

PREPARED BY AND RETURN TO:
Lima One Capital, LLC
201 E. Mcbee Ave
Suite 300
Greenville, SC 29601

ASSIGNMENT OF MORTGAGE

KNOW THAT Lima One Capital, LLC, a limited liability corporations organized under the laws of Georgia, having an office at 201 E McBee Ave, Greenville, SC 29601 ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by TOORAK REPO SELLER I TRUST, a statutory trust organized and existing under the laws of the State of Delaware, having an office at 51 JFK Parkway, First Floor West, Suite 141, Short Hills NJ 07078 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, those certain Mortgages executed by Southern Salt Investments, LLC described in Exhibit A (the "Mortgages") annexed hereto and incorporated herein by this reference, covering the premises commonly known as 4979 Stonecreek Way, Calera, AL 35040 designated on the official tax map of N/A and County of Shelby as Block N/A Lot 3 and more particularly described on Exhibit A attached hereto and made a part hereof (the "Premises").

TOGETHER with the bonds, notes or other obligations described in said mortgages, and the monies due and to grow thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Mortgage(s) assigned hereby has not been further assigned except as set forth herein.

[ADD FOR TN: The MAXIMUM PRINCIPAL INDEBTEDNESS for Tennessee Recording Tax Purposes is \$ _____]

IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of the 8th day of February, 201 7.

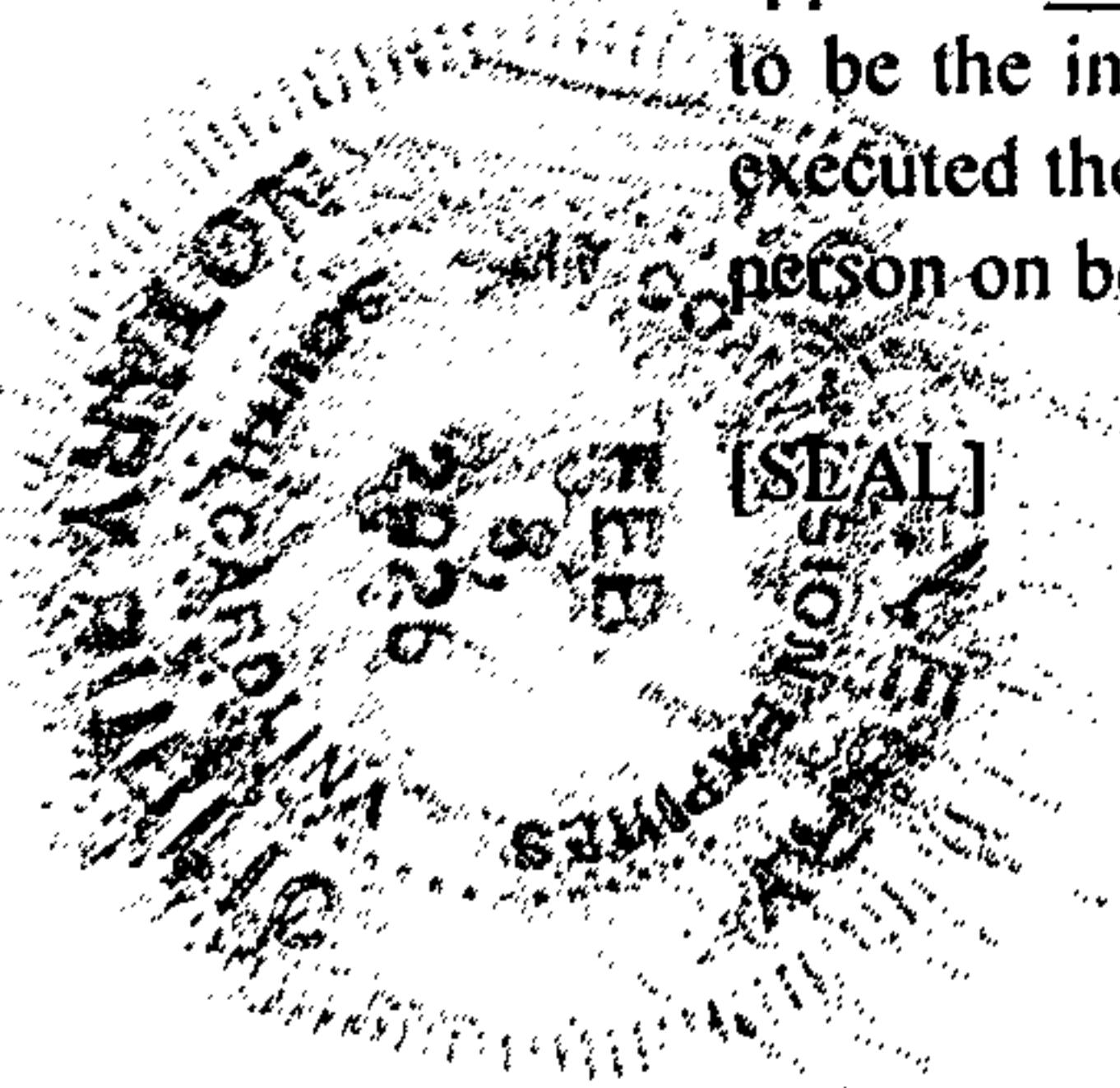
Instrument
Liber No.: 20161209000449440
Page No.: _____
County: Shelby
State: Alabama

