

**Satisfaction of Mortgage/Lien Release**

**20170217000057830**  
**02/17/2017 12:27:49 PM**  
**REL 1/1**

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242967  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: **11978977**  
MIN: 1002611020002910689 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **Hamilton Mortgage Corporation** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Daniel N. Kelley, married man

Dated: August 28, 2014

Date Recorded: September 2, 2014

Document/Instrument #: 20140902000275340

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 5<sup>th</sup> day of December, 2016.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **Hamilton Mortgage Corporation**

  
Anthony Box, Assistant Secretary

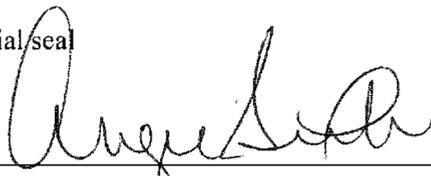


State of **ALABAMA** )  
:  
County of **MONTGOMERY** )

On the 5<sup>th</sup> day of December, 2016 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



  
Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/17/2017 12:27:49 PM  
\$15.00 DEBBIE  
20170217000057830

