

This instrument prepared by:

When Recorded Mail to:


MARIE PERKINS

Vanderbilt Mortgage & Finance, Inc.
PO Box 9800 Maryville, TN. 37802



20170227000066890 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
02/27/2017 11:08:05 AM FILED/CERT

1183013, LAPE

MERS Phone: 1-888-679-6377

MIN: 100394900004072347


MORTGAGE RELEASE

Mortgage Electronic Registration Systems, Inc.:3300 SW 34th Street, Suite 101, Ocala FL 34474, as nominee for **Bud Weber Mortgages LLC an agent for Guaranty Trust Company**, its successors and assigns, and declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a Mortgage executed by **GORDON P. LAPE and LINDA S. LAPE**, to **Mortgage Electronic Registration Systems, Inc.**, Beneficial Owner, its successors and assigns, dated **MAY 23, 2014**, filed for record in the office of the Register of Deeds, **SHELBY County, ALABAMA**, in Mortgage Book as Document No. **20140603000167240**, to which Mortgage or specific reference is hereby made; and for valuable consideration in hand paid, the said **Mortgage Electronic Registration Systems, Inc.**, does hereby **RELEASE** the lien of said Mortgage.

IN WITNESS WHEREOF, **Mortgage Electronic Registration Systems, Inc.**, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this date: **February 23**, 2017

Mortgage Electronic Registration Systems, Inc.,

BY


David Barton, ITS: Asst. Secretary

STATE OF TENNESSEE

COUNTY OF BLOUNT

Before me, the undersigned authority, a notary public in and for said state and county, personally appeared **David Barton**, with who I am personally acquainted and who, upon oath, acknowledged himself to be the **Asst. Secretary** of **Mortgage Electronic Registration Systems, Inc.**, the within named bargainor, a corporation, and that as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as said officer.

Witness my hand and official seal at
office this date **February 23**, 2017.



NOTARY PUBLIC: Brent Cheatwood
My Commission Expires: 10/24/2017

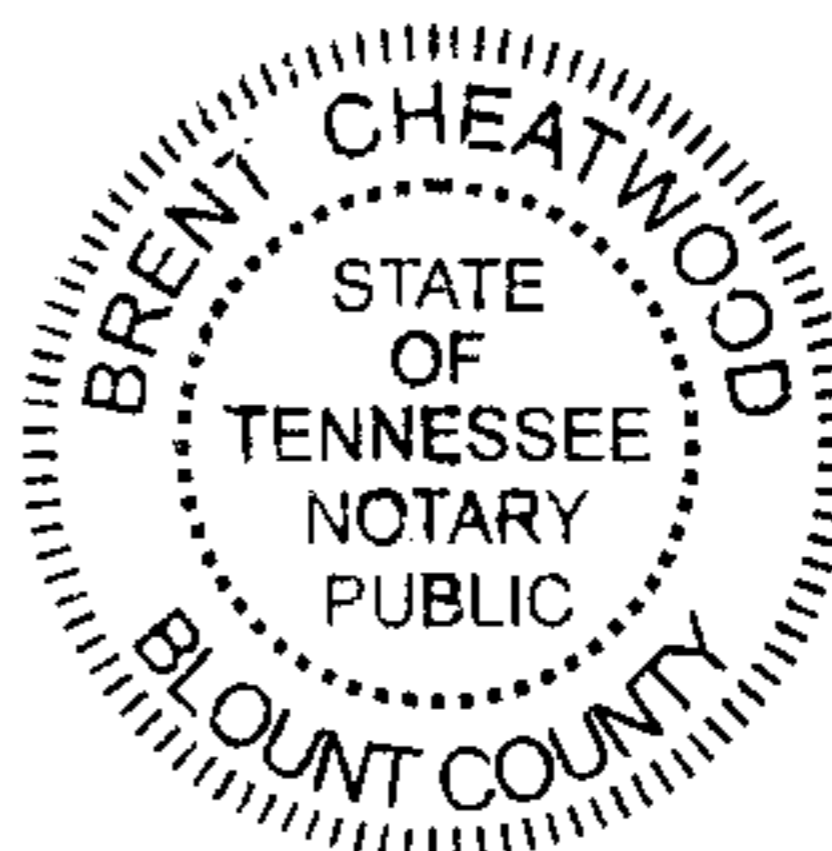


EXHIBIT "A"

Lot 88, according to the Survey of Hillsboro Subdivision Phase III, as recorded in Map Book 39, Page 123, A, B and C, in the Probate Office of Shelby County, Alabama

THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE PROPERTY HEREIN DESCRIBED CONVEYED SIMULTANEOUSLY HERewith.



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