ASSIGNOR: LIMA ONE CAPITAL, LLC

By: [Signature]
Name: John B. Thompson
Title: COO

STATE OF South Carolina
COUNTY OF Greenville

On the 8th day of February, 201 7, before me, the undersigned, a Notary Public in and for the State, personally appeared John B. Thompson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



[Signature]
Notary Public

FIDELITY NATIONAL TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

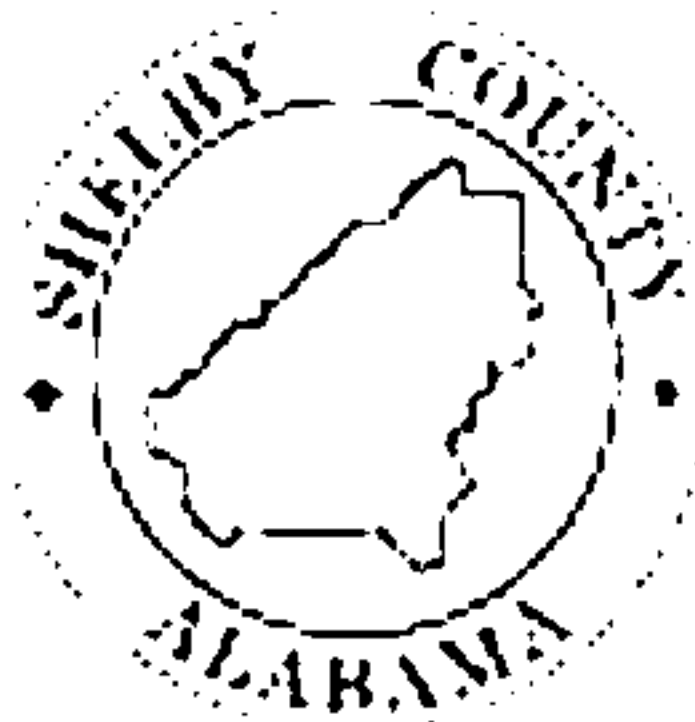
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

Lot 3, according to the Survey of Stone Creek, Phase 5, Plat One, Lake Sector, as recorded in Map Book 39, Page 22, in the Office of the Judge of Probate of Shelby County Alabama.

20170217000058090 02/17/2017 02:46:59 PM ASSIGN 2/2

Tax Parcel Identification Number: 28 3 06 0 006 003.000



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/17/2017 02:46:59 PM
\$18.00 CHARITY
20170217000058090

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the typed name and title.