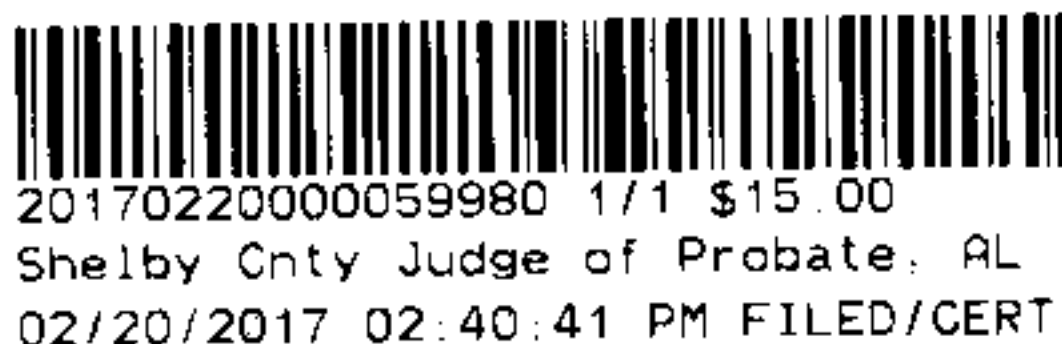


Suite 400
Birmingham, AL 35244
205-313-6525

This Instrument prepared by:
Law Office of John D. Young, LLC
One Chase Corporate Center
Suite 400
Birmingham, AL 35244 205-313-6525

State of Alabama
County of Shelby



LIEN FOR ASSESSMENTS

Oak Park Residential Association, Inc. files this statement in writing, verified by the oath of Brian Sigmon, as President of the Association, who has personal knowledge of the facts herein set forth:

That the Oak Park Residential Association, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 304, according to the Survey of the final Plat, The Woodlands, Sector 3, as recorded in Map Book 33, Page 141, in the Office of Judge of Probate of Shelby County, Alabama.

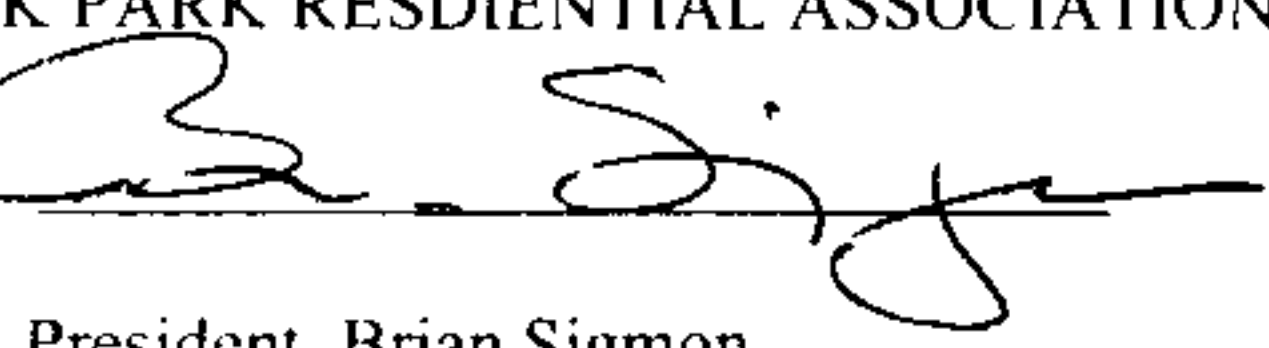
The lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure indebtedness of **\$649.00** for assessments levied on the above described property with 18% per annum interest, administrative fees and late fees included as of the date of this filing as well as interest accrued thereafter plus additional late fees, costs of collection and reasonable attorneys' fees as allowed by the Oak Park Residential Association, Inc. in accordance with the Declaration of Covenants, Conditions and Restrictions of Oak Park Residential Association, Inc., which is filed for record in the Probate Office of said county. Such charges and costs shall continue to accrue until full payment is received.

This claim of lien is made by the Oak Park Residential Association, Inc. pursuant to the Declaration of Covenants, Conditions and Restrictions and is claimed against such lot and/or dwelling in an amount equal to that stated herein.

The name of the owner of the said property is **LAKESHIA SHINE ADAMS** and the street address is **1739 Oak Park Lane, Helena, AL 35080. Parcel ID 12-6-13-0-000-001.135**

OAK PARK RESIDENTIAL ASSOCIATION, INC.

By: 

Its: President, Brian Sigmon

STATE OF ALABAMA)

COUNTY OF Jefferson)

Before me, the undersigned Notary Public in and for the County of Jefferson, State of Alabama, personally appeared Brian Sigmon, as President of Oak Park Residential Association, Inc., who being sworn, doth depose and say: That he/she has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his/her knowledge and belief.

Subscribed and sworn to before me on this the 15th day of December, 2016 by said Affiant.

Notary Public Alexander M. Onushko

My commission expires: 6-12-17

