



20170221000060640 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
02/21/2017 10:42:51 AM FILED/CERT

MERS # 100032413513395389 MERS PHONE: 1-888-679-6377

JENNIFER FOSTER

1000265895

PO Date: 02/07/2017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **JENNIFER FOSTER AND JAMES CHRISTOPHER FOSTER, WIFE AND HUSBAND** to **UNITED WHOLESALE MORTGAGE** dated **JULY 16, 2013**, filed for record **JULY 19, 2013** in mortgage volume/book , page DOC No. **20130719000293100**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **14th** day of **FEBRUARY, 2017**.

Tax Parcel ID # _____

104 MOSS HILL LANE, CALERA, AL - 35040

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE its successors and assigns

WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**

County of **MONTGOMERY COUNTY**

) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE**, known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **February, 2017**.

MAX FLOHRE

In and for the state of **OHIO**

My commission expires **11/2/2021**

Prepared by:

ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:

ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



MAX FLOHRE, NOTARY PUBLIC
Residence - MONTGOMERY County
State Wide Jurisdiction, Ohio
My Commission Expires NOVEMBER 2 ,2021