Send Tax Notice To: Danny C. Collins

Marilyn Sue Collins

AL 3805 Co Rd 30 Clanton al 35015

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-17-23615

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Two Hundred Thousand Dollars and No Cents (\$200,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Jeanette Brannon a single woman and Kimbra Leigh Nall, a married woman,** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Danny C. Collins and Marilyn Sue Collins and Keith DeWayne Collins,** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

The North half (N1/2) of Lot number four (4) of Murphy's Fish Camp, located in the E 1/2 of the SE 1/4 of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama, said map recorded in Map Book 3, Page 72, in said Probate Office.

Property may be subject to taxes for 2017 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. No part of the homestead of the grantors herein or their spouses.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set	my (our) hand(s) and seal(s) this the	$\frac{23^{pd}}{}$ day of
Junte Brannon	Kimbra Keigh I	Tall_
Jeanette Brannon	Kimbra Leigh Nall	

State of Alabama

County of Shelby

I, Ort Cark, a Notary Public in and for the said County in said State, hereby certify that Jeanette Brannon and Kimbra Leigh Nall, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3 day of February, 2017

Notary Public, State of Alabama

My Commission Expires: September 22, 2020

201702240000065750 1/2 \$218.00 Shelby Cnty Judge of Probate, AL 02/24/2017 01:33:06 PM FILED/CERT

Shelby County: AL 02/24/2017 State of Alabama Deed Tax: \$200.00 PAIL SAME COMMISSION OF THE SAME COMMISSION O

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name  Mailing Address	Jeanette Brannon Kimbra Leigh Nall  219 Malaga Pl Panama City Ban FL	Grantee's Name Mailing Address	Danny C. Collins  Marilyn Sue Collins  3805 Co Rol 30  Clain ton AL 35045	
Property Address 216 L & M Trace Shelby, AL 35143	Date of Sale Total Purchase Price or Actual Value	February 22, 2017 \$200,000.00		
		or Assessor's Market Value		
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale Appraisal Appraisal Other Closing Statement  If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
Instructions				
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address -	the physical address of the property beir	ng conveyed, if available.		
Date of Sale - the d	ate on which interest to the property was	s conveyed.		
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.				
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).				
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).				
Date February 23,	2017	Print Jeanette Brand	non .	
Unattested		_ Sign Lernette	Grantee/Owner/Agent) circle one	
	(verified by)	(Grantor/	Grantee/Owner/Agent) circle one	

201702240000065750 2/2 \$218.00 Shelby Cnty Judge of Probate: AL 02/24/2017 01:33:06 PM FILED/CERT