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Shelby Cnty Judge of Probate: AL
02/17/2017 03:55:37 PM FILED/CERT

MERS # 100032413513090287 MERS PHONE: 1-888-679-6377

REGINA M ACKER

1000263974

PO Date: **02/01/2017**

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **REGINA M ACKER AND WILLIAM M ACKER, WIFE AND HUSBAND** to **UNITED WHOLESALE MORTGAGE** dated **MARCH 5, 2013**, filed for record **MARCH 15, 2013** in mortgage volume/book , page DOC No. **20130315000107280**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **10th** day of **FEBRUARY, 2017**.

Tax Parcel ID # _____
2016 FIRST AVE WEST, MAYLENE, AL - 35114

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE

*** its successors and assigns**

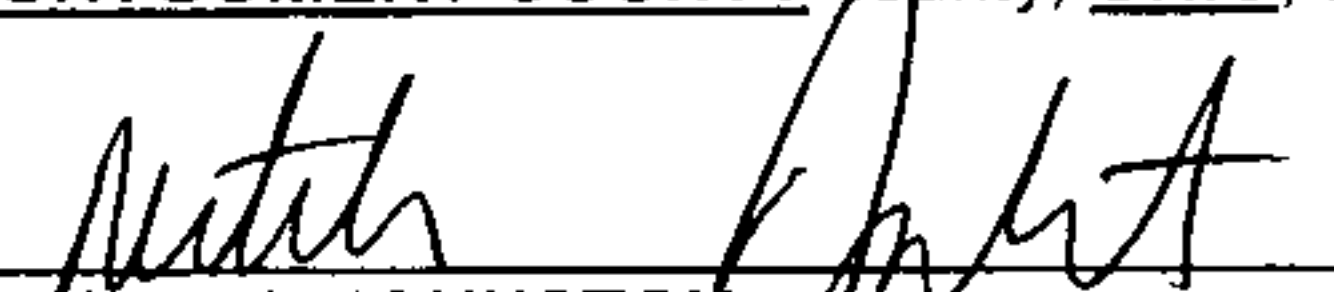


WENDY M HAIRE
ASSISTANT VICE PRESIDENT


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE** * known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **10th** day of **February, 2017**.



MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**

Prepared by:


MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021