


Recording Requested By:
U.S. BANK HOME MORTGAGE

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U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


20170217000057550 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/17/2017 10:58:28 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100528820130300355 PHONE#: (888) 679-6377

Investor #: F40 Service#: 1415403RL1



Loan#: 6850488236

RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOHANA DUMENG-ROMAN, AS UNMARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 19, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20130429000173870**, in Book No. ---, at Page No. --- on **APRIL 29, 2013**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **FEBRUARY 10, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS



April Ferguson, Assistant Secretary

WITNESS:



Larrissa Loyd




Tamara Bostick

State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 10, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY
42304, (270) 852-5900, HALEY A KEOWN

