

When Recorded Return To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20170224000065340
02/24/2017 11:51:47 AM
ASSIGN 1/1

Doc ID: 48717707896529315



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE 300, HIGHLAND RANCH, CO 80129 (303)895-2405, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

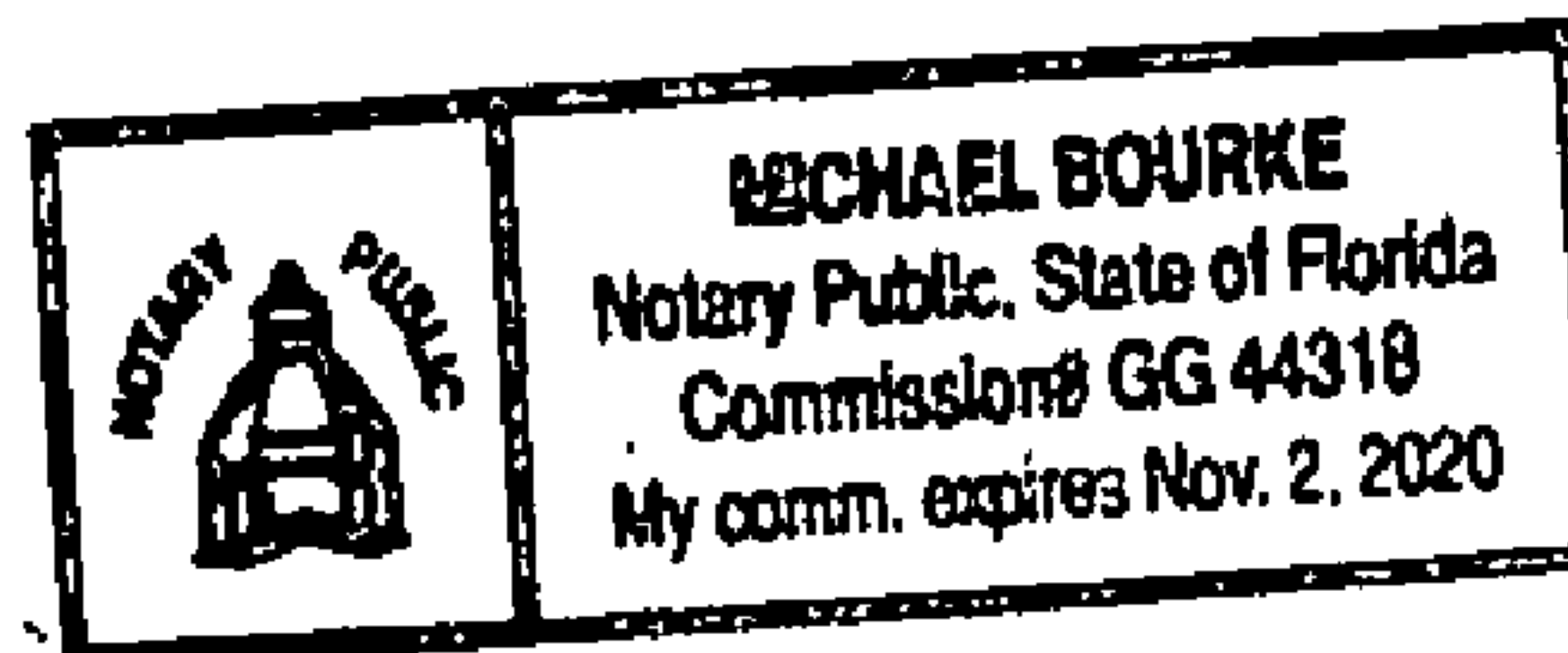
Said Mortgage dated 08/14/2007, made by **DAVID M. STUTTS, ALSO KNOWN AS MICKEY STUTTS AND PAMELA G. STUTTS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** and recorded in Mortgage Instrument # 20070828000404400 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

Dated on FEB 22 2017 (MM/DD/YYYY)
BANK OF AMERICA, N.A.

By: 
Ariana Garcia
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me on FEB 22 2017 (MM/DD/YYYY), by Ariana Garcia as ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Michael Bourke
Notary Public - State of FLORIDA
My commission expires: **NOV 02 2020**



Document Prepared By: Julio Estrada, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634
(800) 444-4302

BOA01 397975958 MA13621 MIN 100015700084502794 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 T171702-11:16:01 [C-1] FRMAL1



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/24/2017 11:51:47 AM
\$16.00 CHERRY
20170224000065340

