


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

  
20170220000058570 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/20/2017 09:55:21 AM FILED/CERT

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Space above for Recorder's use

MERS MIN#: 100782900018026537 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1411114RL1



Loan#: 6850447882

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ANDREW WRIGHT , A SINGLE MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 16, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20121025000409740**, in Book No. ---, at Page No. --- on **OCTOBER 25, 2012**.


IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **FEBRUARY 09, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

  
Laurie Castlen, Assistant Secretary

WITNESS:

  
Amy Kuegel


  
Billie Pritchett

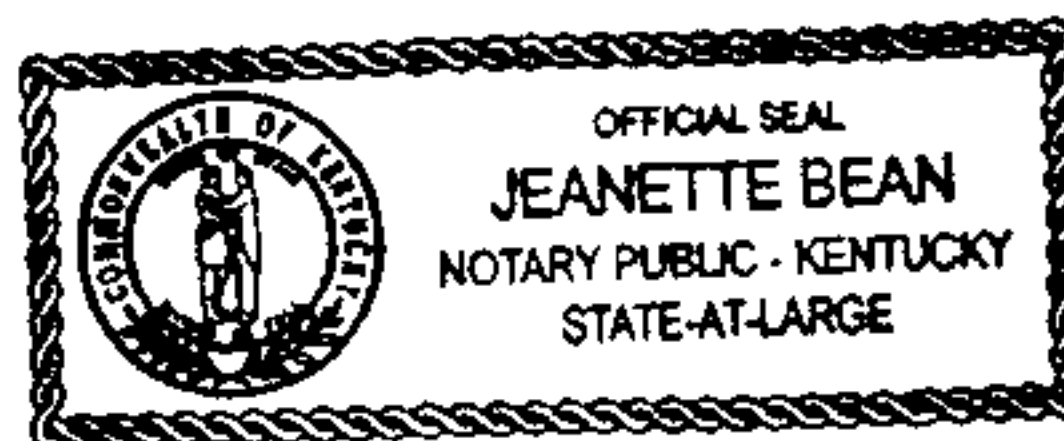
State of KENTUCKY  
County of DAVISS

}  
} ss.

On this date of **FEBRUARY 09, 2017**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Jeanette Bean  
My Commission Expires: 08/20/2018



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, MONTAGO JOHNSON