NAME & PHONE OF CONTACT AT Virginia S. Bolick (205) 72	25-6406					
E-MAIL CONTACT AT FILER (option vbolick@mcglinchey.com						
SEND ACKNOWLEDGMENT TO:						
Virginia S. Boliek McGlinchey Stafford 2100 Southbridge Parkway, Suite 650 Birmingham, AL 35209			20170222000062340 1/3 \$34.00 Shelby Cnty Judge of Probate, AL 02/22/2017 09:14:34 AM FILED/CERT			
DEBTOR'S NAME: Provide only one	e Debtor name (1a or 1b) (use exa	ct, full name, do not omit, modify, o				
name will not fit in line 1b, leave all of ite						
1a ORGANIZATION'S NAME						
16. INDIVIDUAL'S SURNAME FARRELL		FIRST PERSONAL NAME SUSAN		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
MAILING ADDRESS 467 SECRETARIAT	DRIVE	HELENA		AL STATE	35080	USA
26 INDIVIDUAL'S SURNAME FARRELL	ARRELL			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
MAILING ADDRESS 467 SECRETARIAT DRIVE		HELENA		STATE	POSTAL CODE	COUNTR
SECURED PARTY'S NAME (or N			one Secured Party nar			0011
3a ORGANIZATION'S NAME USAMERIBANK					· · · · · · · · · · · · · · · · · · ·	
3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
				CTATE	Incorn cone	COUNTE
100 CORPORATE PA	ARKWAY	BIRMINGHA	M	AL	35242	USA
	ent covers the following collateral					
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ce Attachments. THIS UCC IS RECORDED RESIDENTIAL MORTGA	GE RECORDED ON	2/17/2017	IN INSTRU	JMENT	NO.	HIRD
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CHIS UCC IS RECORDED LESIDENTIAL MORTGA LOCIOLITIONOSTOL	GE RECORDED ON DESCRIPTION OF THE SUDG	2/17/2017	IN INSTRU	JMENT	NO.	
COLLATERAL: This financing statements. CHIS UCC IS RECORDED RESIDENTIAL MORTGA 2011021700005702 Check only if applicable and check only of a Check only if applicable and check only if app	GE RECORDED ON WITH THE JUDG	Z/17/2017 E OF PROBATE OF . Trust (see UCC1Ad, Item 17 and I	IN INSTRUITEFFERSON Constructions) being	IMENT COUNT	'NO. Y, ALABAMA.	al Represent

Attachment A

The Debtors do hereby grant, bargain, sell and convey unto the Secured Party, the following described real property and all improvements and fixtures thereon and appurtenances thereto (including, but not limited to, all easements and water rights), and all leases and rents related thereto (the "Mortgaged Property"):

See Exhibit A attached hereto and incorporated herein by reference.

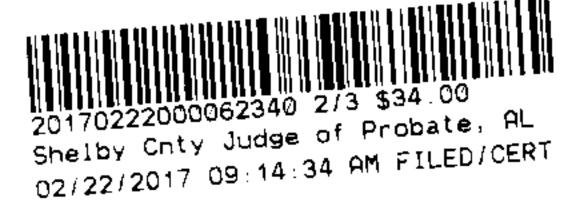


EXHIBIT A

LEGAL DESCRIPTION OF LAND WITH EXCEPTIONS

Lot 30, according to the Final Plat of Dearing Downs 6th Addition Phase II, as recorded in Map Book 11, page 80, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Mortgage dated 6/16/2005 from Kevin Farrell and Susan Farrell to AmSouth Bank, in the original principal amount of \$10,000.00, filed for record 7/12/2005, recorded in Instrument 20050712000347250, modified in Instrument 20051115000595590, Subordination Agreement recorded in Instrument 20131218000483290 in the Probate Office of Shelby County, Alabama.
- 2. Mortgage dated 12/9/2013, from Kevin Farrell and Susan C. Farrell to Regions Bank, in the original principal amount of \$73,251.12, filed for record 12/27/2013, recorded in Instrument 20131227000493160, in the Probate Office of Shelby County, Alabama.
- 3. All 2017 taxes, not yet due and payable.
- 4. Such state of facts as shown on recorded subdivision plats, as applicable.
- 5. Building line(s) as shown by recorded map.
- 6. Easement(s) as shown by recorded map.
- 7. Right of way to AT&T, recorded in Real 173, Page 948, in the Probate Office of Shelby County, Alabama.
- 8. Restrictions appearing of record in Real 141, page 729 and Real 168, Page 109, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin.
- 9. Mineral and mining rights and rights incident thereto recorded in Deed Book 249, Page 335, in the Probate Office of Shelby County, Alabama.
- 10. Right of Way granted to Alabama Power Company by instrument recorded in Deed Book 55, Page 454 and Deed Book 225, page 224 in the Probate Office of Shelby County, Alabama.
- Right of way to Southern Bell Telephone and Telegraph Company, as recorded in Real 149, Page 200, in the Probate Office of Shelby County, Alabama.

