

**MERS # 100308100005052381 MERS PHONE: 1-888-679-6377**

**TIMOTHY RICHBURG**  
**1000228450**  
PO Date: **02/09/2017**


**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **TIMOTHY RICHBURG AND JENNIFER RICHBURG, HUSBAND AND WIFE**, to **TJC MORTGAGE, INC.** dated **SEPTEMBER 19, 2012**, filed for record **OCTOBER 23, 2012** in mortgage volume/book , page DOC No. **20121023000407080**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **15th** day of **FEBRUARY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**605 LAUREL WOODS CT, HELENA, AL - 35080**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR TJC MORTGAGE, INC.** ~~its~~ successors and assigns

  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR TJC MORTGAGE, INC.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

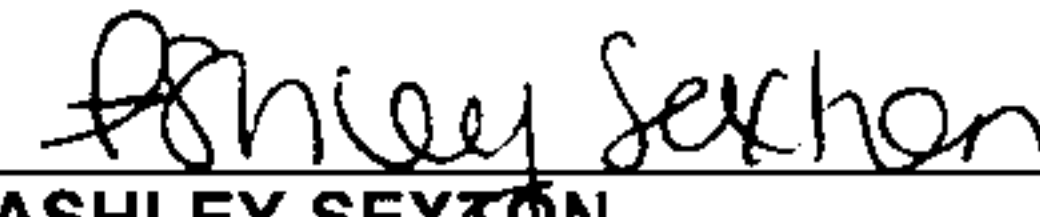
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **February, 2017**.

  
**MAX FLOHRE**  
In and for the state of **OHIO**  
My commission expires **11/2/2021**

Prepared by:

  
**ASHLEY SEXTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
**ASHLEY SEXTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MAX FLOHRE, NOTARY PUBLIC**  
Residence - **MONTGOMERY** County  
State Wide Jurisdiction, Ohio  
My Commission Expires **NOVEMBER 2, 2021**