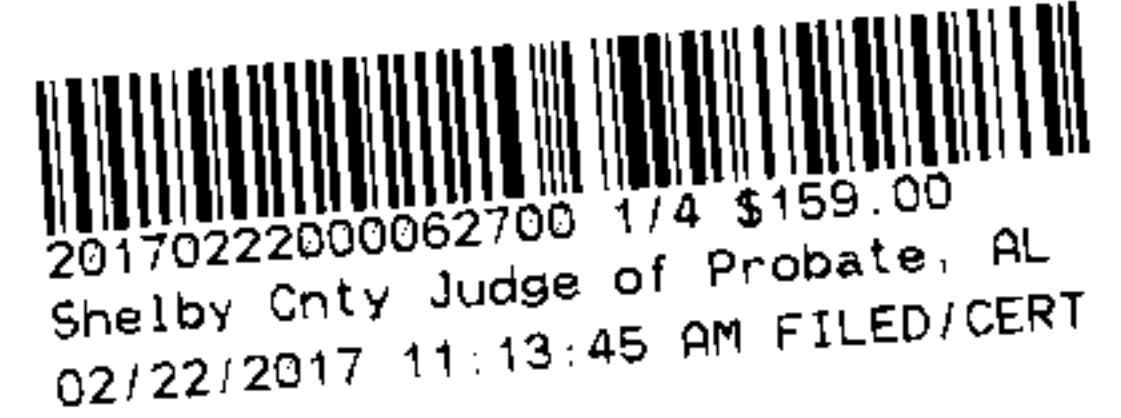


STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC)

CERTIFICATE OF FORMATION

J. G. LANDSCAPING LLC



The undersigned **JAVIER GONZALEZ PEREZ** of Shelby County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of Shelby County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of organization are true and correct.

ARTICLE I

NAME

The name of this limited liability (the "Company") shall be **J. G. LANDSCAPING LLC**.

ARTICLE II

DURATION

The period of duration is perpetual from the date of filing of these Articles of organization with the probate judge of SHELBY County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Articles of Organization or Operating Agreement or extend the duration beyond the above stated term.

ARTICLE III

PURPOSE

The nature of the business of the Company and its objects, purpose and powers are and shall to develop and operate a **SERVICE LAWN MAINTENANCE BUSINESS** for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted of the company under the Alabama Limited Company Act.

ARTICLE IV

REGISTERED OFFICE & AGENT

The registered agent will be **Javier Gonzalez Perez**. The location and street address of the initial registered office of the Company shall be **1564 Kent Dairy RD Lot 180 Alabaster, AL 35007** and its **mailing** address shall be **1564 Kent Dairy RD Lot 180 Alabaster, AL 35007**.

ARTICLE V

INITIAL MEMBERS

The names and addresses of the initial members (the "Members") of the Company are:

MEMBER

ADDRESS

Javier Gonzalez Perez - 100% 1564 Kent Dairy RD Lot 180 Alabaster, AL 35007

ARTICLE VI

ADDITIONAL MEMBERS

The member reserve the right to admit additional Members upon the unanimous agreement of the Members as to the admission of, and the consideration to be paid, such new Members, and subject to the terms and conditions of the Company's operating Agreement.

ARTICLE VII


OPERATING AGREEMENT

The operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.

ARTICLE VIII

MANAGEMENT

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company (collectively, "Disassociation"), as long as


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Shelby Cnty Judge of Probate, AL
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there are at least two remaining members or at least one remaining member and a new member is admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Disassociation of a member, as set forth in the Operating Agreement of the company.

ARTICLE IX

MANAGEMENT

JAVIER GONZALEZ PEREZ is the sole member and owner of **J. G. Landscaping LLC**.

IN WITNESS WHEREOF, the undersigned members have executed this CERTIFICATE OF FORMATION organization, on this, the 14th day of February, 2017.



JAVIER GONZALEZ

Affirmed or sworn before me, Sinthia Rosas, Notary Public of JEFFERSON County, Alabama, on the day February 14, 2017.

My commission expires on July 8th 2020.




Date 02/14/2017
Sinthia Rosas - Notary Public

SEAL

This document is prepared for:

JAVIER GONZALEZ PEREZ
1564 Kent Dairy Rd Lot 180
Alabaster, AL 35007


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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

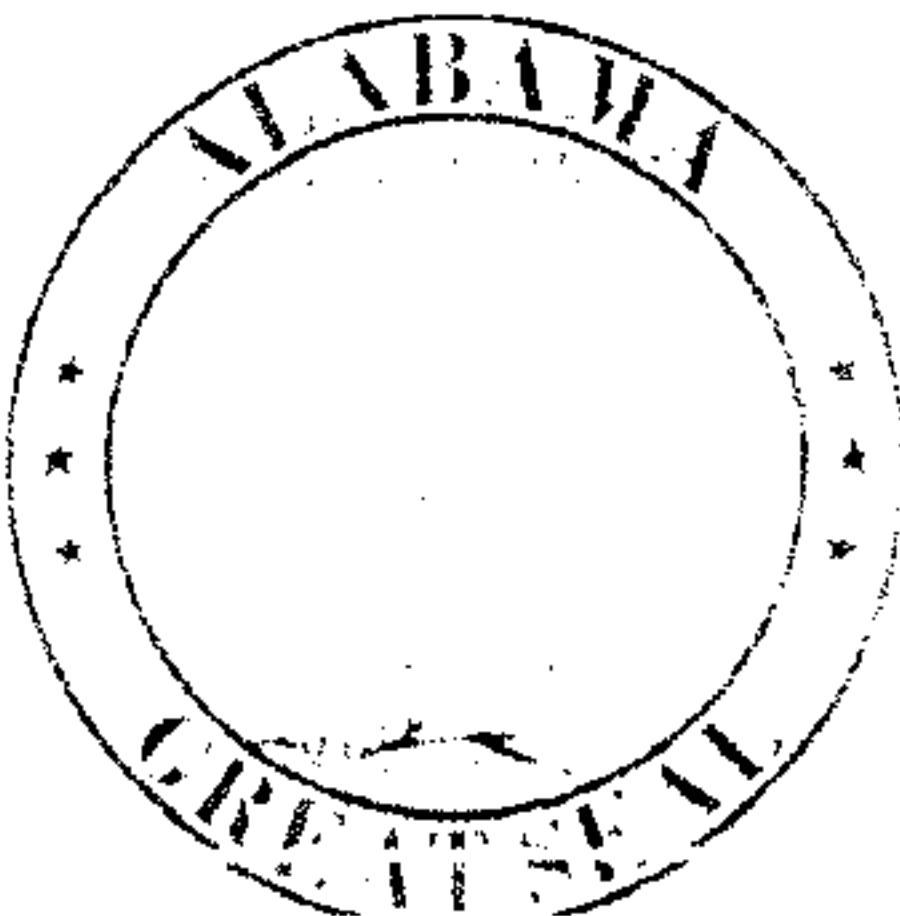
STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

J. G. LANDSCAPING LLC

This name reservation is for the exclusive use of ECONOMY TAX &
INSURANCE, PO BOX 361992, BIRMINGHAM, AL 35236 for a period of one
year beginning February 14, 2017 and expiring February 14, 2018



RES749649

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 14, 2017

Date

A handwritten signature in black ink, reading 'J. H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State

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