Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Legal Entity Review Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221

20170222000063140 02/22/2017 03:29:35 PM ASSIGN 1/1

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama SELLER'S SERVICING #:0062780325/LV "RIPPLE"

MIN #: 100105600030021694 SIS #: 1-888-679-6377

Date of Assignment: February 22nd, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

Executed By: DANIEL RAY RIPPLE AND ERICKA V RIPPLE, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/16/2010 Recorded: 08/18/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100818000263660 In the County of Shelby, State of Alabama.

Legal: This Assignment of Mortgage should have been recorded before the assignment recorded on 02/06/2017 Instrument #20170206000045120.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$428,263.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS

BANK, ITS SUCCESSORS AND ASSIGNS On February 22nd, 2017

JACQUELINE WATKINS, Assistant Secretary

STATE OF New York COUNTY OF Erie

On the 22nd day of February in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared JACQUELINE WATKINS, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

REGINAD BRUNDAGE Notary Expires: 04/15/2017 #01BR62/19617 Qualified in Erie County

*RO*ROPHHA*02/22/2017 04:06:44 PM* PHHM01PHHAA0000000000000000317540* ALSHELB* 0062780325/LV ALSTATE_MORT_ASSIGN_ASSN_*RE*RBPHHM* Filed and Recorded

Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/22/2017 03:29:35 PM **\$15.00 CHERRY** 20170222000063140