

Recording Requested By:
PLANET HOME LENDING, LLC.

20170221000060600
02/21/2017 10:32:01 AM
ASSIGN 1/1

When Recorded Return To:

PLANET HOME LENDING, LLC.
321 RESEARCH PARKWAY
SUITE 303
MERIDEN, CT 06450

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:0502613620 "WISEMAN"

MIN #: 100052550261362098 SIS #: 1-888-679-6377

Date of Assignment: December 19th, 2016
Assignor: FLAGSTAR BANK, FSB, BY AND THROUGH ITS ATTORNEY IN FACT, SELENE FINANCE, LP at C/O SELENE FINANCE LP, 9990 RICHMOND AVE STE 400 SOUTH, HOUSTON, TX 77042
Assignee: PLANET HOME LENDING, LLC at 321 RESEARCH PARKWAY, STE 303, MERIDEN, CT 06450

Executed By: KATRINA M. WISEMAN, AN UNMARRIED WOMAN, AND JARED A. FORSYTHE, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 05/22/2009 Recorded: 05/27/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090527000198790 In the County of Shelby, State of Alabama.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND ASSIGNS TO FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK Dated: 10/20/2015 Recorded: 10/21/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20151021000366830

Legal: LOT 13, ACCORDING TO THE FINAL PLAT OF PARK FOREST VILLAGE TOWNHOMES, AS RECORDED IN MAP BOOK 31, PAGE 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$131,572.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

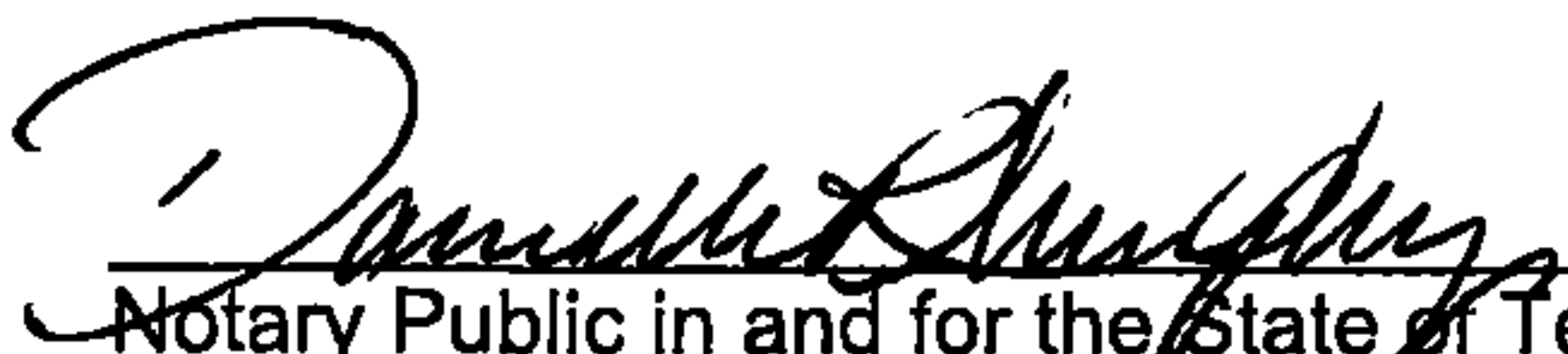
FLAGSTAR BANK, FSB, BY AND THROUGH ITS ATTORNEY IN FACT, SELENE FINANCE, LP
On 12/19/2016

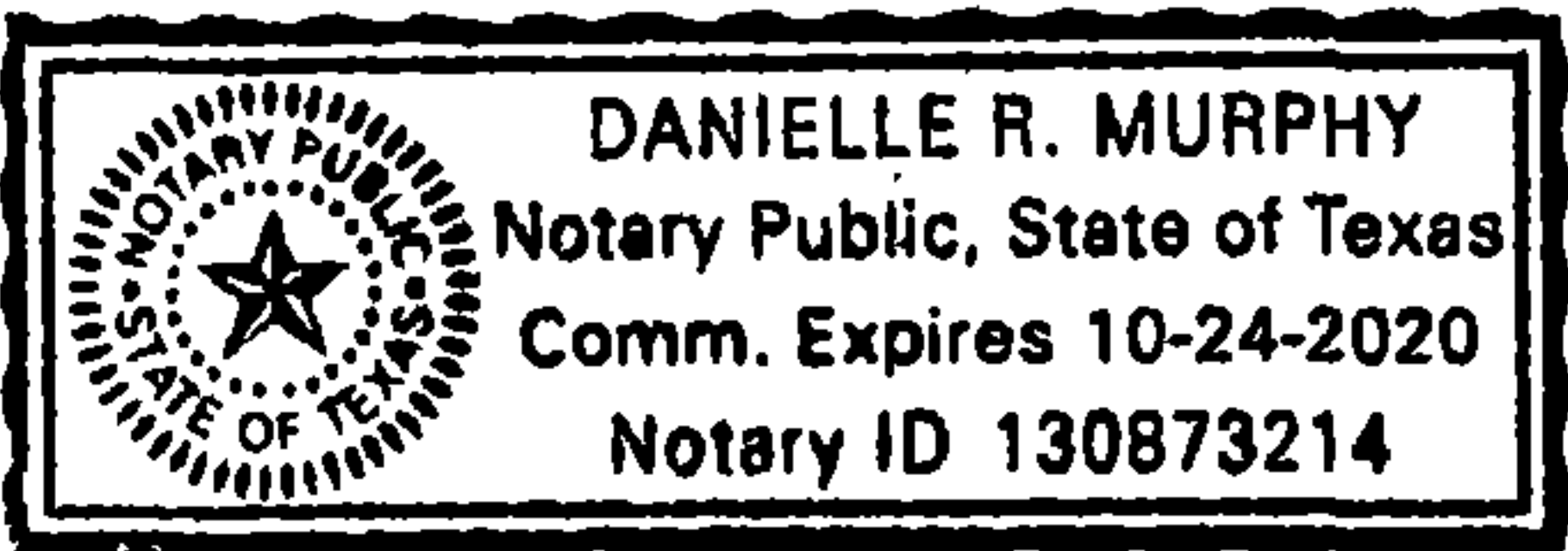

By: NATASHA GUTWILLIG
Title: ASSIGNMENT MANAGER

STATE OF TEXAS
COUNTY OF HARRIS

On 12/19/2016, before me, DANIELLE R. MURPHY, a Notary Public in and for the State of Texas, personally appeared NATASHA GUTWILLIG as ASSIGNMENT MANAGER for Selene Finance LP, attorney in fact for Flagstar FSB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Public in and for the State of Texas
Notary's Printed Name: DANIELLE R MURPHY
Notary Expires: 10/24/2020



(This area for notarial seal)

Prepared By: Carmen Labarces, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 203-265-5090



