

Recording Requested By:
PHH Mortgage Corporation (PHHA)

When Recorded Return To:

RYAN SPARKS
SPARKS LAW FIRM, LLC
2635 VALLEYDALE ROAD
SUITE 200
BIRMINGHAM, AL 35244



20170228000067850 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/28/2017 08:01:17 AM FILED/CERT

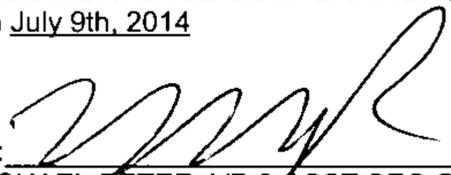
RELEASE OF MORTGAGE

HSBC Mortgage Corporation USA #:1651923 "COOK" Lender ID:798/171/033749000 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that HSBC MORTGAGE CORPORATION (USA), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROXANNE COOK, UNMARRIED to secure payment of the principal sum of \$75,000.00 plus interest, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Shelby, and the State of Alabama, Dated: 06/21/1999 Recorded: 06/30/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1999-27264, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

HSBC MORTGAGE CORPORATION (USA)
On July 9th, 2014

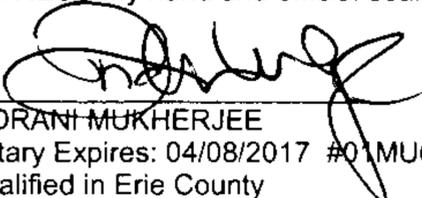
By: 
MICHAEL PETER, VP & ASST SEC OF RML
ASD OF HSBC MORTGAGE CORP USA

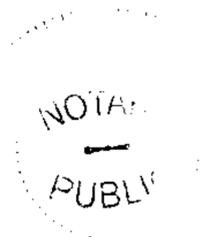


STATE OF New York
COUNTY OF Erie

On the 9th day of July in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, VP & ASST SEC OF RML ASD OF HSBC MORTGAGE CORP USA, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



(This area for notarial seal)

Prepared By: ERIC KORZENIEWSKI, PHH MORTGAGE CORPORATION 220 Northpointe Pkwy, Amherst, NY 14228
1-866-435-7085