

Prepared By & Return to:
OneMain
Attn: Jamie Shelton
601 NW Second Street
PO Box 59
Evansville, Indiana 47701-9975


20170221000061310 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
02/21/2017 02:42:48 PM FILED/CERT

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., whose address is 601 NW Second Street, Evansville, IN 47701, does hereby certify that a certain Mortgage MADE BY WALTER AND HAZEL MCNISH (A MARRIED COUPLE) Mortgagor, TO AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., Mortgagee, dated 03/01/2005.

To secure payment of the principal sum of \$30,000.00, and recorded 03/02/2005 in the Office of the Clerk of the County Court of SHELBY County, State of Alabama, in Instrument # 20050302000098090, Mortgage Book, Page.

LEGAL DESCRIPTION:

The following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL 2:

Commence at the Southwest corner of the Southwest quarter of the Northwest quarter of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama and run thence North 00 degrees 55 minutes 15 seconds West along the West line of said quarter-quarter a distance of 435.00 feet to a point; thence run South 89 degrees 23 minutes 27 seconds East a distance of 1,049.00 feet to a point; thence run North 02 degrees 09 minutes 21 seconds East a distance of 540.06 feet to a rebar corner and the point of beginning of the property being described; thence continue last described course a distance of 353.38 feet to a found property corner; thence run North 86 degrees 20 minutes 19 seconds West a distance of 307.18 feet to a found property corner; thence run South 02 degrees 07 minutes 35 seconds West a distance of 353.38 feet to a set rebar corner; thence run South 86 degrees 20 minutes 15 seconds East a distance of 307.00 feet to the point of beginning. Situated in Shelby County, Alabama. According to the survey of Joseph E. Conn, Jr., dated March 19, 2003.

Subject to restrictions, easements and rights of way of record.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

IN WITNESS WHEREOF, the undersigned has set his/her hand or caused these presents to be signed by its duly authorized corporate officers on 02/16/2017.

ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By: 
KAREN S. FRANK, ASSISTANT SECRETARY

STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On **02/16/2017** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named KAREN S. FRANK, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the ASSISTANT SECRETARY of **ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. In witness whereof, I hereunto set my hand and official seal.



JAMIE SHELTON
Resident of Vanderburgh County, IN
Commission Expires: September 14, 2023
Commission # 672943



Jamie Shelton, Notary Public
My Commission Expires: September 14, 2023

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