Dollars
	ridenced by the closing statement) mbassy Homes, LLC, a limited liability company
	y. 280 E., Suite C101, Birmingham, AL 35242)
	and paid by the grantee herein, the receipt of which is
	OR does by these presents, grant, bargain, sell and
	Crawford McDonald
	ldress is the property address) her one or more), the following described real estate,
situated in <u>Shelby</u> County, A	-
	y of Nottingham, Sector 4, as recorded in obate Office of Shelby County, Alabama.
Subject to, current taxes, easeme	ents, restrictions and rights-of-way of record.
\$ 190,180.00 of t mortgage loan closed simultaneo	he purchase price recited above was paid from a usly herewith.
TO HAVE AND TO HOLD, To the said	d GRANTEE, his, her or their heirs and assigns forever.
	its successors and assigns, covenant with said
remises that they are free from all enco	ssigns, that it is lawfully seized in fee simple of said imbrances, that it has a good right to sell and convey the
ame as aforesaid, and that it will, and it	s successors and assigns shall, warrant and defend the
ame to the said GRANTEE, his, her or	their heirs, executors and assigns forever, against the
awful claims of all persons.	
In WITNESS WHEREOF, the said GRais conveyance, hereto set its signature a	RANTOR by its member who is authorized to execute and seal, this the 27th day of February, 2017.
and down of mirely merete see its signature (ind scal, this the <u>27ch</u> day of <u>represely</u> , 2017.
ATTEST:	Embassy Homes, LLC
	By: CLIA Commencement and the second
	Clark Parker, Member
TATE OF ALABAMA	
OUNTY OF JEFFERSON)	Limited Liability Acknowledgment
I. William H. Halbrooks, a Notary ertify that <u>Clark Parker</u>	Public in and for said County, in said State, hereby
	whose name as <u>Member</u> of d liability company, is signed to the foregoing
inveyance, and who is known to me, acl	knowledged before me on this day that being informed and the
me voluntarily for and as the act of said	, as such officer and with full authority, executed lie in the
Given under my hand and official	seal, this the 27th day of February
•	AUBLIC SE
	1) Marin Marin 1988
ly Commission Expires: 4/21/20	William H. Halbrooks, Notary Publica STATE



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/28/2017 01:38:15 PM
\$63.00 DEBBIE

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