

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

20170227000067180 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
02/27/2017 11:49:11 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, BancorpSouth Bank, a corporation organized under the laws of the State of Mississippi, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage dated April 15, 2016, by and between SB Dev. Corp. (Borrower) and BancorpSouth Bank (Mortgagee) in the original principal amount of \$8,000,000.00, recorded in Inst. No. 201604180000124970 and Amendment recorded in Inst. No. 20160609000199250, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 2012, according to the Survey of Glen Iris at Kilkerran Phase 2, as recorded in Map Book 44, Page 36, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, BancorpSouth Bank, has caused these presents to be executed this 23rd day of February, 2017.

BANCORPSOUTH BANK

By:

Bryan Shahan

Its: VP COMMERCIAL REAL ESTATE

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County in said State, hereby certify that Bryan Shahan whose name as VP Commercial Real Estate of BancorpSouth Bank, a Mississippi corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of February, 2017.

My Commission expires:

MY COMMISSION EXPIRES:
August 18, 2018

D. J. Graham
Notary Public

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201

