Recording Requested	By:
First US Bank	

When Recorded Return To:

20170217000058190 171 319 99	
Shelby Cnty Judge of Probate: 1	HL FRT

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS that First US Bank, holder of a certain Mortgage, whose parties,
dates and recording information are below, does hereby acknowledge that it has received full payment and
satisfaction of the same, and in consideration thereof, does hereby cancel and discharge of said mortgage.

Original Mortgagor:

Southlake Park Building, LLC

Original Mortgagee:

Southlake Park Building, LLC,

Dated:

11/29/2010

Recorded:

12.02.2010

in Book/Reel/Liber: as Instrument #:

20101202000403380

State of AL

Page/Folio:

County: Property Address:

Jefferson County Birmingham CH - AL 4000 Southlake Park, Unit 200&250, BIRMINGHAM, AL, 35244

IN WITNESS WHEREOF the undersigned, by the officer duly authorized, has duly executed the foregoing

mstrument.	
First US Bank	
On: 2-14-2017	
By: Patricia Lathan IVP Printed Name/Job Position	
State of Alabama County of Clarke	•
appeared laticia athan personally known to me (or prov	a Notary Public, personally ved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within	
that he/she/they executed the same in his/her/their authorized capacity(ies) on the instrument, the person(s), or entity upon behalf of which the person	
WITNESS my hand and official seal.	
Callulamo	(This area for notarial seal)
VX	•

MY COMMISSION EXPIRES 12-15-18