



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

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Shelby Cnty Judge of Probate, AL  
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Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Jimmy Bice</b>		Political Party/Ballot Affiliation <b>Republican</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>Shelby County Board of Education</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>130 Triple B Drive</b>			
City <b>Montevallo</b>	State <b>AL</b>	ZIP Code <b>35715</b>	Telephone Number <b>[REDACTED]</b>

Calendar Year  
covered by this report.**2016**☐ Amended Annual Report☐ Termination ReportTotal Pages in Report  
Include this page in  
your count.**1****SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<b>0</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		<b>0</b>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<b>0</b>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		<b>0</b>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<b>0</b>

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)	7	<b>0</b>
8	Total cash contributions for year	8	<b>0</b>
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	<b>0</b>
11	Total expenditures for year	11	<b>0</b>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<b>0</b>
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 10th day of January of the year 2017. My commission expires the 23rd day of October of the year 2018.

Jimmy Bice  
Signature of Candidate or Elected Official

1/10/17  
Date

Betty Jo Phillips  
Signature of Notary Public  
Betty Jo Phillips  
Print Notary's Name