

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Virginia S. Boliek (205) 725-6406
B. E-MAIL CONTACT AT FILER (optional) vboliek@mcglinchey.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Virginia S. Boliek McGlinchey Stafford 2100 Southbridge Parkway, Suite 650 Birmingham, AL 35209



20170222000062340 1/3 \$34.00
Shelby Cnty Judge of Probate, AL
02/22/2017 09:14:34 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME FARRELL	FIRST PERSONAL NAME SUSAN	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1467 SECRETARIAT DRIVE	CITY HELENA	STATE AL	POSTAL CODE 35080 COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME FARRELL	FIRST PERSONAL NAME KEVIN	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 1467 SECRETARIAT DRIVE	CITY HELENA	STATE AL	POSTAL CODE 35080 COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME USAMERIBANK			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1100 CORPORATE PARKWAY	CITY BIRMINGHAM	STATE AL	POSTAL CODE 35242 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral

See Attachments.

THIS UCC IS RECORDED AS ADDITIONAL COLLATERAL FOR DEBT SECURED BY THAT CERTAIN THIRD RESIDENTIAL MORTGAGE RECORDED ON 2/17/2017 IN INSTRUMENT NO. 20170217000057020 WITH THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative			
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility		6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor			
8. OPTIONAL FILER REFERENCE DATA:			

Attachment A

The Debtors do hereby grant, bargain, sell and convey unto the Secured Party, the following described real property and all improvements and fixtures thereon and appurtenances thereto (including, but not limited to, all easements and water rights), and all leases and rents related thereto (the "Mortgaged Property"):

See **Exhibit A** attached hereto and incorporated herein by reference.



20170222000062340 2/3 \$34.00
Shelby Cnty Judge of Probate, AL
02/22/2017 09:14:34 AM FILED/CERT

EXHIBIT A

LEGAL DESCRIPTION OF LAND WITH EXCEPTIONS

Lot 30, according to the Final Plat of Dearing Downs 6th Addition Phase II, as recorded in Map Book 11, page 80, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Mortgage dated 6/16/2005 from Kevin Farrell and Susan Farrell to AmSouth Bank, in the original principal amount of \$10,000.00, filed for record 7/12/2005, recorded in Instrument 20050712000347250, modified in Instrument 20051115000595590, Subordination Agreement recorded in Instrument 20131218000483290 in the Probate Office of Shelby County, Alabama.
2. Mortgage dated 12/9/2013, from Kevin Farrell and Susan C. Farrell to Regions Bank, in the original principal amount of \$73,251.12, filed for record 12/27/2013, recorded in Instrument 20131227000493160, in the Probate Office of Shelby County, Alabama.
3. All 2017 taxes, not yet due and payable.
4. Such state of facts as shown on recorded subdivision plats, as applicable.
5. Building line(s) as shown by recorded map.
6. Easement(s) as shown by recorded map.
7. Right of way to AT&T, recorded in Real 173, Page 948, in the Probate Office of Shelby County, Alabama.
8. Restrictions appearing of record in Real 141, page 729 and Real 168, Page 109, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin.
9. Mineral and mining rights and rights incident thereto recorded in Deed Book 249, Page 335, in the Probate Office of Shelby County, Alabama.
10. Right of Way granted to Alabama Power Company by instrument recorded in Deed Book 55, Page 454 and Deed Book 225, page 224 in the Probate Office of Shelby County, Alabama.
11. Right of way to Southern Bell Telephone and Telegraph Company, as recorded in Real 149, Page 200, in the Probate Office of Shelby County, Alabama.